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Williamson County  
Conservation Foundation  
219 Perry Mayfield  
Leander, TX 78641  
512/943-1921

**May 6, 2024**

**Williamson County Road Bond Program  
c/o The Honorable Bill Gravell Jr., County Judge  
710 Main Street, Suite 101  
Georgetown, TX 78626**

**Re: A <1-acre project performed within a 20-foot buffer of two linear segments of existing stormwater drainages and some minor excavation (grading) north of (but not within) a stormwater detention pond located near the intersection of Roxie Drive and Pond Springs Road within the City of Austin, Williamson County, Texas. (Figure 1)**

**Dear Judge Gravell,**

**Thank you for your participation in the Williamson County Regional Habitat Conservation Plan (RHCP). The following determination of fees relates to the referenced project area as a condition of participation under the Plan. A review of the application and supporting documents has been conducted in accordance with the RHCP. Accordingly, the Williamson County Conservation Foundation (WCCF) makes the following determination as to this application:**

- 1. The fee for participation under the RHCP for the referenced project will be \$100.00 (One Hundred and No Hundredths Dollars) representing the approximate 0.26 acres in the Edwards Limestone geological karst zone not associated with a known occupied habitat feature and being assessed at \$100/acre (rounded up to the nearest acre).**
- 2. Please notify this office as soon as possible – by email to [josh.renner@wilco.org](mailto:josh.renner@wilco.org) or by return mail to the address shown to the left below – of agreement to these participation fees. An electronically signed, or signed (in blue ink), scanned copy of this letter is sufficient for acknowledgement of these terms.**
- 3. A Participation Agreement based on the terms outlined in this letter and following the Williamson County Regional Habitat Conservation Plan will be delivered to you for execution upon receipt of the participation fee.**

**Should you have any questions about this letter, or questions concerning participation under the Williamson County Habitat Conservation Plan, please contact the WCCF.**

**Sincerely,**

**Joshua D. Renner  
Environmental Program Director  
Williamson County Conservation Foundation**

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**Agreed as to both form and substance:**

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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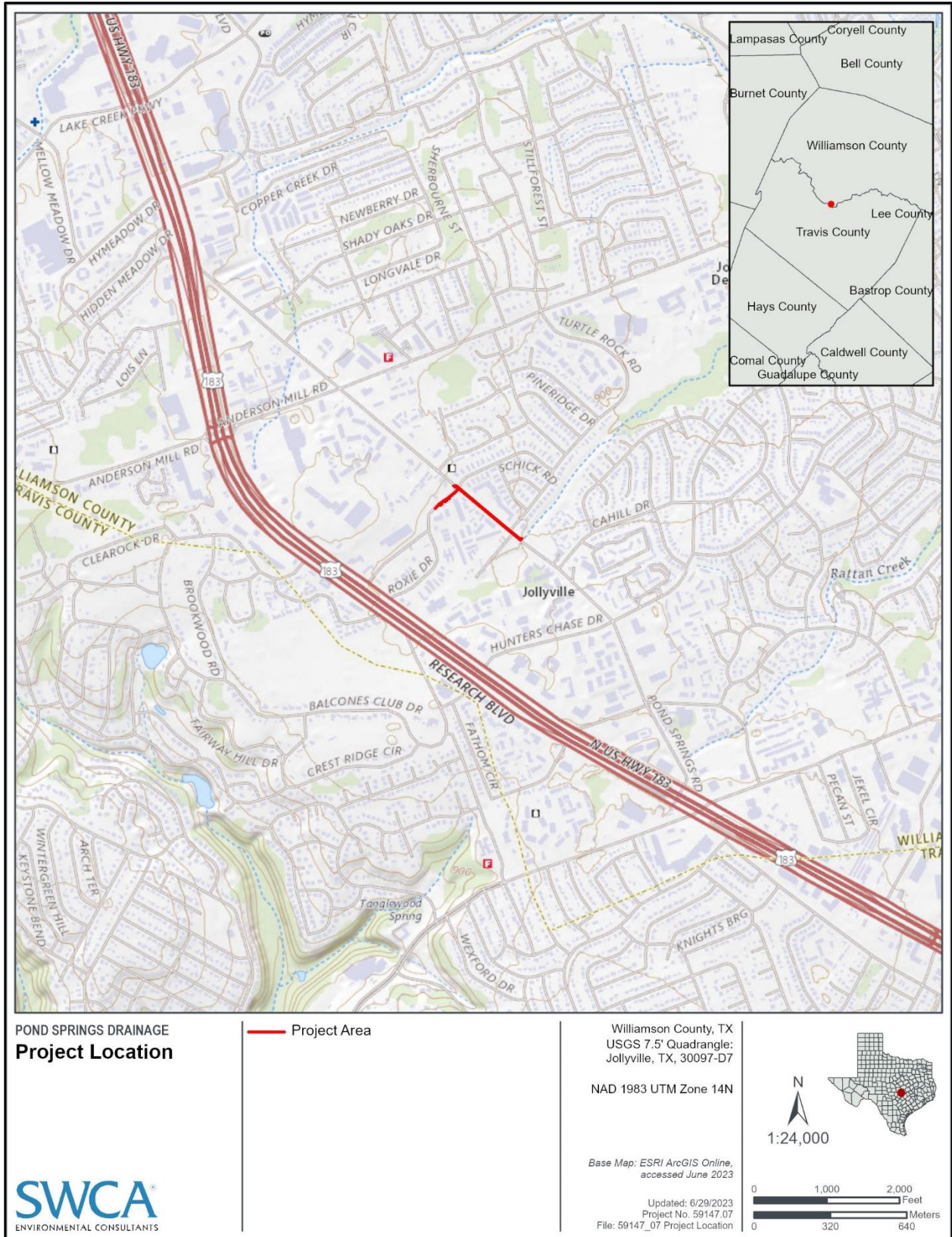


Figure 1. Project area location map.