

\*May 2024

Monthly Report

Court  
Date:06.04.2024

**Williamson County - Assets for Transfer**

Agenda #:34192

Item	Serial Number	Quantity	From Department	To Department
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0345	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0355	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0337	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0338	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0347	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0336	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0343	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0340	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0341	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0342	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0344	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CRV0339	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CTX0024	1	911 Communcitions	Wireless Communication
MOTOROLA APX CONSOLETT MULTIBAND	761CTX0023	1	911 Communcitions	Wireless Communication

# Asset Status Change

Title:	i:0#.f\membership\jeff.spencer@wilco.org - 17-04-2024
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	14
1. Description:	MOTOROLA APX CONSOLETTA MULTIBAND
1. Manufacturer ID #:	761CRV0345, 761CRV0355, 761CRV0337, 761CRV0338, 761CRV0347, 761CRV0336, 761CRV0343, 761CRV0340, 761CRV0341, 761CRV0342, 761CRV0344, 761CRV0339, 761CTX0024, 761CTX0023
1. Oracle Asset #:	168633, 168618, 168625, 168626, 168635, 168624, 168631, 168628, 168629, 168630, 168632, 168627, 214334, 214333
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Kate Wolf 4/17/2024 3:12 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Wireless Communication
Receiving Department Contact Person:	Thomas Piche
Receiving Dept. Contact Ph#:	3-3695
Receiving Dept. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Thomas Piche 4/30/2024 7:57 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	6/4/2024
Agenda Item:	34192

## Asset Status Change