

EXHIBIT A
DRAWINGS, PLANS AND SPECIFICATIONS

Attach documents below:

11902 Burnett Road, Suite 100
 Austin, TX 78723
 512.676.2100

SHEET INDEX

GENERAL

- 10001 General Notes
- 10002 Site Data & Annotations
- 10003 Accessibility Standards
- 10004 Construction Methods
- 10005 Construction

CIVIL

- 12000 GENERAL NOTES
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- 12002 EX. UTILITIES AND CONDUIT LAYOUT PLAN
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LANDSCAPE

- 15001 LANDSCAPE PLAN
- 15002 LANDSCAPE DETAILS

STRUCTURAL

- 18000 FOUNDATION DETAIL
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ARCHITECTURAL

- 19001 Architectural Notes
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EQUIPMENT

- 19051 EQUIPMENT LAYOUT PLAN

PLUMBING

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- 19100 Plumbing Notes

MECHANICAL

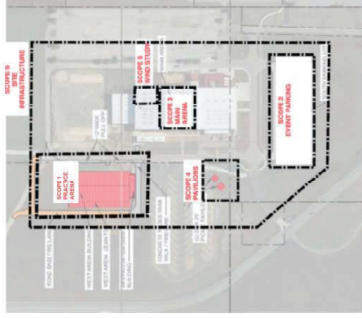
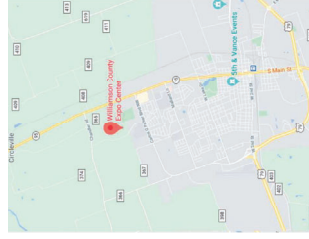
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- 19199 Electrical Notes
- 19200 Electrical Notes

Willamson County
Expo Center
PRACTICE PAVILION
 5350 Bill Pickett Trail
 Taylor, TX 76574

West Arena



ADMINISTRATION

ROOM NAME	AREA
OFFICE 169	300 SQ FT
RECEPTION	150 SQ FT
RESTROOM	150 SQ FT
STAIR	150 SQ FT
TRAVELER	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT

MAINTENANCE SUPERVISOR

ROOM NAME	AREA
OFFICE 129	150 SQ FT
RESTROOM	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT

WOMEN

ROOM NAME	AREA
OFFICE 129	150 SQ FT
RESTROOM	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT

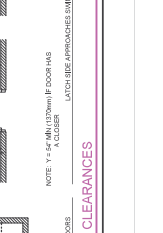
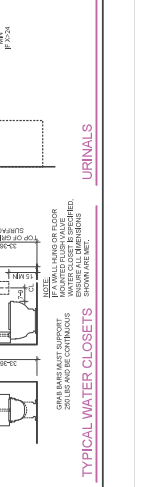
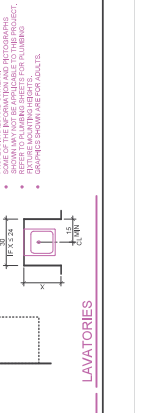
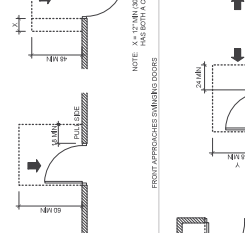
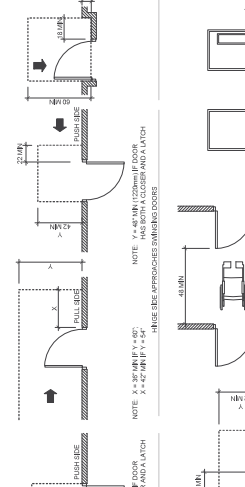
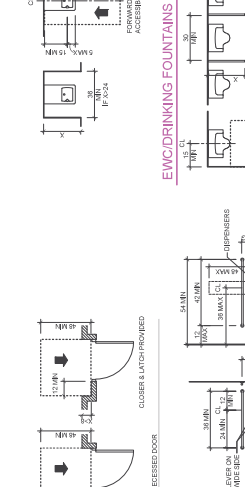
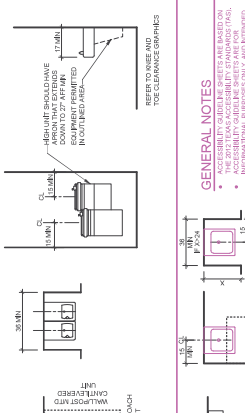
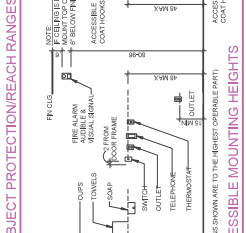
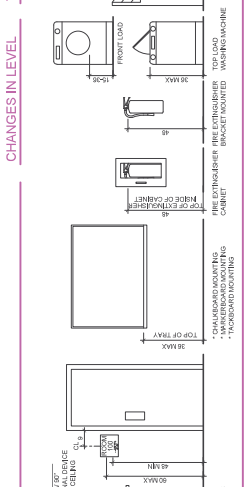
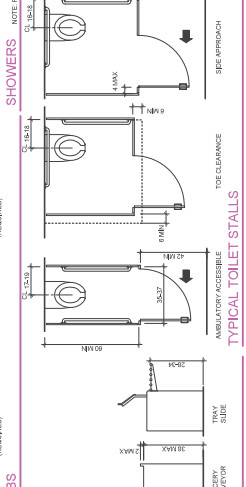
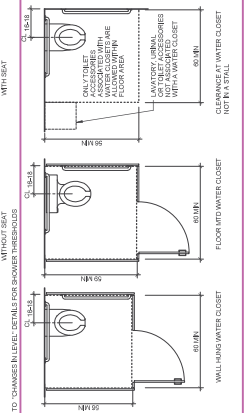
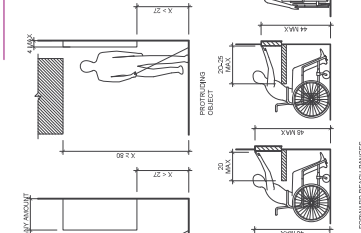
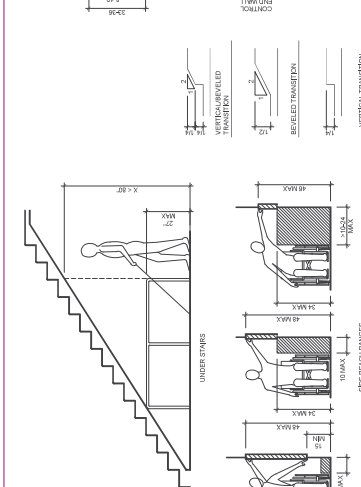
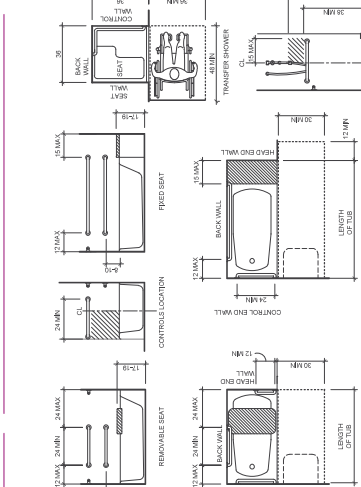
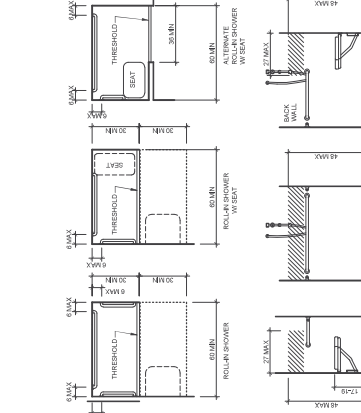
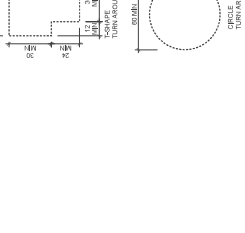
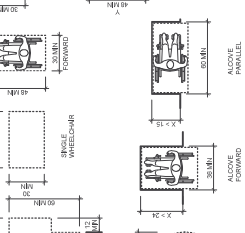
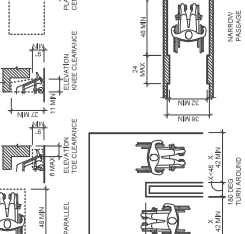
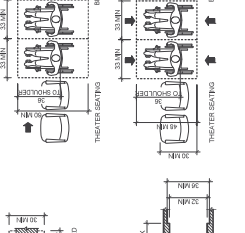
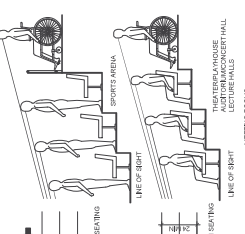
STAIR 1

ROOM NAME	AREA
OFFICE 129	150 SQ FT
RESTROOM	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT

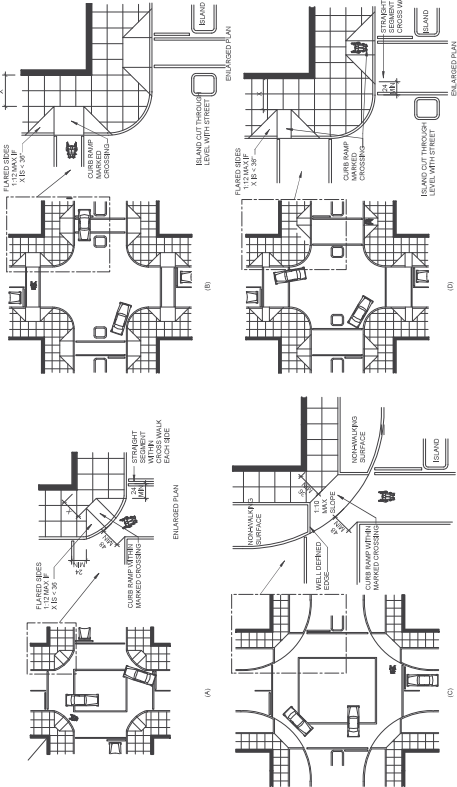
STAIR 1

ROOM NAME	AREA
OFFICE 129	150 SQ FT
RESTROOM	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT
STAIR	150 SQ FT

AGES 3 THROUGH 4	AGES 5 THROUGH 9	AGES 10 THROUGH 12
HEIGHTS 48 INCHES	HEIGHTS 48 INCHES	HEIGHTS 48 INCHES
REACHES 48 INCHES	REACHES 48 INCHES	REACHES 48 INCHES
TOE CLEARANCE 4 INCHES	TOE CLEARANCE 4 INCHES	TOE CLEARANCE 4 INCHES
WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE
WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE
WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE	WHEELCHAIR ACCESSIBLE
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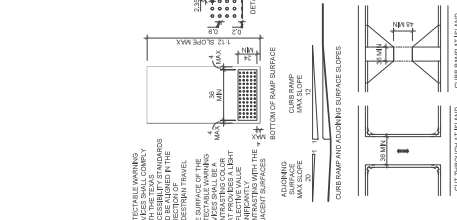


GENERAL NOTES:
 1. THE SET SHALL BE ACCESSIBLE TO THE MAXIMUM EXTENT PRACTICABLE.
 2. DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.
 3. DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.
 4. DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.
 5. DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE NOTED.



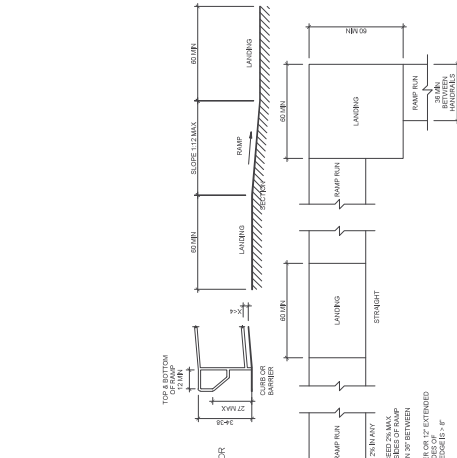
CURB RAMPS AT MARKED CROSSINGS

WITH CURB RAMP SURFACE, THERE SHALL BE NO STEP OR BREAK
 IN THE SURFACE OF THE WALKWAY, WALKWAY COVER, OR THE JUMP



CURB RAMPS

RETRACTABLE SIGNING
 DEVICES SHALL COMPLY
 WITH THE REQUIREMENTS
 OF THE 2010 ADA
 STANDARDS FOR
 ACCESSIBILITY BY
 SIGNING DEVICES
 (SECTION 508) AND THE
 2010 ADA
 STANDARDS FOR
 PHYSICAL ACCESSIBILITY
 (SECTION 504).
 THE SURFACE OF THE
 SIGNING DEVICES SHALL
 BE FRICTION SURFACE
 MATERIAL WITH
 CONTRASTING COLOR
 RELATIVE TO THE
 SURFACE OF THE
 ADJACENT SURFACES



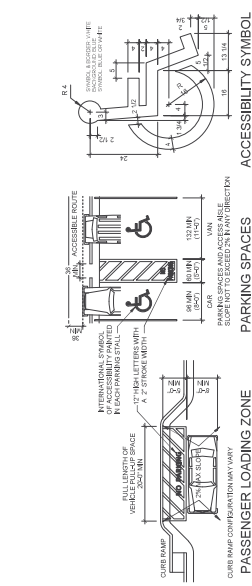
ACCESSIBLE RAMP

LANDING SURFACE SHALL BE FRICTION SURFACE MATERIAL WITH CONTRASTING COLOR RELATIVE TO THE SURFACE OF THE ADJACENT SURFACES

LANDING SURFACE SHALL BE FRICTION SURFACE MATERIAL WITH CONTRASTING COLOR RELATIVE TO THE SURFACE OF THE ADJACENT SURFACES

LANDING SURFACE SHALL BE FRICTION SURFACE MATERIAL WITH CONTRASTING COLOR RELATIVE TO THE SURFACE OF THE ADJACENT SURFACES

LANDING SURFACE SHALL BE FRICTION SURFACE MATERIAL WITH CONTRASTING COLOR RELATIVE TO THE SURFACE OF THE ADJACENT SURFACES

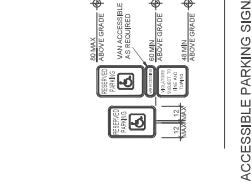


PARKING SPACES

PARKING SPACES SHALL BE 9'6" MIN WIDE AND 18' MIN LONG

PARKING SPACES SHALL BE 9'6" MIN WIDE AND 18' MIN LONG

PARKING SPACES SHALL BE 9'6" MIN WIDE AND 18' MIN LONG



ACCESSIBLE ROUTE FROM PARKING

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

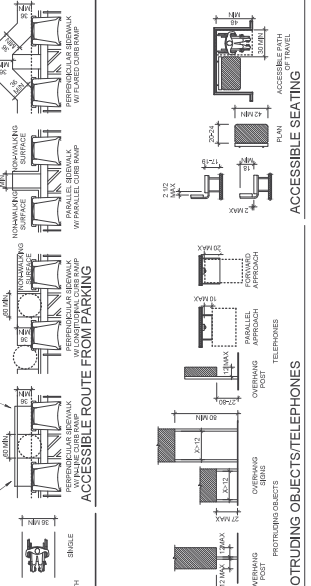


ACCESSIBLE BUS STOP

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

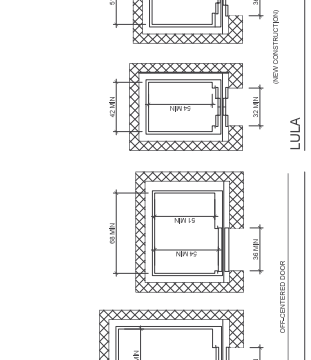


ACCESSIBLE ROUTE FROM PARKING

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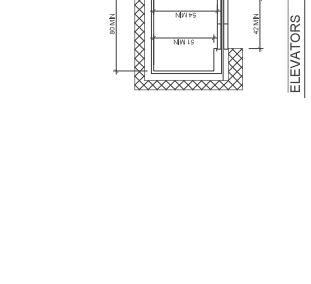


ACCESSIBLE BUS STOP

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

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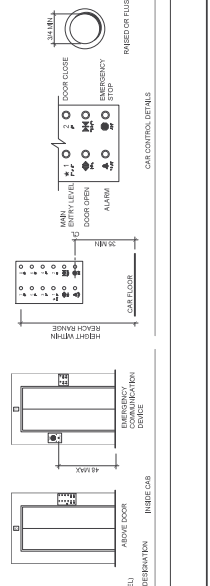


ACCESSIBLE ROUTE FROM PARKING

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

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ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

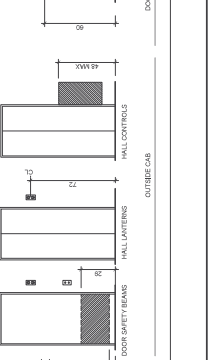


ACCESSIBLE SEATING

ACCESSIBLE SEATING SHALL BE 30" MIN WIDE

ACCESSIBLE SEATING SHALL BE 30" MIN WIDE

ACCESSIBLE SEATING SHALL BE 30" MIN WIDE

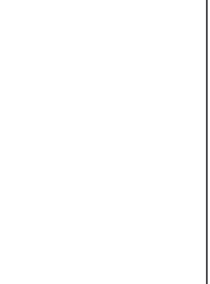


ACCESSIBLE ROUTE FROM PARKING

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE

ACCESSIBLE ROUTE FROM PARKING SHALL BE 36" MIN WIDE



ACCESSIBLE BUS STOP

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

ACCESSIBLE BUS STOP SHALL BE 6' MIN WIDE

ELEVATORS

ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATORS

ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATOR CAR SHALL BE 48" MIN WIDE

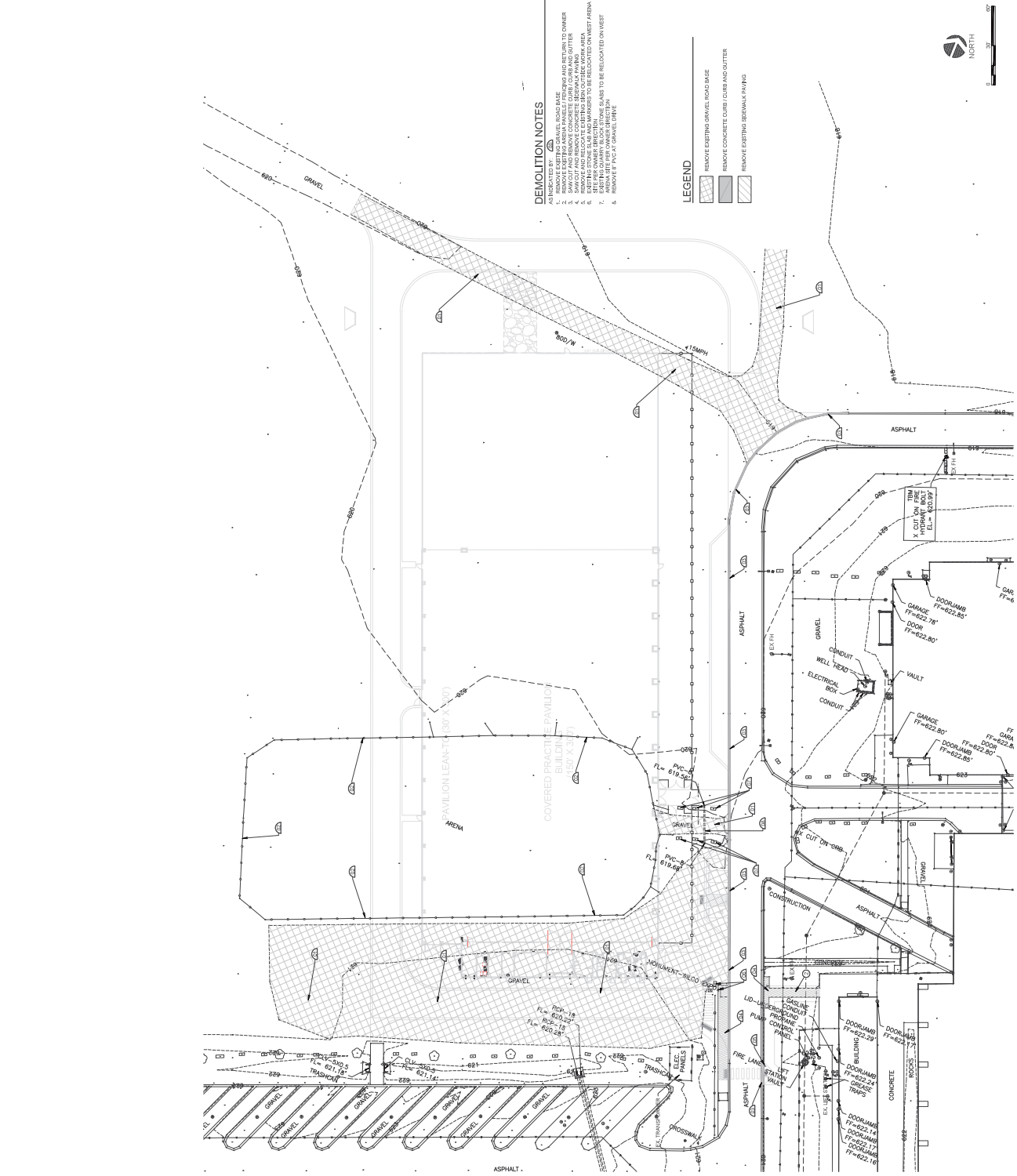
ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATORS

ELEVATOR CAR SHALL BE 48" MIN WIDE

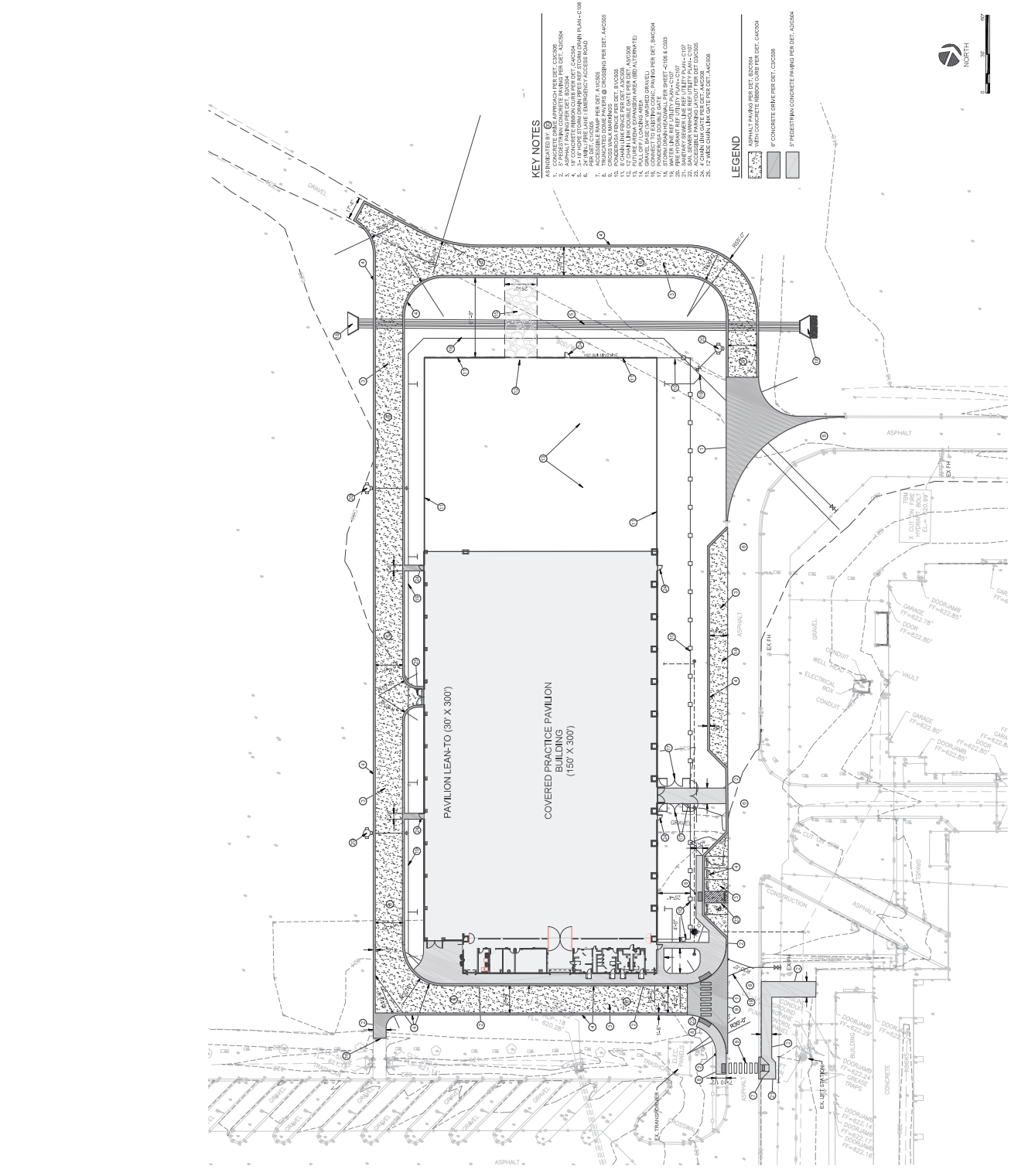
ELEVATOR CAR SHALL BE 48" MIN WIDE

ELEVATOR CAR SHALL BE 48" MIN WIDE



A1 EXISTING CONDITIONS AND REMOVAL PLAN

PROJECT NO.	0350 BR Project Trail
PROJECT NAME	ASPHALT
DATE	03/01/2023
DRAWN BY	W.D. COOPER
CHECKED BY	W.D. COOPER



(A1) SITE ANNOTATION AND LAYOUT PLAN

FILE NAME: A:\20230303\2023_0303\02\03\DWG02_C1102_SHEET\DRIVE.DWG; DATE: 10/12/2023; TIME: 10:23:11 AM; USER: W.D. COOPER

Table with 2 columns: Item, Description. Includes items for site preparation, paving, and utility work.

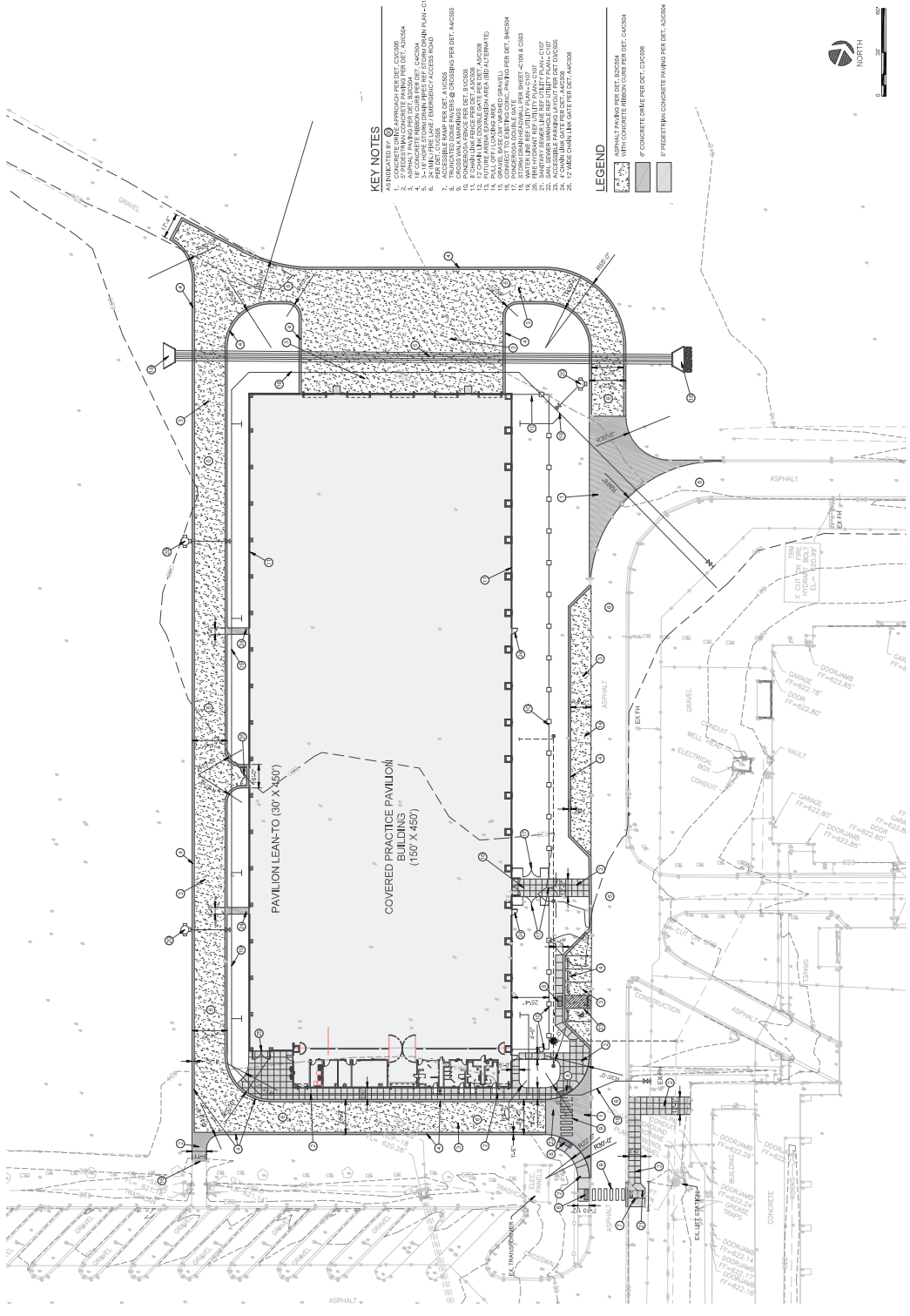
Site Annotation And Layout Plan West Arena - Alt 1 C-102A

KEY NOTES

- 1. ASPHALT PAVING PER DET. A-2020A
2. 5" PRECAST CONCRETE CURB PER DET. A-2020A
3. 6" CONCRETE FIBER CURE PER DET. A-2020A
4. 12" CONCRETE FIBER CURB PER DET. A-2020A
5. 12" CONCRETE FIBER CURB PER DET. A-2020A
6. 24" MULTILAYER LANE (EMERGENCY ACCESS ROAD) PER DET. A-2020A
7. 12" WIDE CHIN LANE PER DET. A-2020A
8. ACCESSIBLE RAMP PER DET. A-2020A
9. 8" WIDE CHIN LANE PER DET. A-2020A
10. 8" WIDE CHIN LANE PER DET. A-2020A
11. 8" WIDE CHIN LANE PER DET. A-2020A
12. 8" WIDE CHIN LANE PER DET. A-2020A
13. 8" WIDE CHIN LANE PER DET. A-2020A
14. 8" WIDE CHIN LANE PER DET. A-2020A
15. 8" WIDE CHIN LANE PER DET. A-2020A
16. 8" WIDE CHIN LANE PER DET. A-2020A
17. 8" WIDE CHIN LANE PER DET. A-2020A
18. 8" WIDE CHIN LANE PER DET. A-2020A
19. 8" WIDE CHIN LANE PER DET. A-2020A
20. 8" WIDE CHIN LANE PER DET. A-2020A
21. 8" WIDE CHIN LANE PER DET. A-2020A
22. 8" WIDE CHIN LANE PER DET. A-2020A
23. 8" WIDE CHIN LANE PER DET. A-2020A
24. 8" WIDE CHIN LANE PER DET. A-2020A
25. 8" WIDE CHIN LANE PER DET. A-2020A
26. 8" WIDE CHIN LANE PER DET. A-2020A

LEGEND

- ASPHALT PAVING PER DET. A-2020A
WITH CONCRETE FIBER CURE PER DET. A-2020A
6" CONCRETE CURB PER DET. A-2020A
9" PRECAST CONCRETE PAVING PER DET. A-2020A



A1 SITE ANNOTATION AND LAYOUT PLAN-ALT 1

WILLIAMSON COUNTY EXPO CENTER
Williamson County

WILLIAMSON COUNTY
3350 Bill Picket Trail
Tyrer, Texas 75774
PROJECT NO. 2021-01
DATE 08/20/21

Table with 2 columns: Symbol, Description. Includes symbols for ASPHALT, CONCRETE DRIVE PER A.C.T. 2020M, and PERFORMA CONCRETE PAVING PER A.C.T. 2020M.

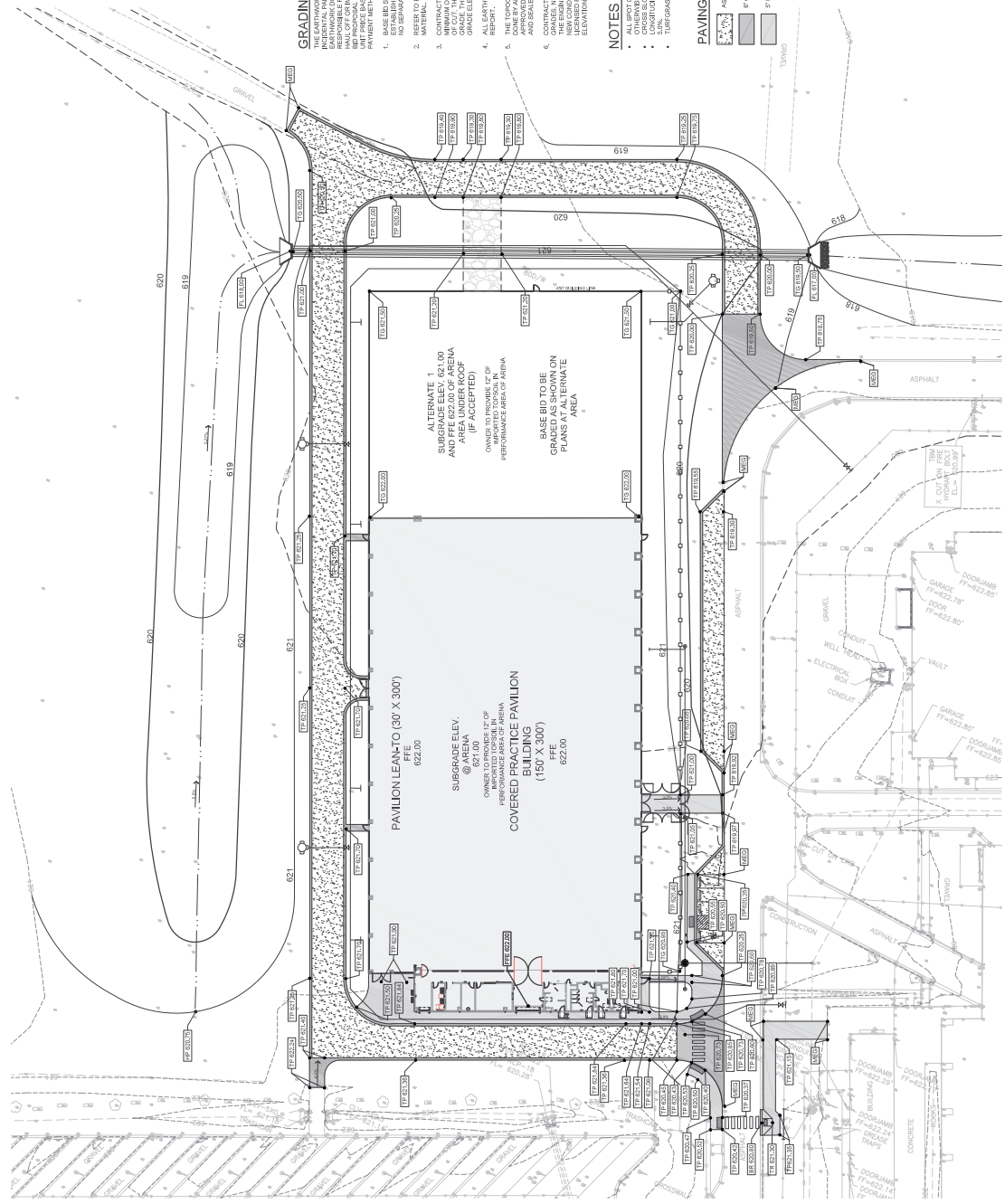
Grading Plan
West Arena
C-103

GRADING LEGEND table with 2 columns: Symbol, Description. Includes symbols for FINISHED FLOOR ELEVATION, TOP OF PAVING, CUTTERS, TOP OF CURB, NET EXISTING GRADE, FLOW LINE, TOP OF GRADE, BOTTOM OF RAMP, TOP OF RAMP, REPAIR TO GRADE, and PROPOSED SLOPE.

GRADING NOTES
THE EARTHWORK ON THIS PROJECT IS NECESSARY AND...
1. BASE BID SHALL INCLUDE ALL EARTHWORK NECESSARY TO...
2. REFER TO PROJECT MANUAL FOR DISPOSAL OF EXCESS MATERIAL.
3. REFER TO PROJECT MANUAL FOR SPECIAL AND/OR SPECIALS...
4. ALL EARTHWORK SHALL CONFORM TO THE GEOTECHNICAL...
5. THE TOPOGRAHY SURVEY FOR THIS PROJECT SHALL BE...
6. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND...
ELEVATIONS FLOW LINES, ETC.

NOTES
ALL SPOT GRADES ARE TOP OF PAVING GRADES UNLESS...
CROSS SLOPES OF SIDEWALKS ARE NOT TO EXCEED 2.0%...
1.0% GRADES SLOPES ARE NOT TO EXCEED 3.0%.

PAVING LEGEND table with 2 columns: Symbol, Description. Includes symbols for ASPHALT PAVING PER A.C.T. 2020M, CONCRETE DRIVE PER A.C.T. 2020M, and PERFORMA CONCRETE PAVING PER A.C.T. 2020M.



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Parkhill.com

WILLIAMSON COUNTY EXPO CENTER

Williamson County

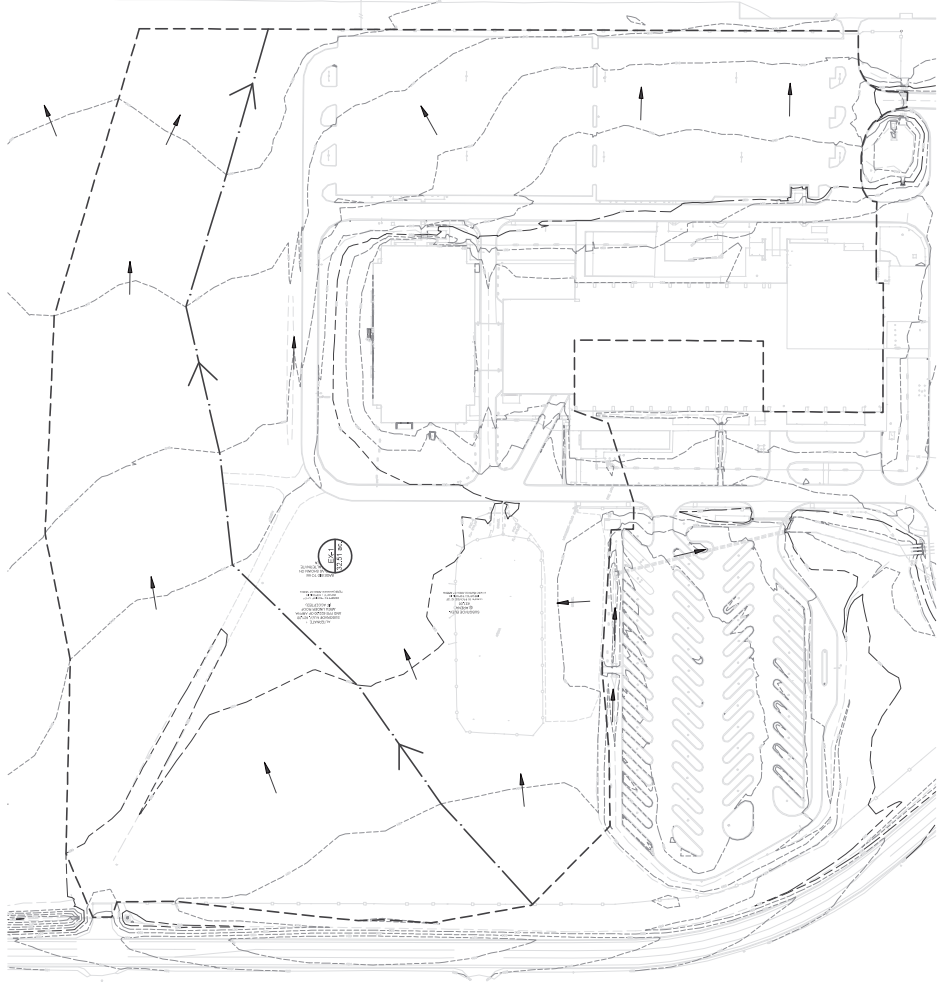
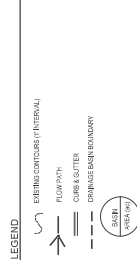
CITY
WILLIAMSON COUNTY
5350 Bill Pickett Trail
Taylor, Texas 75774

PROJECT NO.
2008-23
CITY PLAN



Pre-Develop. Drainage Area Map & Calcs. C-104

- NOTES:**
1. ALL CALCULATIONS DEVELOPED USING SCS METHOD AS DESCRIBED IN THE TMS
 2. 24 HOUR DEPTHS WERE OBTAINED FROM THE CITY OF TAYLOR
 3. EXISTING CONTOURS DISPLAYED ARE FROM AN ON-SITE SURVEY COMPLETED ON 08/24/2020.



Existing Areas		Sheet Flow		Shallow Concentrated		Channel Flow	
Basin	Area (Ac)	Length (ft)	Area (Ac)	Length (ft)	Area (Ac)	Length (ft)	Area (Ac)
Basin 1	32.51	89	21.44	98	10.58	91	8.49
							32.25

Area	Time of Concentration: Existing		Time (min)		Lag Time (min)
	Length (ft)	Area (Ac)	Length (ft)	Area (Ac)	
84.1	80	337	65	152	45.51
					24.006

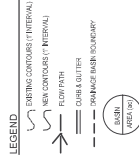
Drainage Existing		C10		C10		C10	
Basin	Area (Ac)	Depth 24 hr (ft)	TC	Depth 24 hr (ft)	TC	Depth 24 hr (ft)	TC
84.1	32.51	0.0528	0	0.05	41.51	0.05	41.51

A1 PRE DEVELOPMENT DRAINAGE AREA MAP

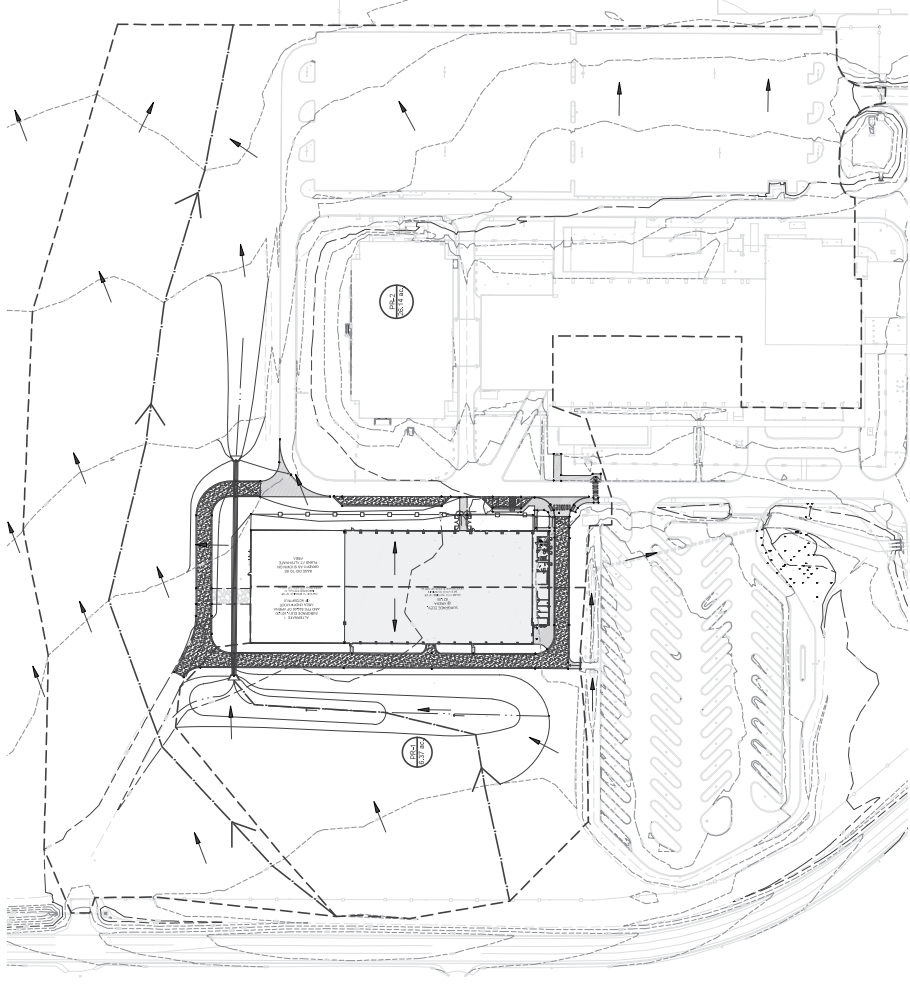
PROJ



- NOTES:**
1. ALL CALCULATIONS DERIVED USING SCS METHODS DESCRIBED IN THE 1955.
 2. FUTURE PROPOSED DEVELOPMENT AREAS SHOWN ON THIS MAP WERE OBTAINED FROM THE CITY OF TAYLOR PLANNING DEPARTMENT.
 3. EXISTING CONTOURS DISPLAYED ARE FROM AN ON-SITE SURVEY.
 4. THE WILLIAMSON COUNTY EXPO CENTER RECORD DRAINAGE DATED SEPTEMBER 16, 2015, SHEET C-025 PROPOSED DRAINAGE AREA MAP IMPROVEMENTS ARE INTRODUCED TO FLOW TO THE EAST DETENTION POND. ADDITIONALLY, THE EASTERN WILLIAMSON COUNTY EVENT COMPLETED BY FINISH HATCHED. INCLUDE THE PROPOSED AREA AREA WITHIN THE DRAINAGE STUDY OF THE EAST POND.



FOR THE WILLIAMSON COUNTY EXPO CENTER RECORD DRAINAGE DATED SEPTEMBER 16, 2015, SHEET C-025, PROPOSED DRAINAGE AREA MAP IMPROVEMENTS ARE INTRODUCED TO FLOW TO THE EAST DETENTION POND. ADDITIONALLY, THE EASTERN WILLIAMSON COUNTY EVENT CENTER CONSTRUCTION DOCUMENTS, PROPOSED AREA WITHIN THE DRAINAGE STUDY OF THE EAST POND.



Proposed Area

Basin	Area (Ac)	Area (Sq Ft)	CN1	Area2 (Ac)	CN2	Area3 (Ac)	Area4 (Ac)	Weighted CN	% Impervious
PR-1	0.35	15,132	88	11.35	91	0.17	60.50	17.27	27.27
PR-2	0.15	6,534	88	13.36	91	1.00	52.50	38.02	38.02
TOTAL	0.50	21,666							

Time of Concentration Proposed

Area	Length (ft)	Slope (ft/ft)	Time (min)	Channel Flow Length (ft)	Slope (ft/ft)	Time (min)	Time (min)	Lag Time (min)
PR-1	80	0.01	4	80	0.01	4	22.88	13.348
PR-2	100	0.01	5	100	0.01	5	36.67	22.122

Drainage Proposed

Basin	Area (Ac)	Area (Sq Ft)	Impervious Area (Ac)	Soil Type	CN	TC (hr)	Depth 2.5 yr (24 hr) (in)	Depth 10 yr (24 hr) (in)	Depth 100 yr (24 hr) (in)	Q55 (cfs)	Depth 25 yr (24 hr) (in)	Q100 (cfs)
PR-1	0.35	15,132	10,000	D	88	26.87	3.97	6.58	11.5	107.6	8.17	151.6
PR-2	0.15	6,534	6,000	D	88	36.67	3.97	6.58	11.5	107.6	8.17	151.6
Total	0.50	21,666	16,000	D	88	31.77	3.97	6.58	11.5	107.6	8.17	151.6

DEPTH FROM DDF TABLE FOR CITY OF TAYLOR. CITY OF TAYLOR ENGINEERING MANUAL TABLE 4-1

A1 POST DEVELOPMENT DRAINAGE AREA MAP

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WILLIAMSON COUNTY EXPO CENTER

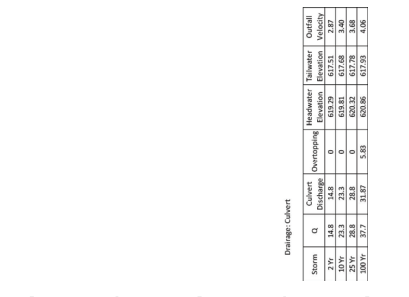
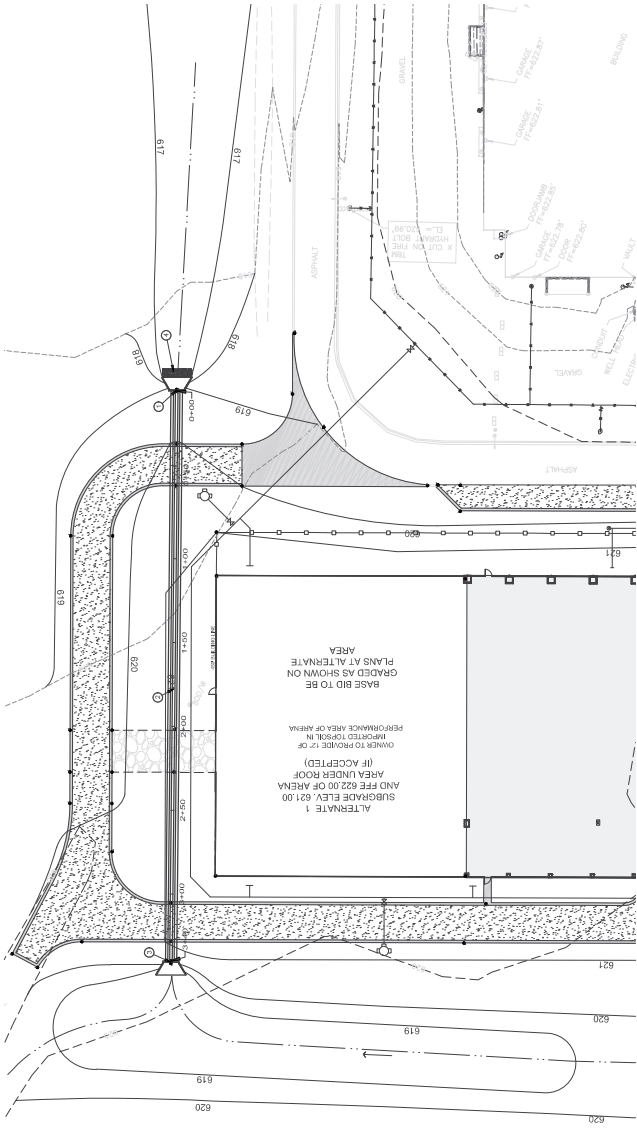
Williamson County

CLIENT:
WILLIAMSON COUNTY
5350 Bill Pickett Trail
Taylor, Texas 75774

PROJECT NO.: 25002501
DATE: 8/21/2025

Storm Drain Plan and Profile West Arena C-106

- KEY NOTES:**
- 1. ALL INFORMATION AND DATA TO BE VERIFIED BY THE CONTRACTOR.
 - 2. ALL DIMENSIONS SHALL BE TO FACE UNLESS NOTED OTHERWISE.
 - 3. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS NOTED OTHERWISE.
 - 4. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS NOTED OTHERWISE.



Drainage Culvert

Station	Q	Calvert Discharge	Overlapping Elevation	Headwater Elevation	Outlet Elevation	Velocity
2+77	14.6	14.6	0	619.39	617.51	2.87
2+78	14.6	14.6	0	619.39	617.51	2.87
3+00	37.7	31.97	5.83	620.86	617.93	4.06

WILLIAMSON COUNTY EXPO CENTER
Williamson County

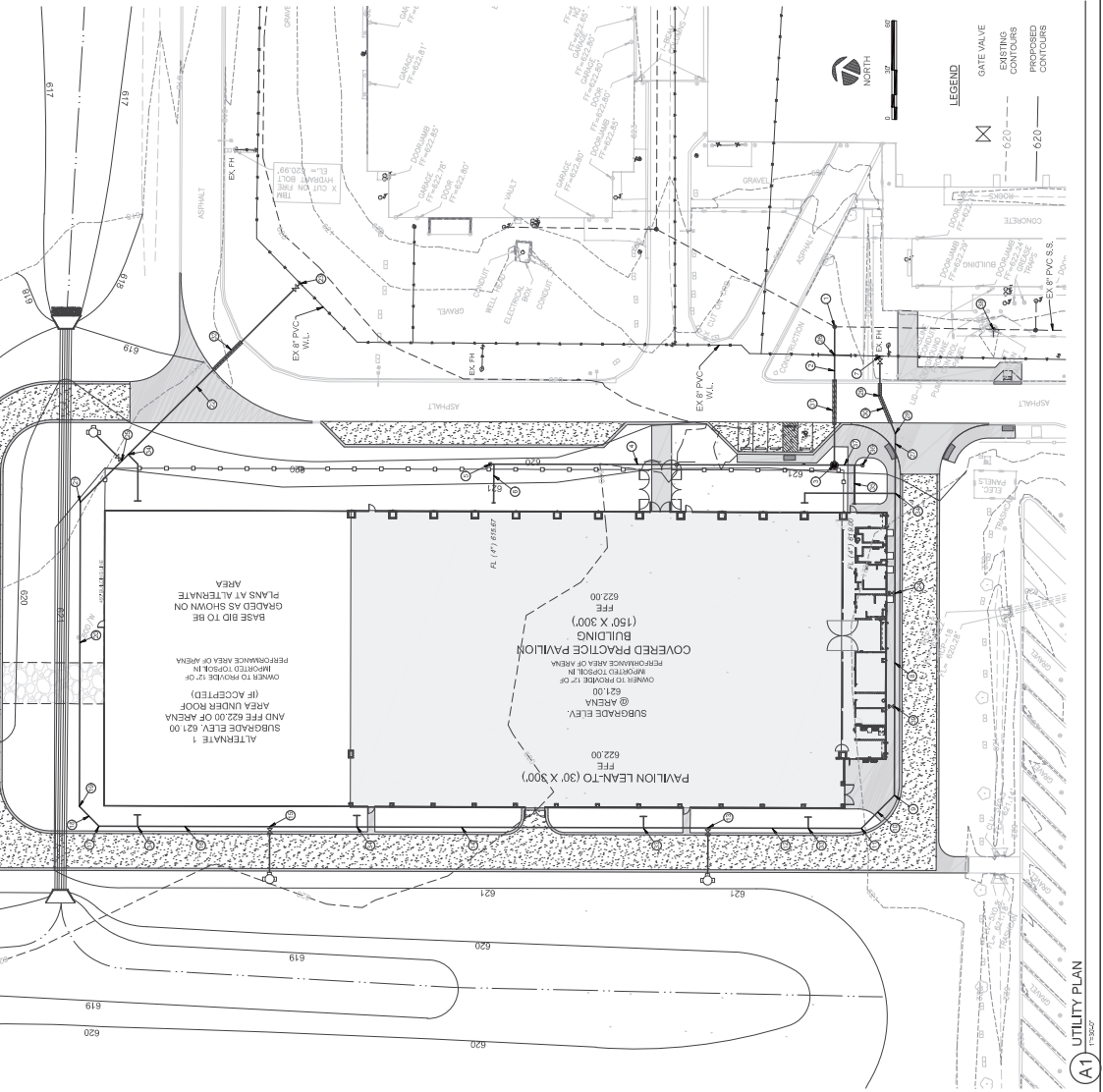
WILLIAMSON COUNTY
3350 Bill Picket Trail
Taylor, Texas 75774

PROJECT NO.: 230220
DATE: 02/12/2024
SHEET NO.: 1 OF 1

Utility Plan
West Arena
C-107

- KEY NOTES**
- AS INDICATED BY:
- 1. 18" (405) PVC SANITARY MANHOLE
ELEVATION: 619.25
N: 301046.13
 - 2. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 3. 8" (203) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 4. 8" (203) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 5. 12" WATER SERVICE
ELEVATION: 619.25
N: 301046.13
 - 6. 300 (L) (75) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 7. 300 (L) (75) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 8. 300 (L) (75) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 9. 24" (L) (60) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 10. 24" (L) (60) PVC SANITARY
ELEVATION: 619.25
N: 301046.13
 - 11. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 12. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 13. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 14. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 15. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 16. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 17. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 18. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 19. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 20. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 21. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 22. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 23. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 24. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 25. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 26. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 27. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 28. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 29. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 30. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 31. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 32. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 33. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 34. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 35. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 36. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 37. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 38. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 39. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13
 - 40. 18" (405) PVC WATER LINE
ELEVATION: 619.25
N: 301046.13

- GENERAL NOTES:**
1. WATER & SANITARY SEWER LINES SHALL HAVE A MINIMUM 4" OF COVER FROM TOP OF PROPOSED GRADES.
 2. WATER PIPE SHALL BE AWAY 600. CLASS 50C D18E PVC PIPE.
 3. SANITARY SEWER PIPE SHALL BE 8" D18E PVC PIPE.
 4. UTILITY CROSSINGS SHALL MEET ALL THE REQUIREMENTS FOR PUBLIC DRAINAGE WATER.



WILLIAMSON COUNTY EXPO CENTER Williamson County

UT 200
SECTION: 05
PART: 0500
SUBPART: 050000
CONSTRUCTION: 050000
DESCRIPTION: GASKETED PIPE CONNECTION

UT 201
SECTION: 05
PART: 0500
SUBPART: 050000
CONSTRUCTION: 050000
DESCRIPTION: GASKETED PIPE CONNECTION

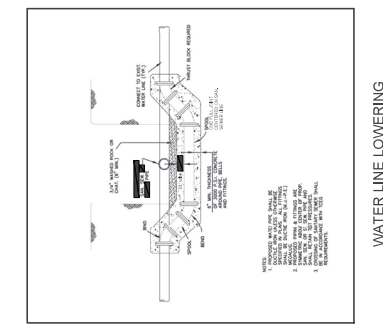
UT 202
SECTION: 05
PART: 0500
SUBPART: 050000
CONSTRUCTION: 050000
DESCRIPTION: GASKETED PIPE CONNECTION

UT 203
SECTION: 05
PART: 0500
SUBPART: 050000
CONSTRUCTION: 050000
DESCRIPTION: GASKETED PIPE CONNECTION

CLIENT
WILLIAMSON COUNTY
3350 BB Project Trail
Taylor, Texas 78574

PROJECT NO.
202101

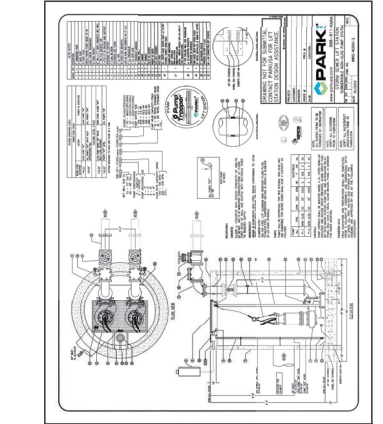
DATE PLOTTED
07/14/2021



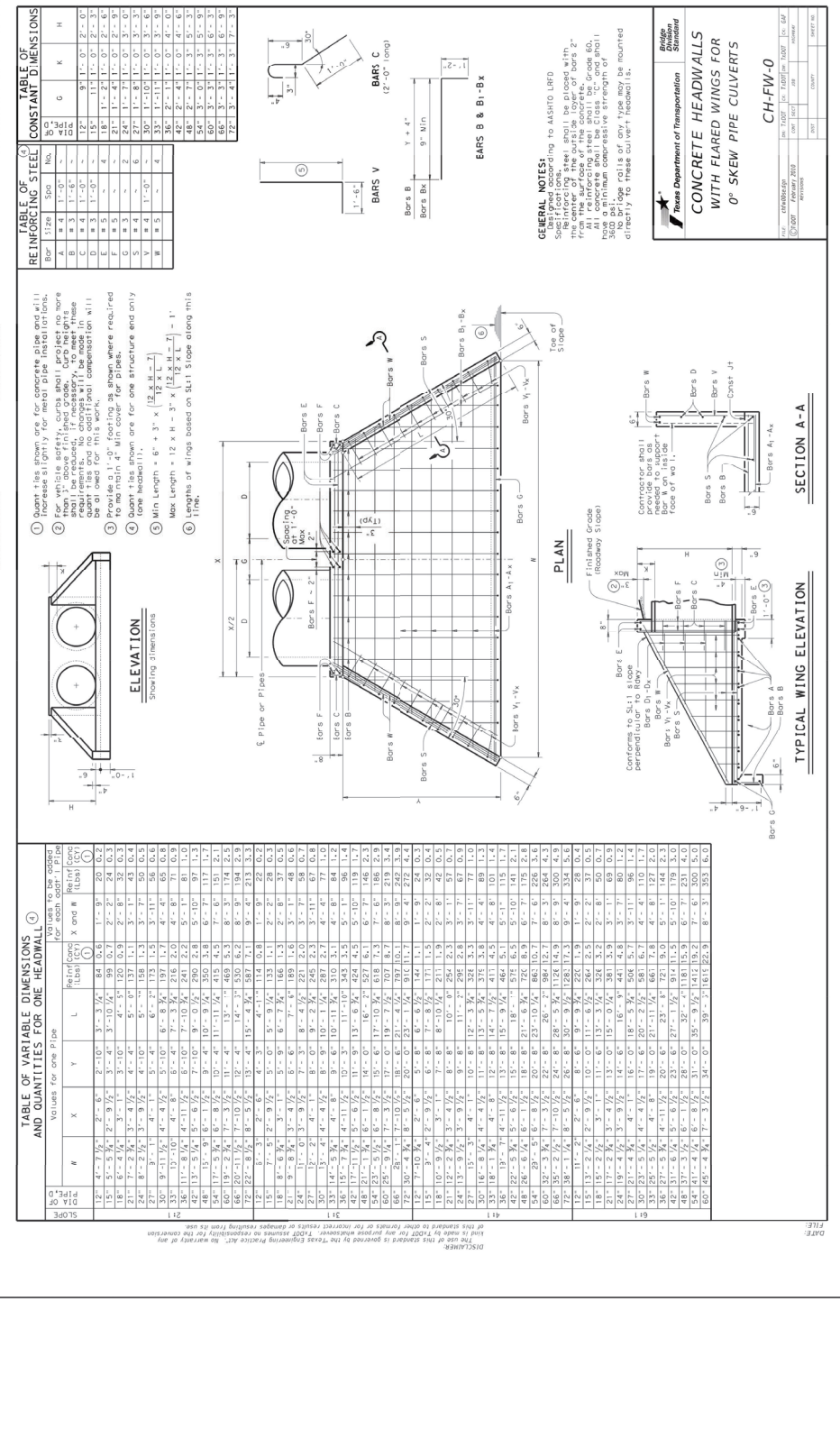
HP STORM TRENCH INSTALLATION DETAIL

TABLE 1 - TRENCH WALLS AND CONNECTIONS

PIPE DIAMETER	PIPE WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS	MINIMUM TRENCH WALL THICKNESS
12"	0.1875"	0.1875"	0.1875"	0.1875"	0.1875"	0.1875"	0.1875"	0.1875"	0.1875"
15"	0.2344"	0.2344"	0.2344"	0.2344"	0.2344"	0.2344"	0.2344"	0.2344"	0.2344"
18"	0.2813"	0.2813"	0.2813"	0.2813"	0.2813"	0.2813"	0.2813"	0.2813"	0.2813"
21"	0.3281"	0.3281"	0.3281"	0.3281"	0.3281"	0.3281"	0.3281"	0.3281"	0.3281"
24"	0.3750"	0.3750"	0.3750"	0.3750"	0.3750"	0.3750"	0.3750"	0.3750"	0.3750"
27"	0.4219"	0.4219"	0.4219"	0.4219"	0.4219"	0.4219"	0.4219"	0.4219"	0.4219"
30"	0.4688"	0.4688"	0.4688"	0.4688"	0.4688"	0.4688"	0.4688"	0.4688"	0.4688"
33"	0.5156"	0.5156"	0.5156"	0.5156"	0.5156"	0.5156"	0.5156"	0.5156"	0.5156"
36"	0.5625"	0.5625"	0.5625"	0.5625"	0.5625"	0.5625"	0.5625"	0.5625"	0.5625"
39"	0.6094"	0.6094"	0.6094"	0.6094"	0.6094"	0.6094"	0.6094"	0.6094"	0.6094"
42"	0.6563"	0.6563"	0.6563"	0.6563"	0.6563"	0.6563"	0.6563"	0.6563"	0.6563"
45"	0.7031"	0.7031"	0.7031"	0.7031"	0.7031"	0.7031"	0.7031"	0.7031"	0.7031"
48"	0.7500"	0.7500"	0.7500"	0.7500"	0.7500"	0.7500"	0.7500"	0.7500"	0.7500"
51"	0.7969"	0.7969"	0.7969"	0.7969"	0.7969"	0.7969"	0.7969"	0.7969"	0.7969"
54"	0.8438"	0.8438"	0.8438"	0.8438"	0.8438"	0.8438"	0.8438"	0.8438"	0.8438"
57"	0.8906"	0.8906"	0.8906"	0.8906"	0.8906"	0.8906"	0.8906"	0.8906"	0.8906"
60"	0.9375"	0.9375"	0.9375"	0.9375"	0.9375"	0.9375"	0.9375"	0.9375"	0.9375"
63"	0.9844"	0.9844"	0.9844"	0.9844"	0.9844"	0.9844"	0.9844"	0.9844"	0.9844"
66"	1.0313"	1.0313"	1.0313"	1.0313"	1.0313"	1.0313"	1.0313"	1.0313"	1.0313"
69"	1.0781"	1.0781"	1.0781"	1.0781"	1.0781"	1.0781"	1.0781"	1.0781"	1.0781"
72"	1.1250"	1.1250"	1.1250"	1.1250"	1.1250"	1.1250"	1.1250"	1.1250"	1.1250"
75"	1.1719"	1.1719"	1.1719"	1.1719"	1.1719"	1.1719"	1.1719"	1.1719"	1.1719"
78"	1.2188"	1.2188"	1.2188"	1.2188"	1.2188"	1.2188"	1.2188"	1.2188"	1.2188"
81"	1.2656"	1.2656"	1.2656"	1.2656"	1.2656"	1.2656"	1.2656"	1.2656"	1.2656"
84"	1.3125"	1.3125"	1.3125"	1.3125"	1.3125"	1.3125"	1.3125"	1.3125"	1.3125"
87"	1.3594"	1.3594"	1.3594"	1.3594"	1.3594"	1.3594"	1.3594"	1.3594"	1.3594"
90"	1.4063"	1.4063"	1.4063"	1.4063"	1.4063"	1.4063"	1.4063"	1.4063"	1.4063"
93"	1.4531"	1.4531"	1.4531"	1.4531"	1.4531"	1.4531"	1.4531"	1.4531"	1.4531"
96"	1.5000"	1.5000"	1.5000"	1.5000"	1.5000"	1.5000"	1.5000"	1.5000"	1.5000"
99"	1.5469"	1.5469"	1.5469"	1.5469"	1.5469"	1.5469"	1.5469"	1.5469"	1.5469"
102"	1.5938"	1.5938"	1.5938"	1.5938"	1.5938"	1.5938"	1.5938"	1.5938"	1.5938"
105"	1.6406"	1.6406"	1.6406"	1.6406"	1.6406"	1.6406"	1.6406"	1.6406"	1.6406"
108"	1.6875"	1.6875"	1.6875"	1.6875"	1.6875"	1.6875"	1.6875"	1.6875"	1.6875"
111"	1.7344"	1.7344"	1.7344"	1.7344"	1.7344"	1.7344"	1.7344"	1.7344"	1.7344"
114"	1.7813"	1.7813"	1.7813"	1.7813"	1.7813"	1.7813"	1.7813"	1.7813"	1.7813"
117"	1.8281"	1.8281"	1.8281"	1.8281"	1.8281"	1.8281"	1.8281"	1.8281"	1.8281"
120"	1.8750"	1.8750"	1.8750"	1.8750"	1.8750"	1.8750"	1.8750"	1.8750"	1.8750"



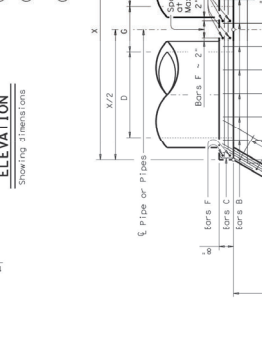
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08/20/21	ISSUE FOR PERMIT	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS
08/20/21	REVISION	JM	MS



REINFORCING STEEL CONSTANT DIMENSIONS

Bar	Size	Area	Spac	Min. Dia	Max. Dia	G	K	H
A	4	#4	1'-0"	3/8	5/8	12	4	12
B	4	#3	1'-6"	3/8	5/8	12	4	12
C	4	#4	1'-0"	3/8	5/8	12	4	12
D	3	#3	2'-0"	3/8	5/8	12	4	12
E	3	#3	2'-0"	3/8	5/8	12	4	12
F	3	#3	2'-0"	3/8	5/8	12	4	12
G	3	#3	2'-0"	3/8	5/8	12	4	12
H	3	#3	2'-0"	3/8	5/8	12	4	12
I	3	#3	2'-0"	3/8	5/8	12	4	12
J	3	#3	2'-0"	3/8	5/8	12	4	12
K	3	#3	2'-0"	3/8	5/8	12	4	12
L	3	#3	2'-0"	3/8	5/8	12	4	12
M	3	#3	2'-0"	3/8	5/8	12	4	12
N	3	#3	2'-0"	3/8	5/8	12	4	12
O	3	#3	2'-0"	3/8	5/8	12	4	12
P	3	#3	2'-0"	3/8	5/8	12	4	12
Q	3	#3	2'-0"	3/8	5/8	12	4	12
R	3	#3	2'-0"	3/8	5/8	12	4	12
S	3	#3	2'-0"	3/8	5/8	12	4	12
T	3	#3	2'-0"	3/8	5/8	12	4	12
U	3	#3	2'-0"	3/8	5/8	12	4	12
V	3	#3	2'-0"	3/8	5/8	12	4	12
W	3	#3	2'-0"	3/8	5/8	12	4	12

- Quantities shown are for concrete pipe only. All quantities are for 12" diameter pipe unless noted.
- For vehicle safety, curbs shall project no more than 1" above the finished grade. Reinforcement shall be placed such that the finished concrete will have a minimum compressive strength of 4000 psi.
- Reinforcement shall be placed such that the finished concrete will have a minimum compressive strength of 4000 psi.
- Quantities shown are for one structure end only (one headwall).
- Min. Length = 6' + 3' x $\frac{12 \times H}{12 \times H + 1}$
- Lengths of wings based on 5:1 slope along this line.



GENERAL NOTES:
See Section 105.00 for details.
Reinforcement shall be placed in the center of the outside layer of bars. All reinforcing steel shall be Grade 60. A minimum lap length shall be provided. No bridge rolls of any type may be mounted directly to these culvert headwalls.

CONCRETE HEADWALLS WITH FLARED WINGS FOR 0° SKEW PIPE CULVERTS

CH-FW-0

Rev. 01/2021

TABLE OF VARIABLE DIMENSIONS AND QUANTITIES FOR ONE HEADWALL

Values for one Pipe

SLOPE	Dimensions (ft)							Reinforcement (ft)	
	H	X	Y	L	W	X and W	Reinforcement	Reinforcement	
1:2	4'-7 1/4"	2'-6"	2'-10"	3'-3 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:2.5	4'-6 1/4"	2'-9 1/2"	3'-10 1/2"	3'-10 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:3	4'-5 1/4"	2'-8 1/2"	3'-9 1/2"	3'-9 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:3.5	4'-4 1/4"	2'-7 1/2"	3'-8 1/2"	3'-8 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:4	4'-3 1/4"	2'-6 1/2"	3'-7 1/2"	3'-7 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:4.5	4'-2 1/4"	2'-5 1/2"	3'-6 1/2"	3'-6 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:5	4'-1 1/4"	2'-4 1/2"	3'-5 1/2"	3'-5 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:5.5	4'-0 1/4"	2'-3 1/2"	3'-4 1/2"	3'-4 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:6	3'-11 1/4"	2'-2 1/2"	3'-3 1/2"	3'-3 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:6.5	3'-10 1/4"	2'-1 1/2"	3'-2 1/2"	3'-2 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:7	3'-9 1/4"	2'-0 1/2"	3'-1 1/2"	3'-1 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:7.5	3'-8 1/4"	1'-11 1/2"	3'-0 1/2"	3'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:8	3'-7 1/4"	1'-10 1/2"	2'-11 1/2"	2'-11 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:8.5	3'-6 1/4"	1'-9 1/2"	2'-10 1/2"	2'-10 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:9	3'-5 1/4"	1'-8 1/2"	2'-9 1/2"	2'-9 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:9.5	3'-4 1/4"	1'-7 1/2"	2'-8 1/2"	2'-8 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:10	3'-3 1/4"	1'-6 1/2"	2'-7 1/2"	2'-7 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:10.5	3'-2 1/4"	1'-5 1/2"	2'-6 1/2"	2'-6 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:11	3'-1 1/4"	1'-4 1/2"	2'-5 1/2"	2'-5 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:11.5	3'-0 1/4"	1'-3 1/2"	2'-4 1/2"	2'-4 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:12	2'-11 1/4"	1'-2 1/2"	2'-3 1/2"	2'-3 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:12.5	2'-10 1/4"	1'-1 1/2"	2'-2 1/2"	2'-2 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:13	2'-9 1/4"	1'-0 1/2"	2'-1 1/2"	2'-1 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:13.5	2'-8 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:14	2'-7 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:14.5	2'-6 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:15	2'-5 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:15.5	2'-4 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:16	2'-3 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:16.5	2'-2 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:17	2'-1 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:17.5	2'-0 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:18	1'-11 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:18.5	1'-10 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:19	1'-9 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:19.5	1'-8 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:20	1'-7 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:20.5	1'-6 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:21	1'-5 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:21.5	1'-4 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:22	1'-3 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:22.5	1'-2 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:23	1'-1 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:23.5	1'-0 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'
1:24	0'-11 1/4"	1'-0"	2'-0 1/2"	2'-0 1/2"	84'	0.6'	1'-9"	20'	0.2'

DISCLAIMER: No liability is assumed by the author for any errors or omissions. The user assumes all responsibility for the construction of the project.



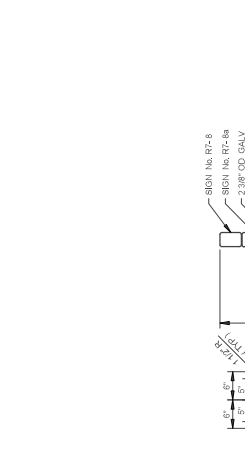
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1/14/24



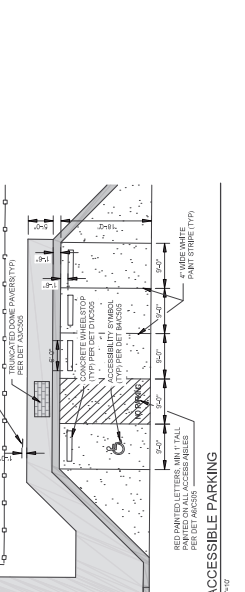
D3 ACCESSIBLE PARKING
1/14/24



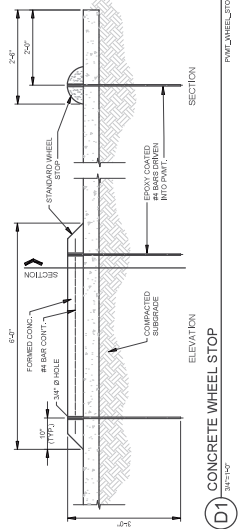
D4 TYPICAL FIRE LANE MARKINGS
1/14/24



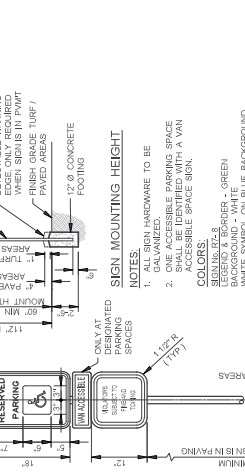
C5 ACCESSIBLE PARKING SIGN
1/14/24



C4 CONNECTION TO EXISTING SIDEWALK
1/14/24



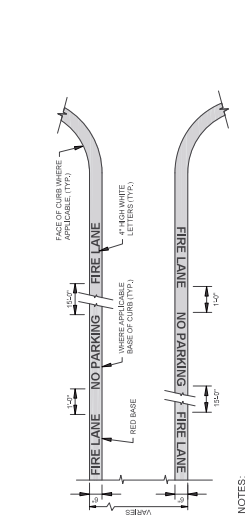
B4 4 FT. ACCESSIBLE SYMBOL
1/14/24



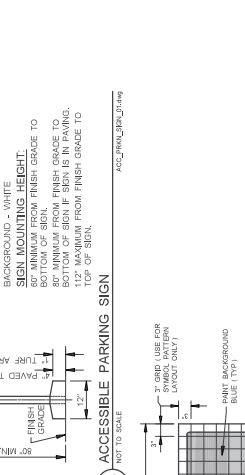
A6 ACCESSIBLE AISLE MARKING
1/14/24



A5 CURB RAMPS & DETECTIBLE WARNING
1/14/24



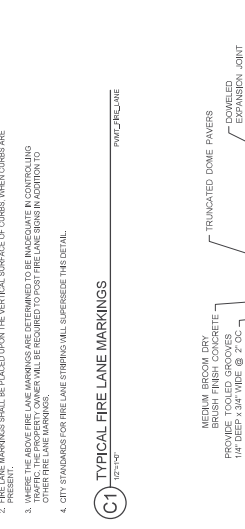
A4 TRUNCATED DOME PAVER
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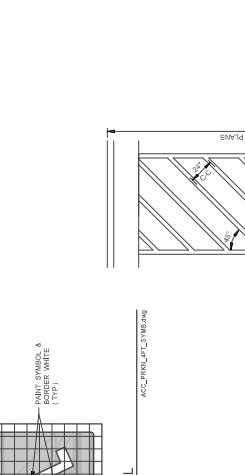
A3 CURB RAMPS & DETECTIBLE WARNING
1/14/24



A2 TYPICAL FIRE LANE MARKINGS
1/14/24



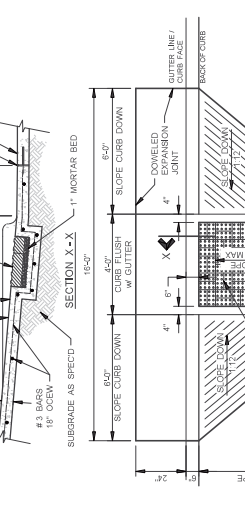
A1 ACCESSIBLE RAMP
1/14/24



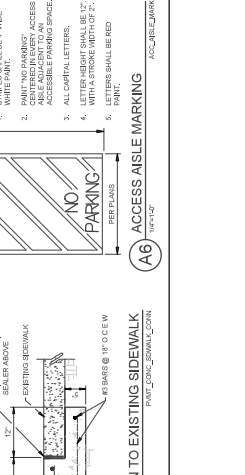
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1/14/24



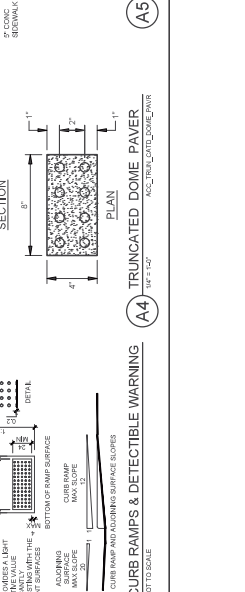
A8 CURB RAMPS & DETECTIBLE WARNING
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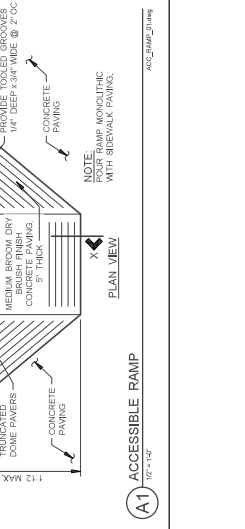
A9 TYPICAL FIRE LANE MARKINGS
1/14/24



A10 ACCESSIBLE AISLE MARKING
1/14/24



A11 TRUNCATED DOME PAVER
1/14/24



A12 CURB RAMPS & DETECTIBLE WARNING
1/14/24



A13 TYPICAL FIRE LANE MARKINGS
1/14/24



A14 ACCESSIBLE RAMP
1/14/24



A15 TRUNCATED DOME PAVER
1/14/24

NO.	DATE	DESCRIPTION

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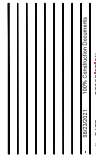
C3 TAYLOR TYP. DRIVEWAY DETAIL

C4 TAYLOR TYP. JOINT DETAILS

A1 TAYLOR TYP. JOINT DETAILS

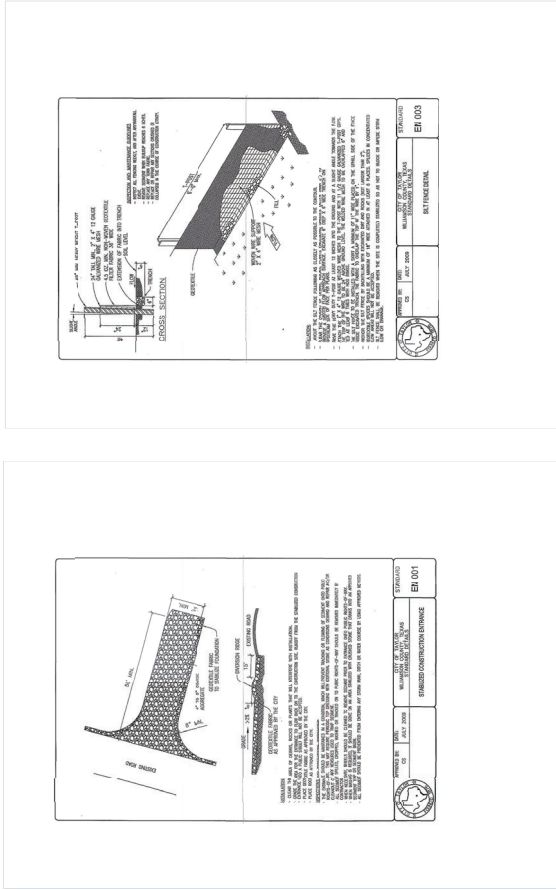
PROJECT
WILLIAMSON COUNTY
5355 Bell Project Trail
Troy, Texas 75574

PROJECT NO.
2020-038
SHEET NO.



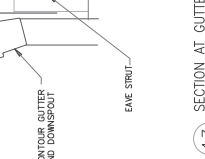
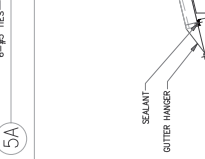
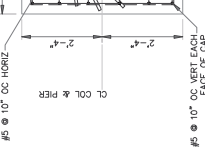
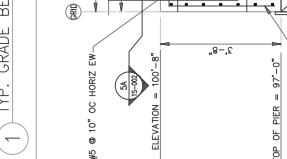
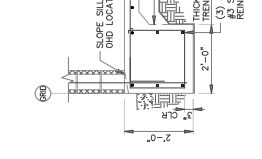
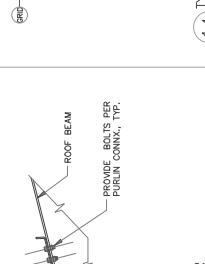
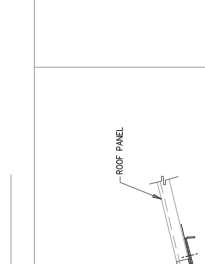
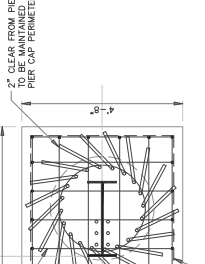
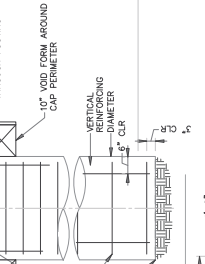
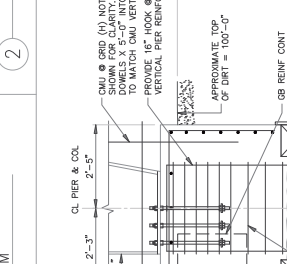
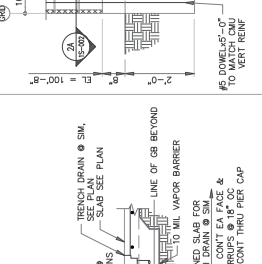
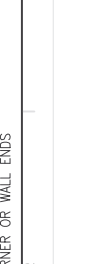
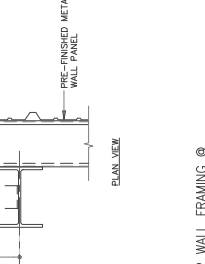
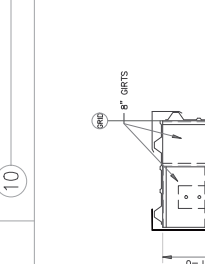
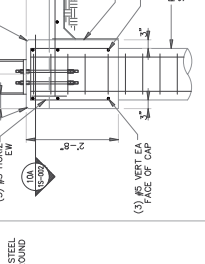
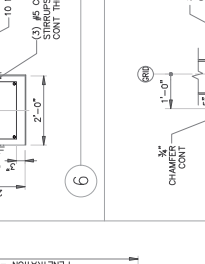
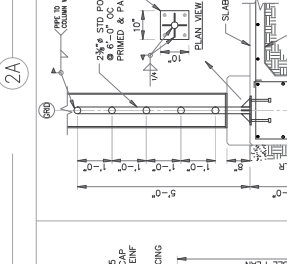
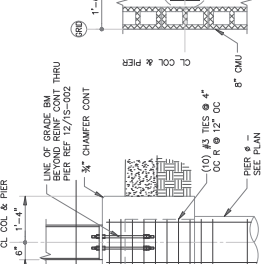
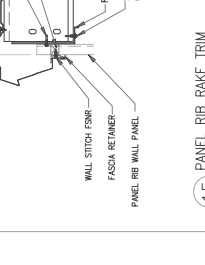
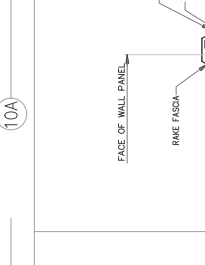
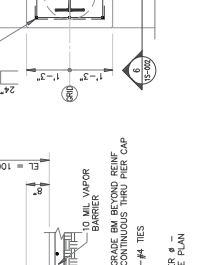
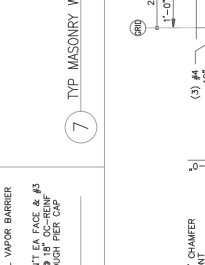
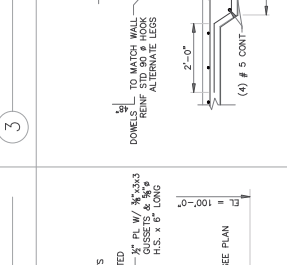
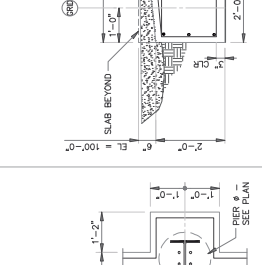
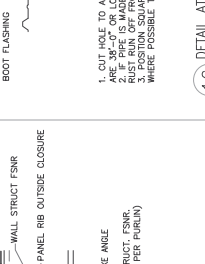
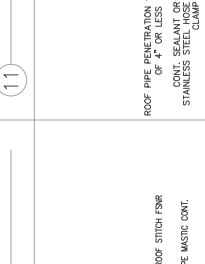
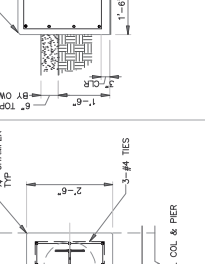
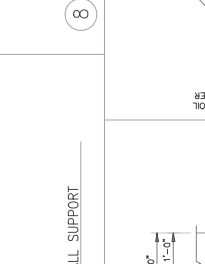
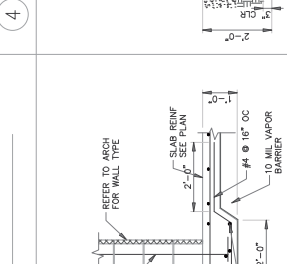
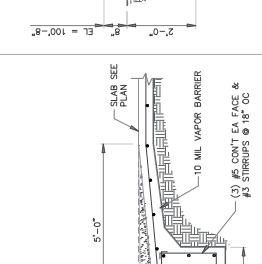
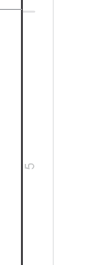
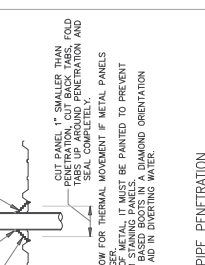
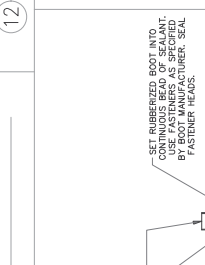
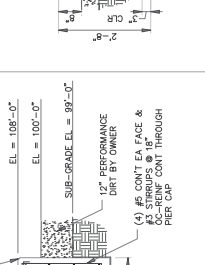
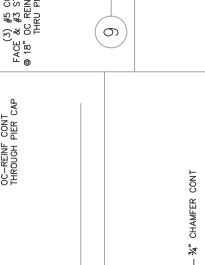
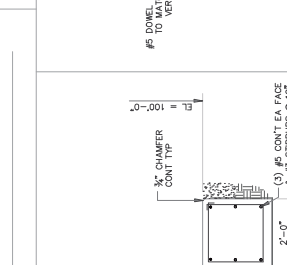
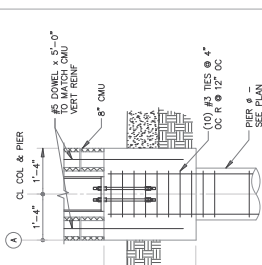
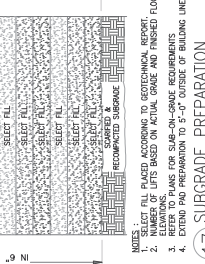
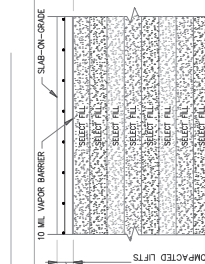
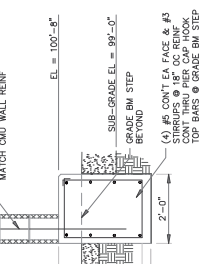
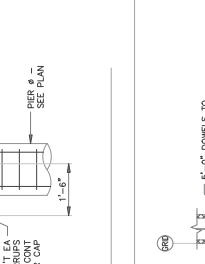
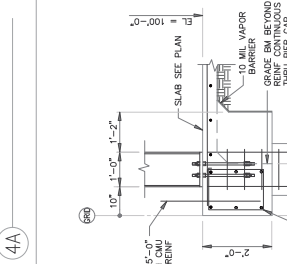
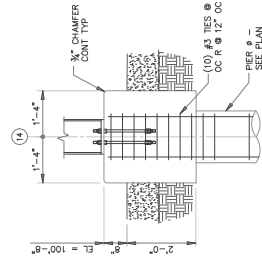
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C-507





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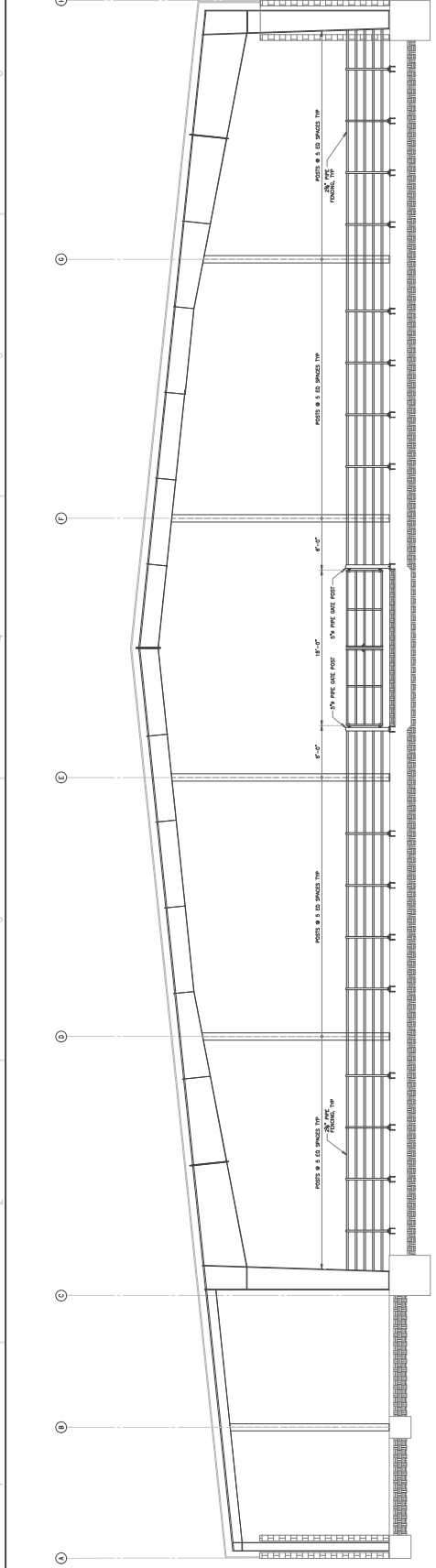




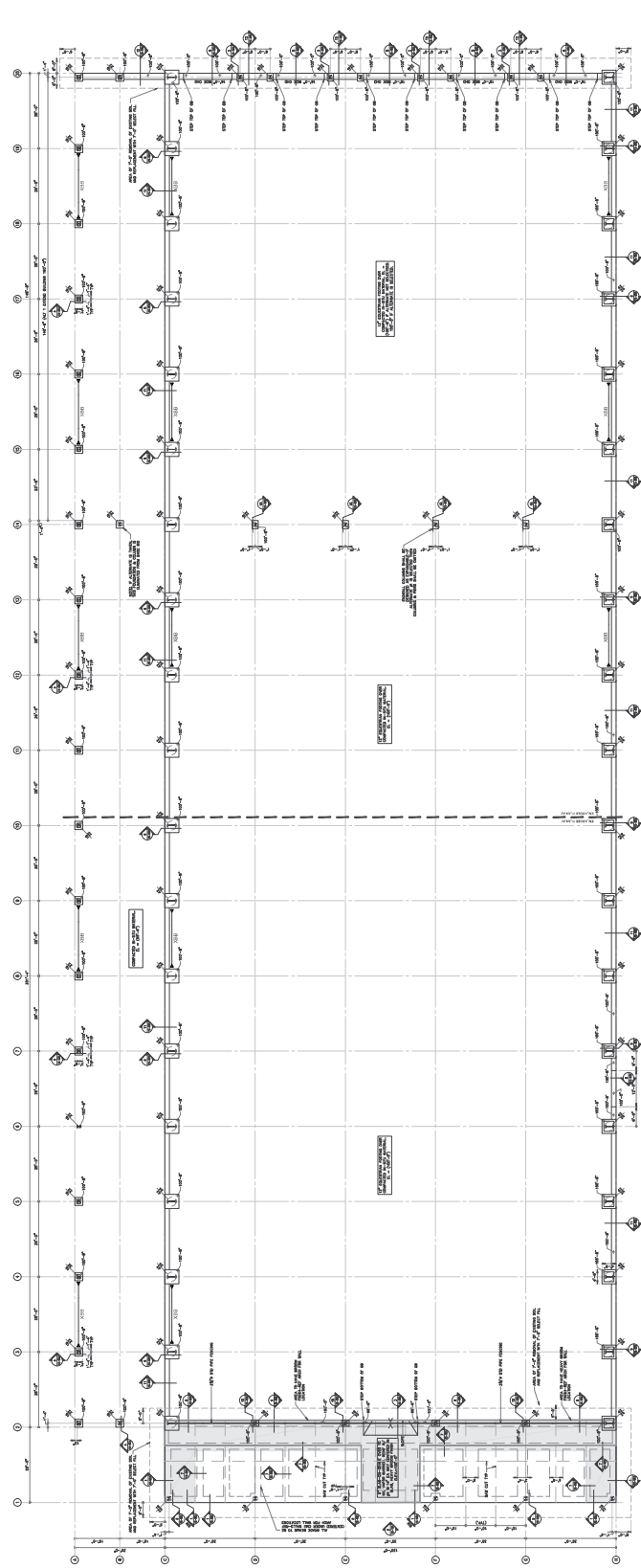
CLIENT
Williamson Co. Expo Center
3500 Bill Probst Trail
Taylor, TX 76774

PROJECT NO.
PDC2011
REV. NO.
REV. DATE

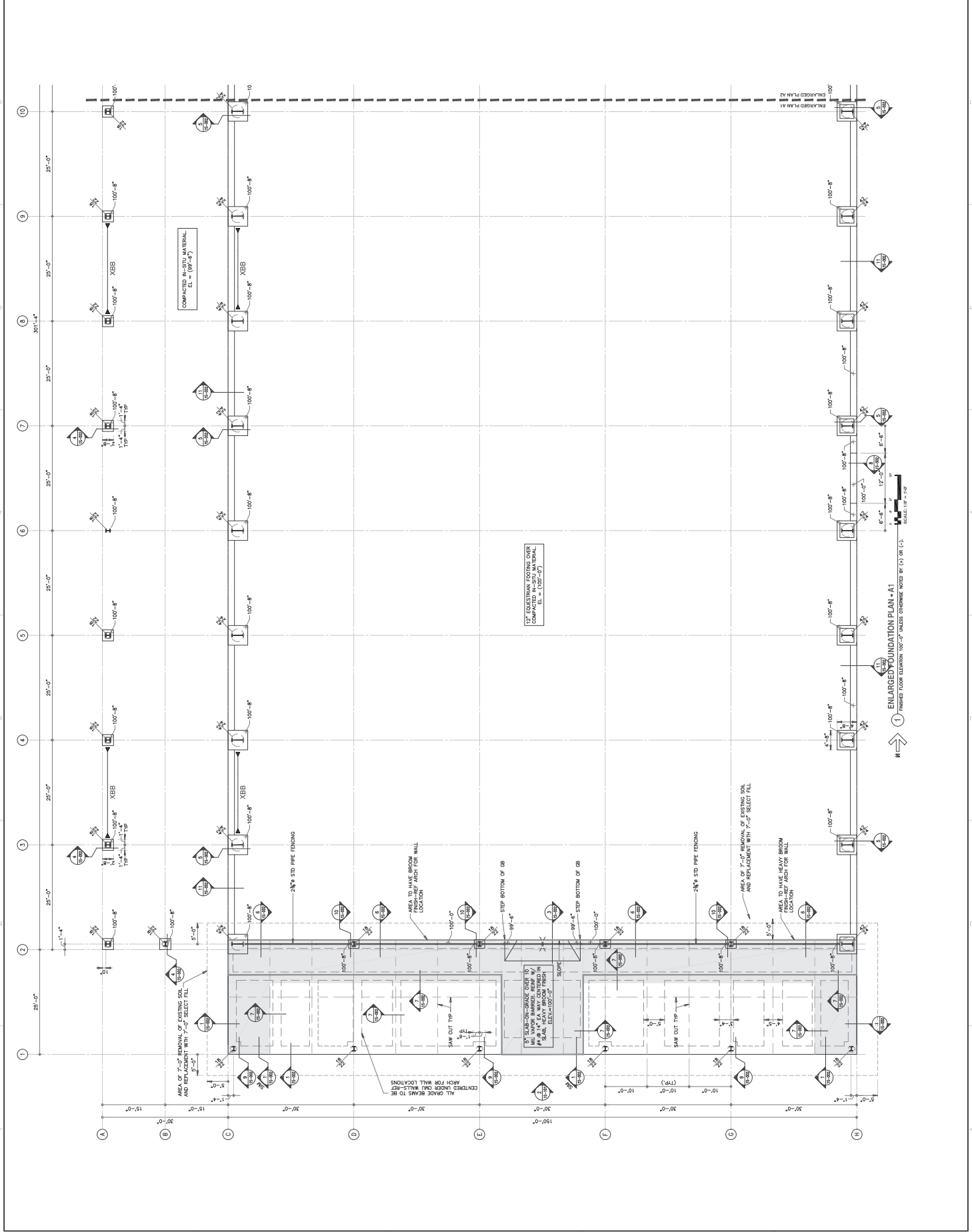
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26	ISSUED FOR PERMITS	12/20/2011
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28	ISSUED FOR PERMITS	12/20/2011
29	ISSUED FOR PERMITS	12/20/2011
30	ISSUED FOR PERMITS	12/20/2011



2 PIPE FENCING ELEVATION
FINISHED FLOOR ELEVATION 100'-0" UNLESS OTHERWISE NOTED BY (+) OR (-)
SCALE: 1/8" = 1'-0"



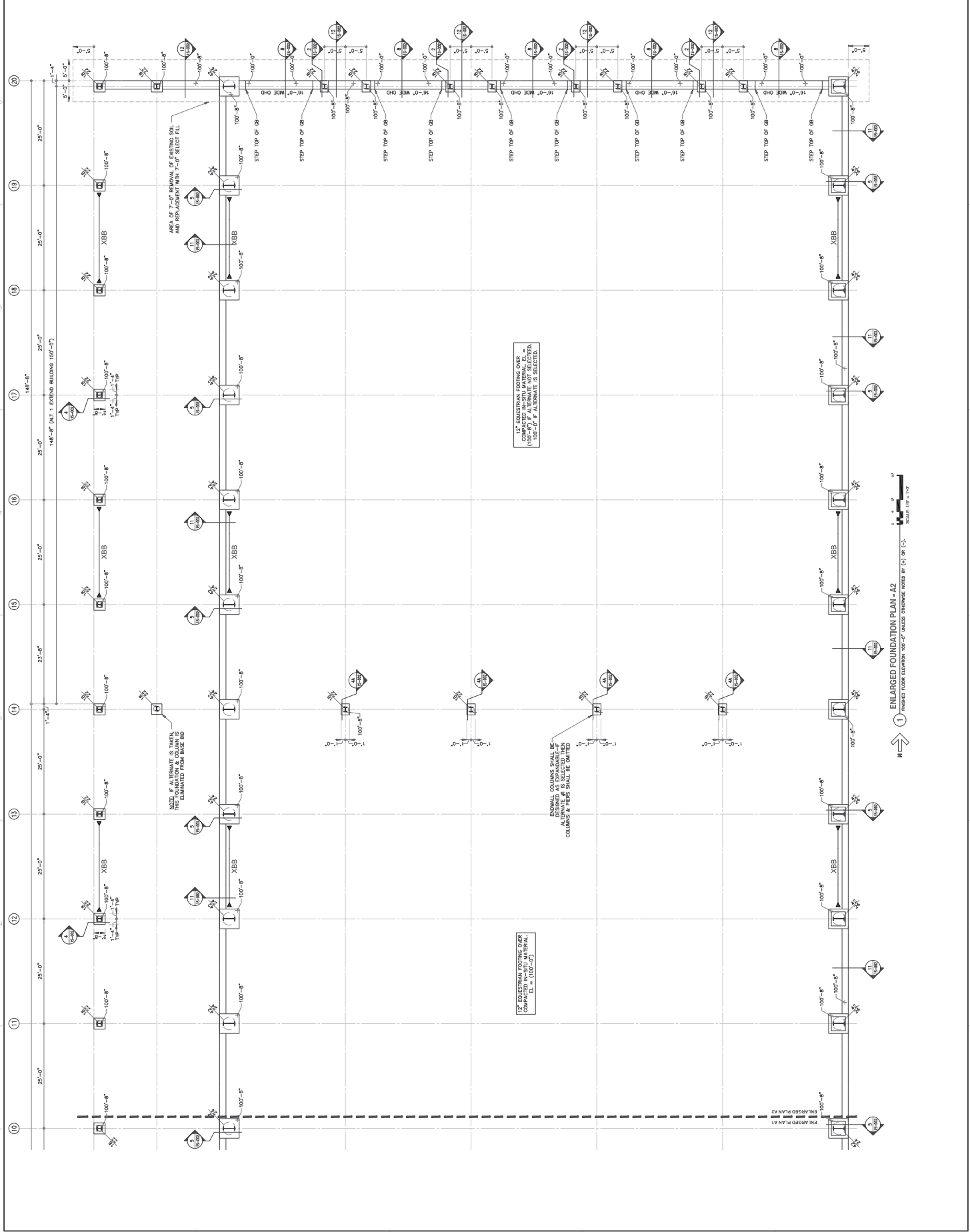
1 OVERALL FOUNDATION PLAN
FINISHED FLOOR ELEVATION 100'-0" UNLESS OTHERWISE NOTED BY (+) OR (-)
SCALE: 1/8" = 1'-0"



ENLARGED FOUNDATION PLAN - A1
 FINISH FLOOR ELEVATION: 100'-0" BASELINE ELEVATION BY (A) OR (L)
 SCALE: 1/8" = 1'-0"



#	DATE	DESCRIPTION
1	05/20/2014	100% Construction Document



IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
100'-0" ±, ALTERNATE IS SELECTED

IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
EL. ± (100'-0")

IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
EL. ± (100'-0")

IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
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IF EXISTENTIAL FINISHING OVER
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IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
EL. ± (100'-0")

IF EXISTENTIAL FINISHING OVER
COMPACTED IN-SITU MATERIAL IS
EL. ± (100'-0")

1 ENLARGED FOUNDATION PLAN - A2
FINISHED FLOOR ELEVATION 100'-0" UNLESS OTHERWISE NOTED BY (C) OR (E).
SCALE: 1/4" = 1'-0"

CLIENT
 Williamson Co. Expo Center
 5350 BM Project Trail
 Taylor, TX 76774

PROJECT NO.
 1020014

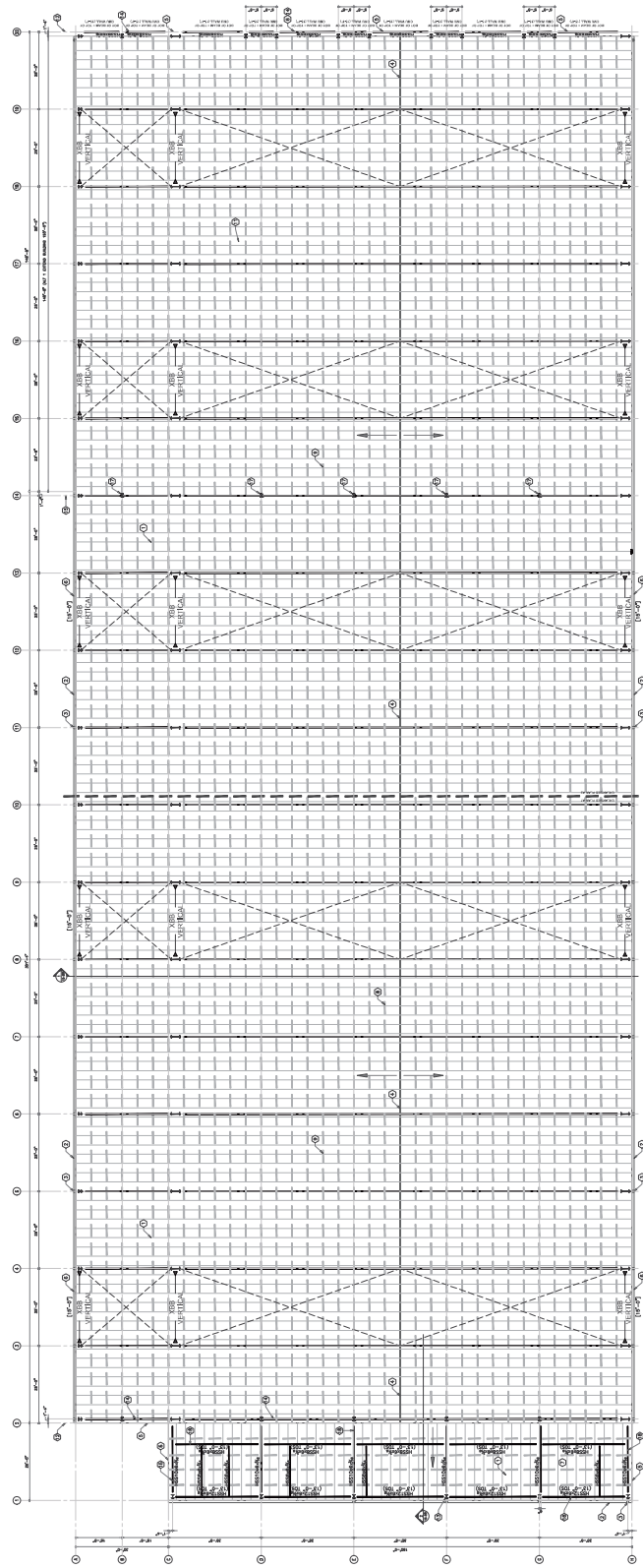
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REV. DATE
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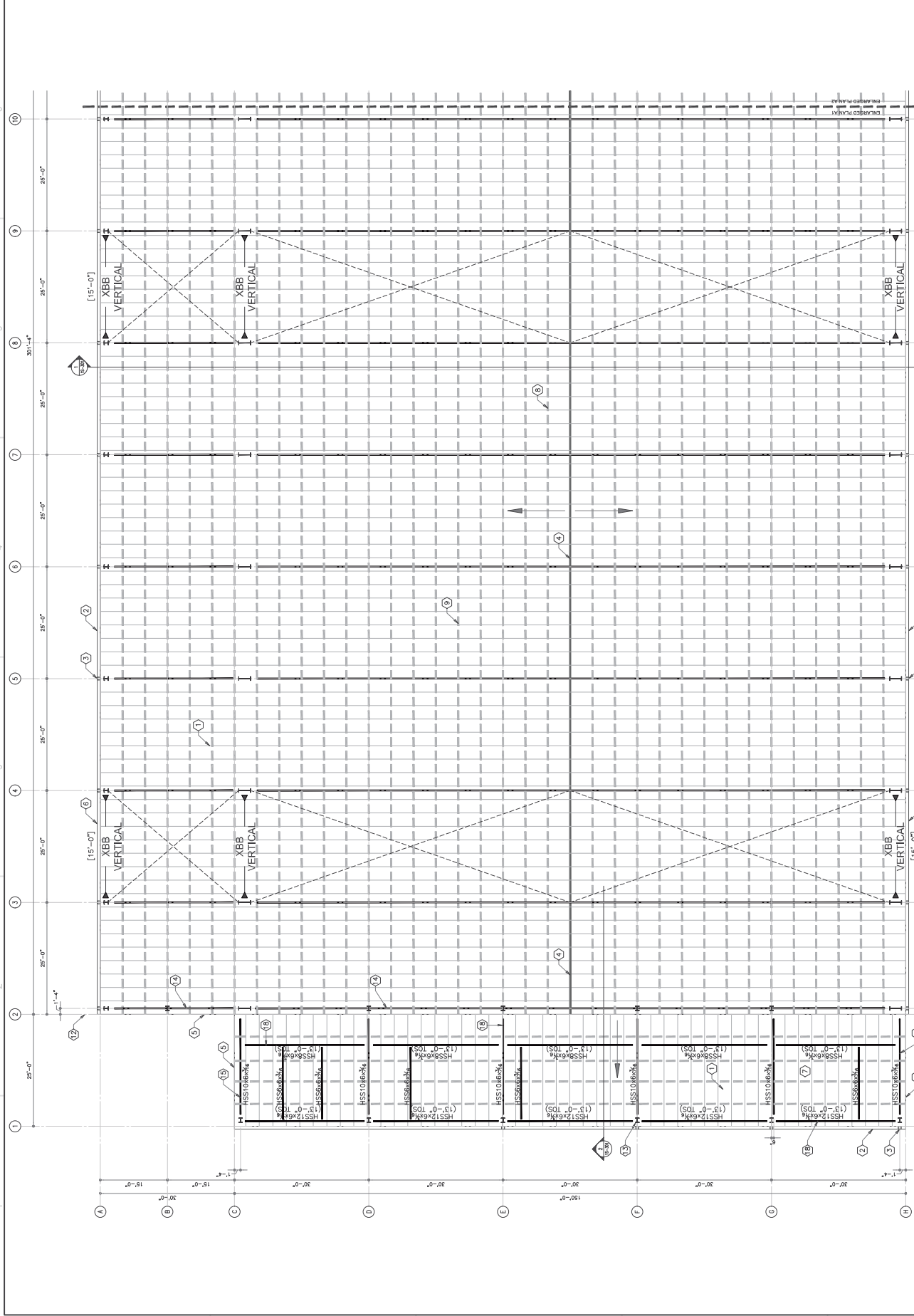
DATE
 01/20/14

SCALE
 AS SHOWN

**OVERALL ROOF
 FRAMING PLAN
 1S-201**



- REVISIONS:**
- 1. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 2. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 3. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 4. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 5. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 6. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 7. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 8. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 9. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 10. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 11. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 12. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 13. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 14. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 15. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 16. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 17. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
 - 18. PRE-FINISHED METAL PANEL, 100'-0" OVERHANG
- GENERAL NOTES:**
- 1. REFER TO PLAN FOR ADDITIONAL LOADING REQUIREMENTS.
 - 2. SEE MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 3. ALL BUILDING OPENINGS MUST BE CLASSED WITH PRE-FINISHED METAL PANELS IN ORDER TO PROVIDE A WEATHER TIGHT BUILDING ENVELOPE.
 - 4. ALL BUILDING OPENINGS MUST BE CLASSED WITH PRE-FINISHED METAL PANELS IN ORDER TO PROVIDE A WEATHER TIGHT BUILDING ENVELOPE.
 - 5. BUILDING STRUCTURE SHALL BE TEMPORARILY BRACED DURING CONSTRUCTION TO RESIST LATERAL LOADS AND UNBRACED TORSION.
 - 6. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 7. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 8. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 9. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 10. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 11. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 12. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 13. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 14. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 15. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 16. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 17. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 - 18. REFER TO MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
- OVERALL ROOF FRAMING PLAN**
- FINISHED FLOOR ELEVATION 100'-0" UNLESS OTHERWISE NOTED BY () OR ()
- SCALE: 1/4" = 1'-0"
- DATE: 01/20/14



- DETAIL NOTES**
1. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
 2. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
 3. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
 4. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
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 9. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
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 16. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
 17. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
 18. PRE-FINISHED METAL PANELS SHALL BE INSTALLED WITH 1/2" OVERLAP AND SHALL BE FASTENED TO THE STRUCTURE WITH 1/2" DIA. GALV. SCREWS.
- PLAN NOTES**
1. REFER TO PLAN FOR ADDITIONAL LOADING REQUIREMENTS.
 2. SET MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 3. ALL BEARING OPENINGS MUST BE CLASSED WITH PRE-FINISHED METAL PANELS.
 4. REFER TO PLAN FOR ROOF SLOPES AND LOW SLOPE ELEVATIONS.
 5. BEARING STRUCTURE SHALL BE TEMPORARILY BRACED DURING CONSTRUCTION TO RESIST LATERAL LOADS AND UNBRACED LOADS.
 6. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR OPENINGS NOT SHOWN.
 7. REFER TO ARCHITECTURAL SCHEDULE FOR OVERHEAD DOOR REQUIREMENTS.
 8. REFER TO MECHANICAL DRAWINGS FOR MECHANICAL DRAWINGS LOCATIONS AND TYPES.
 9. REFER TO ARCHITECTURAL ELEVATIONS FOR WALL PANELS, REQUIREMENTS, LOCATIONS AND TYPES.
 10. REFER TO CIVIL DOCUMENTS FOR THE-IR OF DOWNSPOUTS TO RESPECTIVE.
 11. NOT USED.
 12. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR OPENINGS NOT SHOWN.
 13. REFER TO CIVIL DOCUMENTS FOR THE-IR OF DOWNSPOUTS TO RESPECTIVE.
 14. PROVIDE LOADS CAPACITY FOR A CONCENTRATED LOAD AT THE ROSE AT EACH BAY OF THE MAIN BUILDING.
 15. AVAILABLE 4-BAYED BAYS INDICATED THIS "788".
 16. REFER TO CIVIL DOCUMENTS FOR THE-IR OF DOWNSPOUTS TO RESPECTIVE.
 17. PROVIDE WEAPON FLASH BLOCKS AT ALL DOWNSPOUTS NOT TIED INTO UNDERGROUND DRAINAGE SYSTEM.
 18. REFER SHEET 1S-204 FOR TYP. JOBS CONNECTIONS.
- SCALE: 1" = 10'-0"**

CLIENT
 Williamson Co. Expo Center
 3350 Bill Pickett Trail
 Taylor, TX 76774

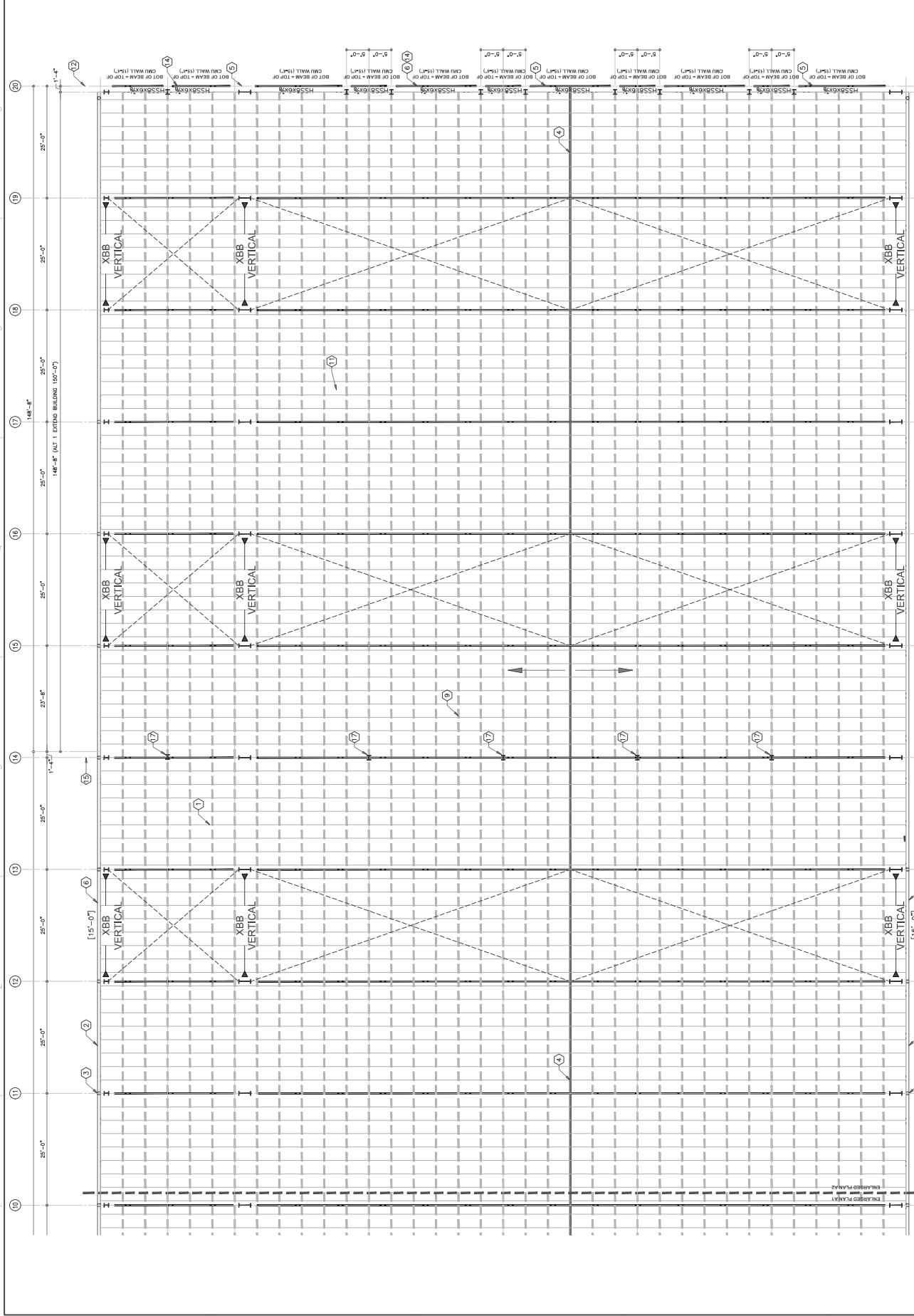
PROJECT NO.
 P202011

REV. NO.
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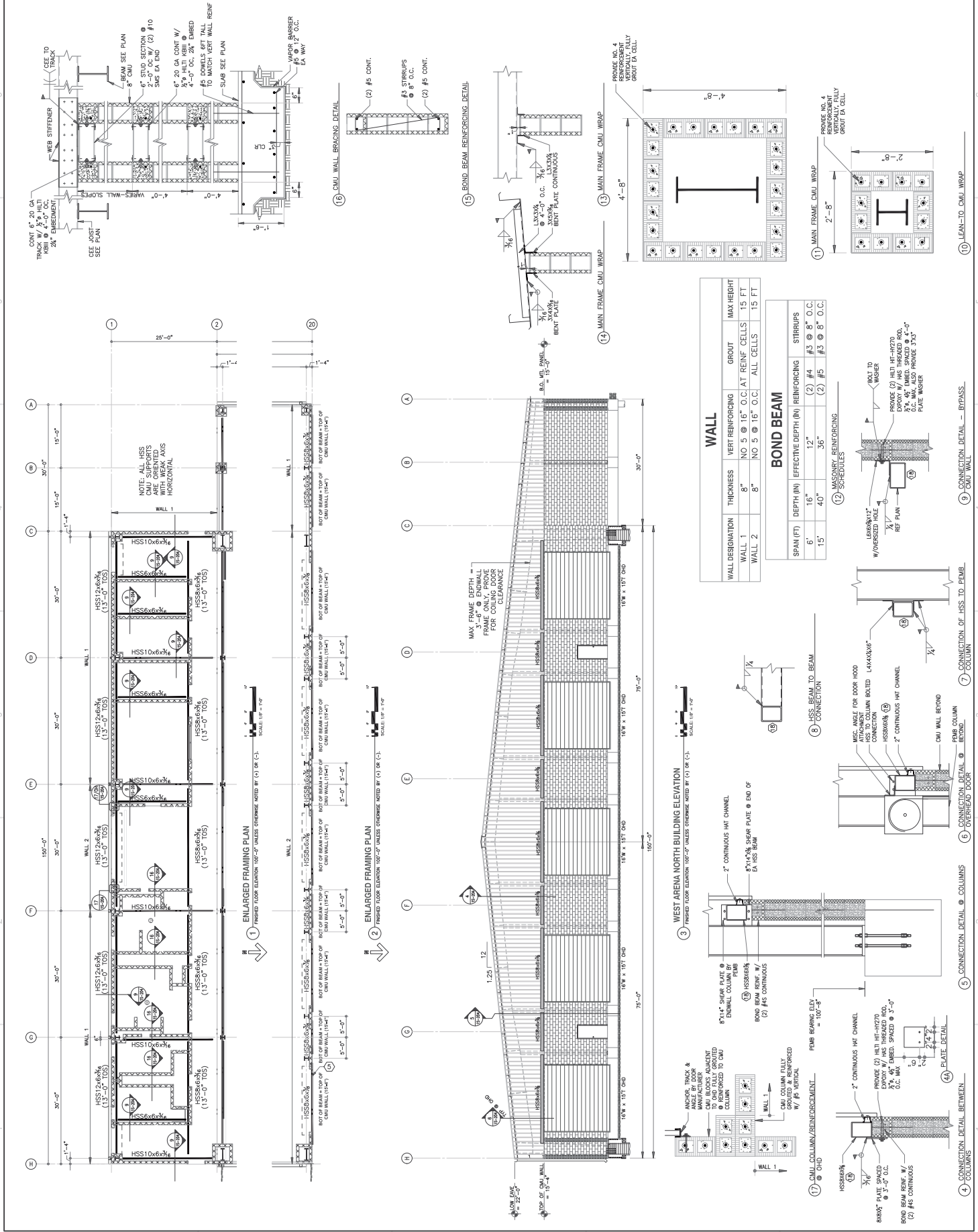
REV. DATE
 01/11/20

DATE
 01/11/20

ROOF PLAN -
 ENLARGED PLAN
 A2
 1S-203

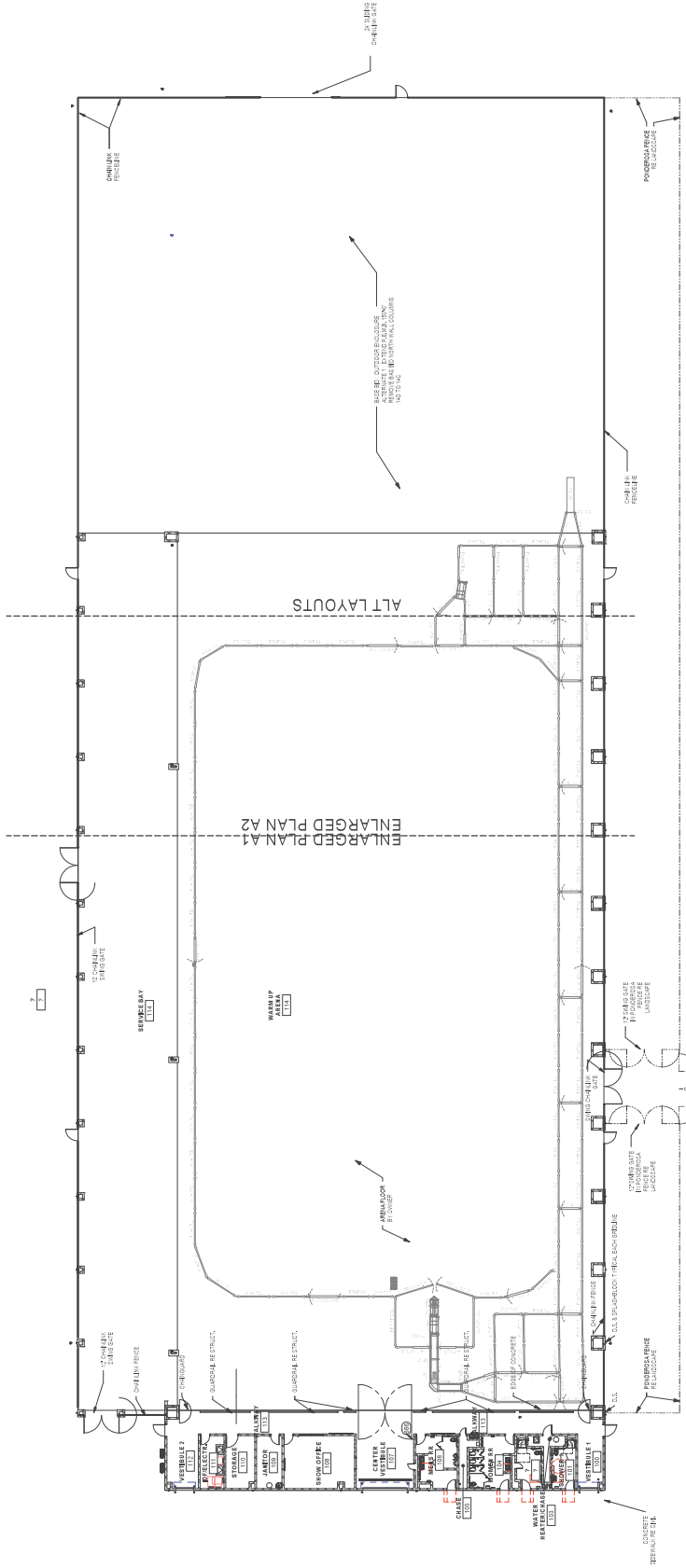


- KEY LEGEND:**
- 1. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 2. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 3. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 4. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 5. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 6. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 7. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
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 - 15. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 16. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 17. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
 - 18. PRE-FINISHED METAL PANEL WITH 1/2" POLYURETHANE INSULATION
- NOTES:**
1. REFER TO PLAN FOR ADDITIONAL LOADING REQUIREMENTS.
 2. SEE MECHANICAL DRAWINGS FOR ROOF PENETRATIONS.
 3. ALL BUILDING OPENINGS MUST BE FINISHED WITH PRE-FINISHED METAL PANELS AND 1/2" POLYURETHANE INSULATION.
 4. REFER TO PLAN FOR ROOF SLOPE AND LOW SLOPE ELONGATIONS.
 5. BUILDING STRUCTURE SHALL BE TEMPORARILY BRACED DURING CONSTRUCTION TO RESIST LATERAL LOADS AND UNBRACED LOADS. BRACING SHALL BE PROVIDED BY THE CONTRACTOR FOR SOAK CONNECTIONS FROM THE ARE.
 6. END BEAM PROVIDED BY FAB SUPPLIER.
 7. END BEAM PROVIDED BY FAB SUPPLIER.
 8. END BEAM PROVIDED BY FAB SUPPLIER.
 9. END BEAM PROVIDED BY FAB SUPPLIER.
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 15. END BEAM PROVIDED BY FAB SUPPLIER.
 16. END BEAM PROVIDED BY FAB SUPPLIER.
 17. END BEAM PROVIDED BY FAB SUPPLIER.
 18. END BEAM PROVIDED BY FAB SUPPLIER.
- GENERAL NOTES:**
1. REFER TO ARCHITECTURAL SCHEDULE FOR OVERHEAD DOOR REQUIREMENTS.
 2. REFER TO ARCHITECTURAL DRAWINGS FOR INTERIOR LIGHT PANEL LOCATION AND FINISH.
 3. REFER TO ARCHITECTURAL ELEVATIONS FOR WALL PANEL REQUIREMENTS, FINISHES, AND LOCATIONS OF OPENINGS, WINDOWS, AND DOORS.
 4. REFER TO MECHANICAL DRAWINGS FOR MECHANICAL EQUIPMENT LOCATIONS.
 5. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR OPENINGS NOT SHOWN.
 6. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR OPENINGS NOT SHOWN.
 7. REFER TO MECHANICAL, ELECTRICAL, PLUMBING, AND ARCHITECTURAL DRAWINGS FOR OPENINGS NOT SHOWN.
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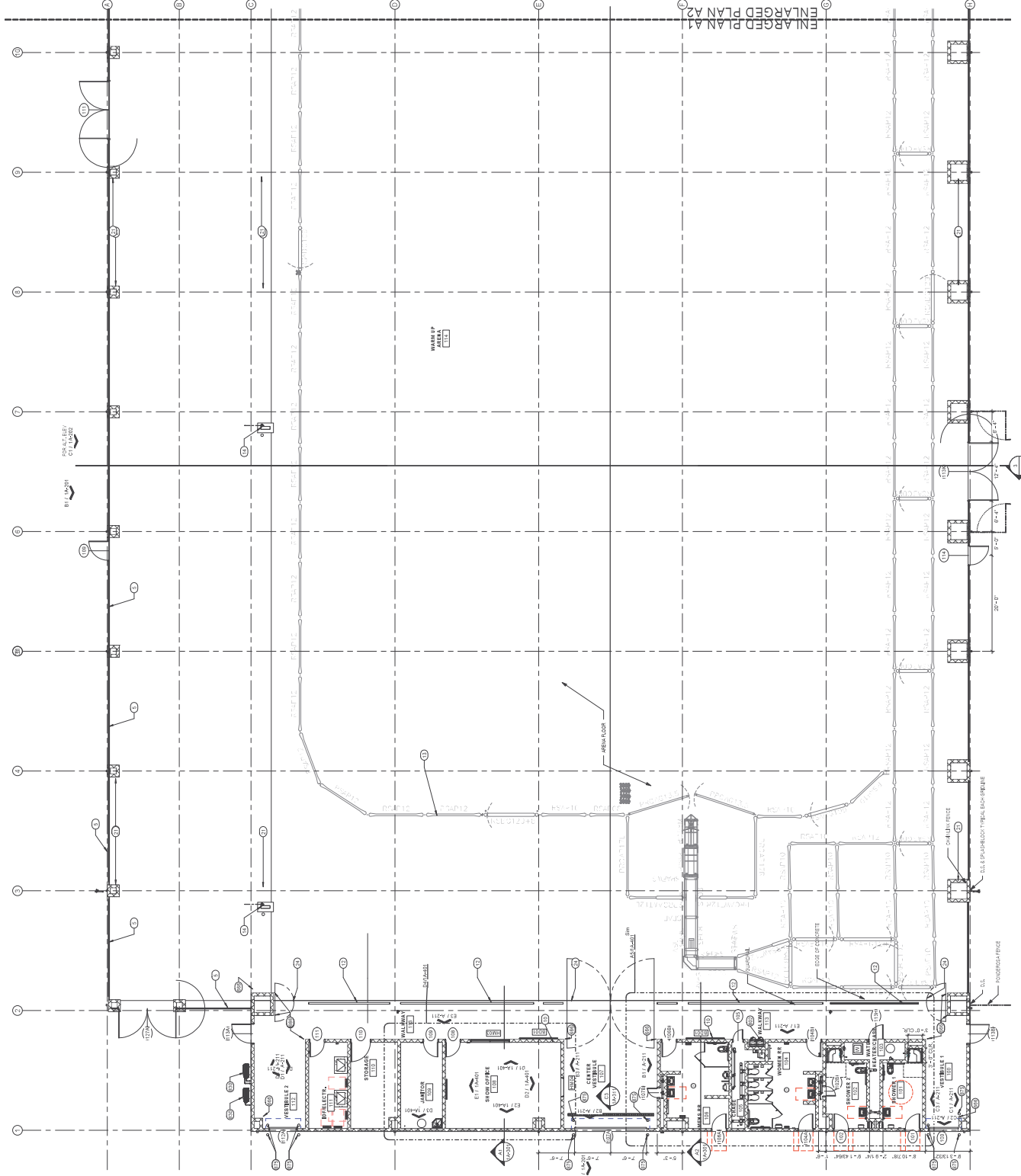




1 FIRST FLOOR - ANNOTATED/DIMENSIONED FLOOR PLAN
 10/15/24



GENERAL NOTES
1. REFER TO ACCESSIBILITY STANDARDS SHEETS FOR TYPICAL MOUNTING AND INSTALLATION FOR TOILET ROOM ACCESSORIES.



KEY NOTES

1. GRANITE INCLUSIVE ENCLOSURE
2. MESSAGE BOARD ON WALL FINISH
3. PARTITION PANELS SHOWN FOR REFERENCE ONLY. ALL C. PARTITION PANELS SHALL BE MANUFACTURED BY THE MANUFACTURER SHOWN IN THE PARTITION LEGEND.
4. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND.
5. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND.
6. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND.
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12. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND.

PARTITION LEGEND

1. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND. THE SYSTEMS SHOWN IN THE PARTITION LEGEND ARE THE SYSTEMS TO BE USED IN THE CONSTRUCTION DOCUMENTS FOR THIS PROJECT. THE POINTS OF PARTITION SYSTEM WALLS IN ARCHITECTURAL ELEVATIONS ARE SHOWN FOR REFERENCE ONLY. REFER TO THE PARTITION LEGEND FOR THE SYSTEMS TO BE USED IN THE CONSTRUCTION DOCUMENTS. REFER TO THE PARTITION LEGEND FOR THE SYSTEMS TO BE USED IN THE CONSTRUCTION DOCUMENTS.



PARTITION CONSTRUCTION

1. METAL STUDS - SYSTEM BOARD ONE SIDE
2. METAL STUDS - SYSTEM BOARD TWO SIDE
3. METAL STUDS - SYSTEM BOARD ONE SIDE
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11. METAL STUDS - SYSTEM BOARD ONE SIDE
12. METAL STUDS - SYSTEM BOARD TWO SIDE

PARTITION CONDITION

1. PARTITION SYSTEM SHALL BE AS SHOWN IN THE PARTITION LEGEND. THE SYSTEMS SHOWN IN THE PARTITION LEGEND ARE THE SYSTEMS TO BE USED IN THE CONSTRUCTION DOCUMENTS FOR THIS PROJECT. THE POINTS OF PARTITION SYSTEM WALLS IN ARCHITECTURAL ELEVATIONS ARE SHOWN FOR REFERENCE ONLY. REFER TO THE PARTITION LEGEND FOR THE SYSTEMS TO BE USED IN THE CONSTRUCTION DOCUMENTS.
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1 FIRST FLOOR - ANNOTATED/DIMENSIONED FLOOR PLAN



01/17/2018

10/17/2018

GENERAL NOTES
1. REFER TO ACCESSIBILITY STANDARDS SHEETS FOR TYPICAL MOUNTING HEIGHTS/LOCATIONS FOR TOILET FROM ACCESSIBLES.

KEY NOTES
AS NOTED BY ()

- 1. DOWN AN BRACE BRACKET
- 2. STRUCTURAL BRACE, NOT STRUCTURAL

PARTITION LEGEND

SYSTEM IS USED IN THE CONSTRUCTION DOCUMENTS FOR THIS PROJECT. THE POINT OF AN INTERSECTION WALL, IF NO CHANGE IN MATERIALS IS SHOWN, DESIGNATION APPLIES. REFER TO CODE PLAN CARD FOR SIZED WALLS.

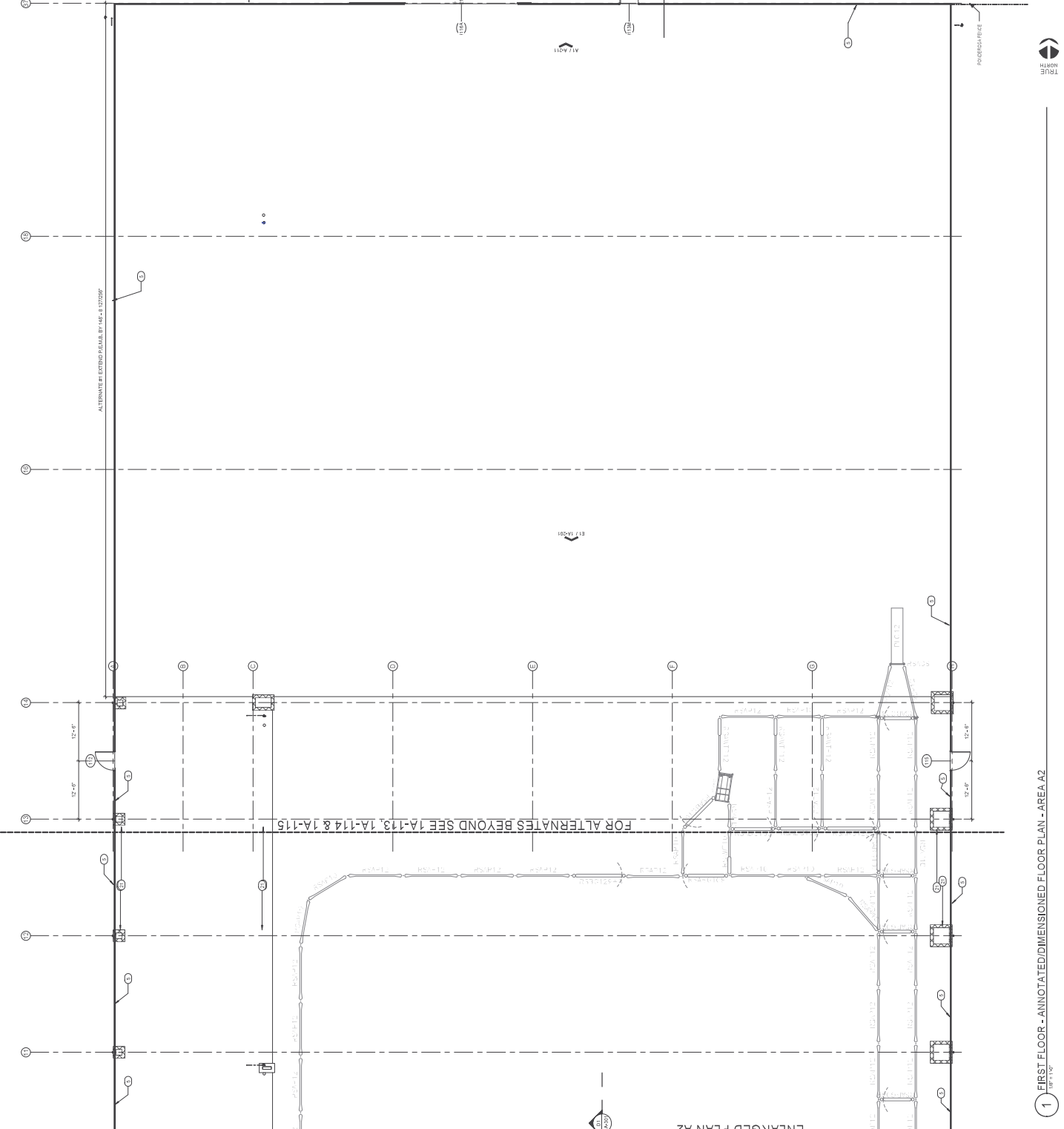


PARTITION CONSTRUCTION

- A. METAL STUDS - SYSTEM BOARD ONE SIDE
- B. METAL STUDS - SYSTEM BOARD TWO SIDES
- C. COMB SYSTEM BOARD ON HAT CHANNELS
- D. SMART WALL SYSTEM - SYSTEM BOARD ON HAT CHANNELS
- E. SMART WALL SYSTEM - SYSTEM BOARD ON FINISHED CB

PARTITION CONDITION

1. BELOW PARTITION WALLS, PROVIDE THE DATE OF WALL ASSEMBLY. WALLS SHALL BE CONSTRUCTED TO WITHSTAND THE DESIGN LOADS. ALL PARTITION WALLS SHALL BE CONSTRUCTED TO WITHSTAND THE DESIGN LOADS. ALL PARTITION WALLS SHALL BE CONSTRUCTED TO WITHSTAND THE DESIGN LOADS. ALL PARTITION WALLS SHALL BE CONSTRUCTED TO WITHSTAND THE DESIGN LOADS.
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1 FIRST FLOOR - ANNOTATED/DIMENSIONED FLOOR PLAN - AREA A2



10/24/2018 10:46:31 AM

GENERAL NOTES
 A. REFER TO CONSTRUCTION DETAIL FROM ACCESSIBLE

THE FOLLOWING ARE TO BE USED IN CONSTRUCTION OF THE PARTITION SYSTEM. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A STRUCTURAL MEMBER AND SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.

KEY NOTES
 AS INDICATED BY: (Symbol)

- 1. CONTAINMENT ENCLOSURE
- 2. ROSE BUSH TRENCH, RE PLUMBING
- 3. ROSE BUSH TRENCH, RE PLUMBING
- 4. ROSE BUSH TRENCH, RE PLUMBING
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- 100. ROSE BUSH TRENCH, RE PLUMBING

PARTITION LEGEND

THE FOLLOWING ARE TO BE USED IN CONSTRUCTION OF THE PARTITION SYSTEM. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A STRUCTURAL MEMBER AND SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.



PARTITION CONSTRUCTION

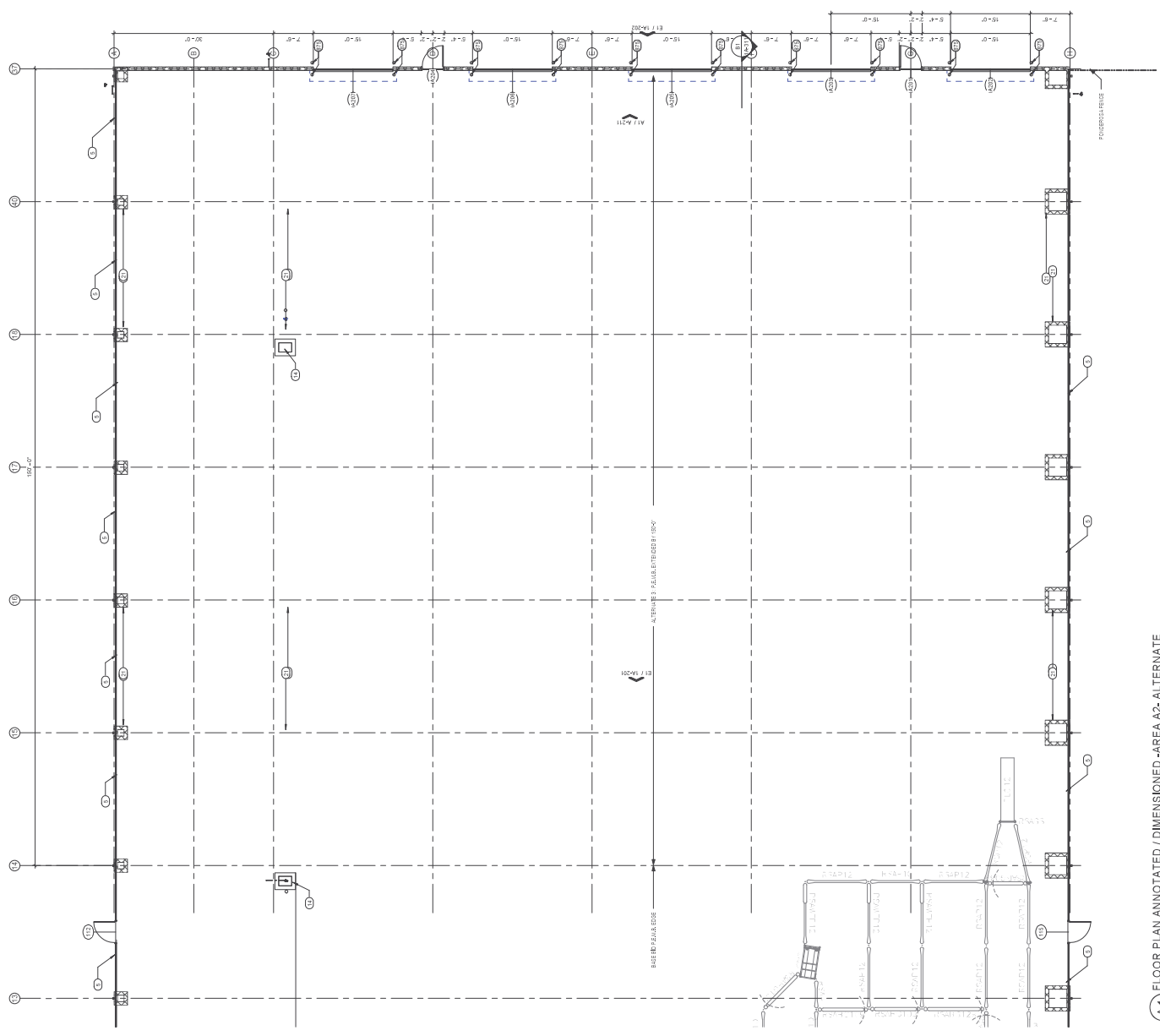
- A. METAL STUDS ON PARTITION BOARD ONE SIDE
- B. METAL STUDS ON PARTITION BOARD TWO SIDES
- C. METAL STUDS ON PARTITION BOARD ONE SIDE
- D. METAL STUDS ON PARTITION BOARD TWO SIDES
- E. METAL STUDS ON PARTITION BOARD ONE SIDE
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- W. METAL STUDS ON PARTITION BOARD ONE SIDE
- X. METAL STUDS ON PARTITION BOARD TWO SIDES
- Y. METAL STUDS ON PARTITION BOARD ONE SIDE
- Z. METAL STUDS ON PARTITION BOARD TWO SIDES

PARTITION CONDITION

1. PARTITION ASSEMBLY EXTENDS TO STRUCTURE ABOVE AND BELOW TO MATCH RISE OF MAIN FLOOR. PARTITION SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.
2. PARTITION ASSEMBLY SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.
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STRUCTURE ABOVE, AS NOTED IN THE PARTITION CONDITIONS IS DEFINED AS THE STRUCTURE ABOVE THE PARTITION. THE PARTITION SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.

TERMINATE METAL STUDS AT STRUCTURE ABOVE WITH DEFLECTION TRACK. METAL STUDS SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE. THE PARTITION SYSTEM SHALL BE CONSIDERED TO BE A PART OF THE STRUCTURE.



A1 FLOOR PLAN ANNOTATED / DIMENSIONED -AREA A2- ALTERNATE



NO.	DATE	DESCRIPTION
1	08/20/2020	ISSUE FOR PERMIT

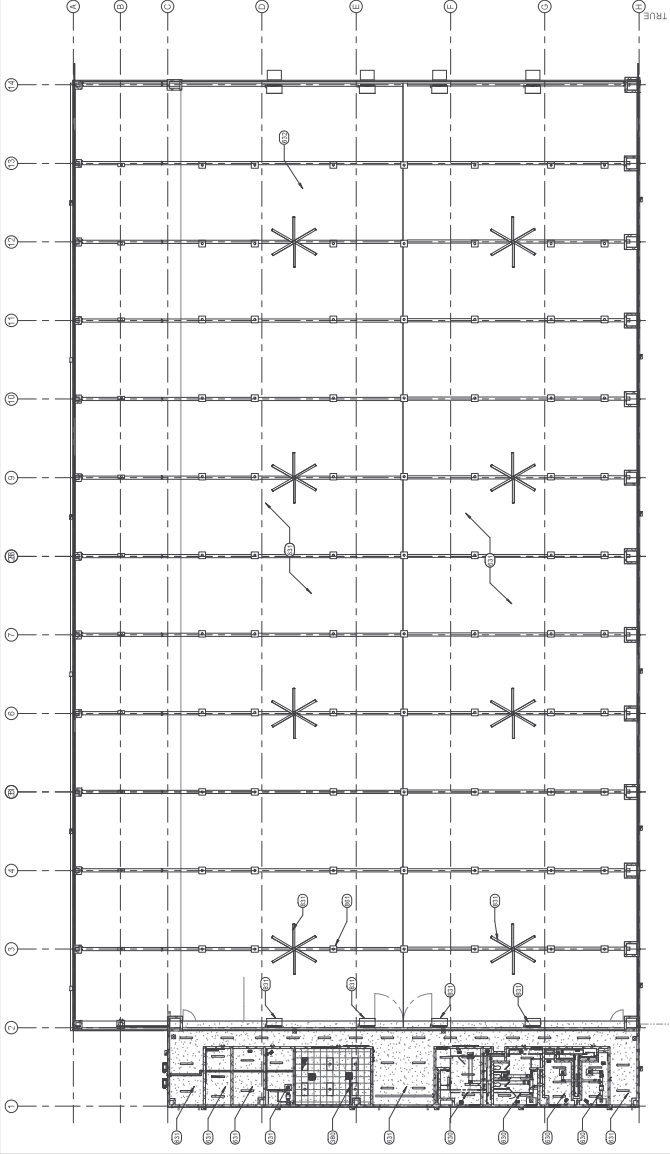
GENERAL NOTES

1. REFER TO SHEETS 1A-100 THROUGH 1A-129 FOR TYPICAL MOUNTING AND REPAIRS LOCATIONS FOR TOILET ROOM ACCESSIBLES.

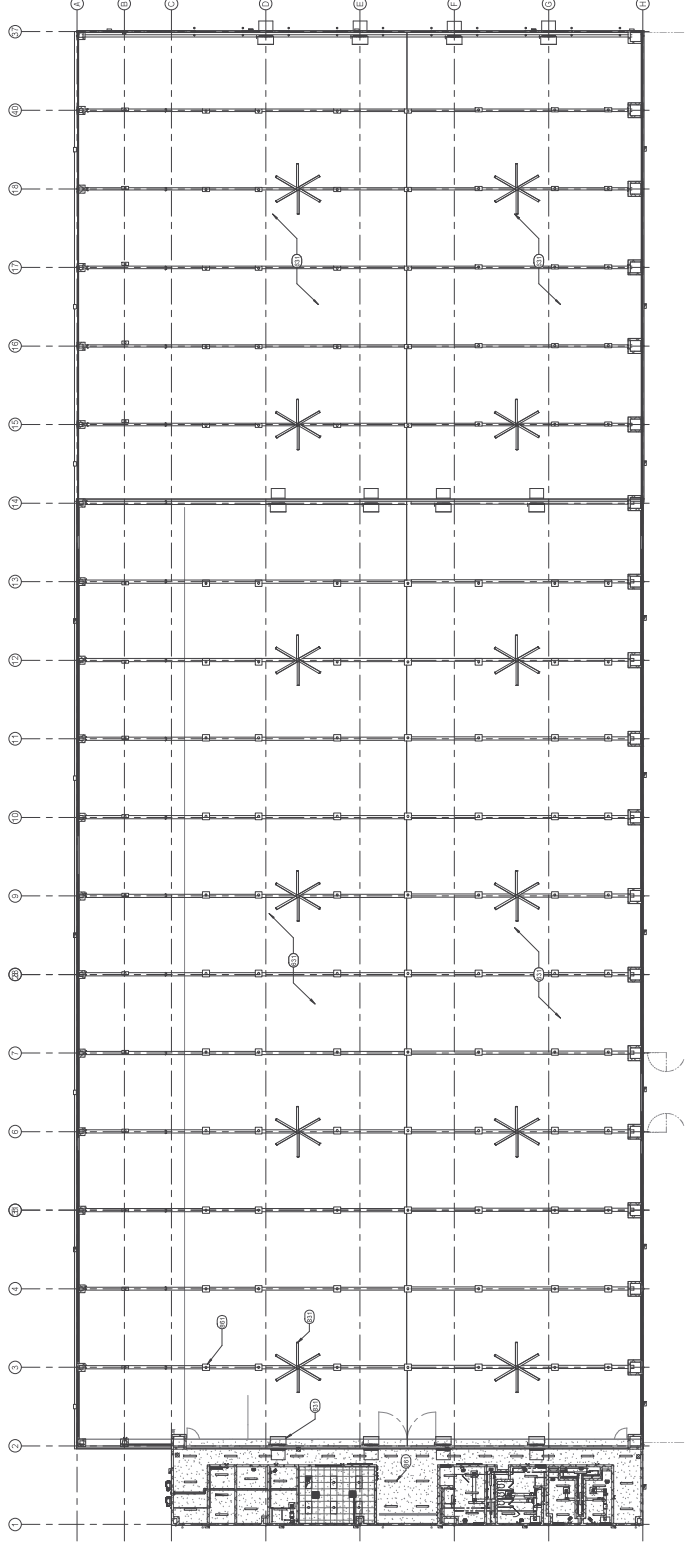
KEY NOTES

AS INDICATED BY:

- 306 CLG AS SCHED
- 307 15' HANGERS WITH VOLUME LOW SPEED FANS SEE MENCH
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C1 FIRST FLOOR - REFLECTED CEILING PLAN



A1 FIRST FLOOR - REFLECTED CEILING PLAN - ALTERNATE

THIS DOCUMENT IS RELEASED
 IN FULL TO THE PUBLIC BY THE
 RANGE OF INTEREST REVIEW
 CHARGES SHALL BE RELEASED
 FOR REGULATORY APPROVAL
 PERMITS, CONTRACTS, AND/OR
 ARCHITECTURE.

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 Williamson County
 5350 Bill Probst Trail
 Taylor, TX 78074

PROJECT NO.
 888628

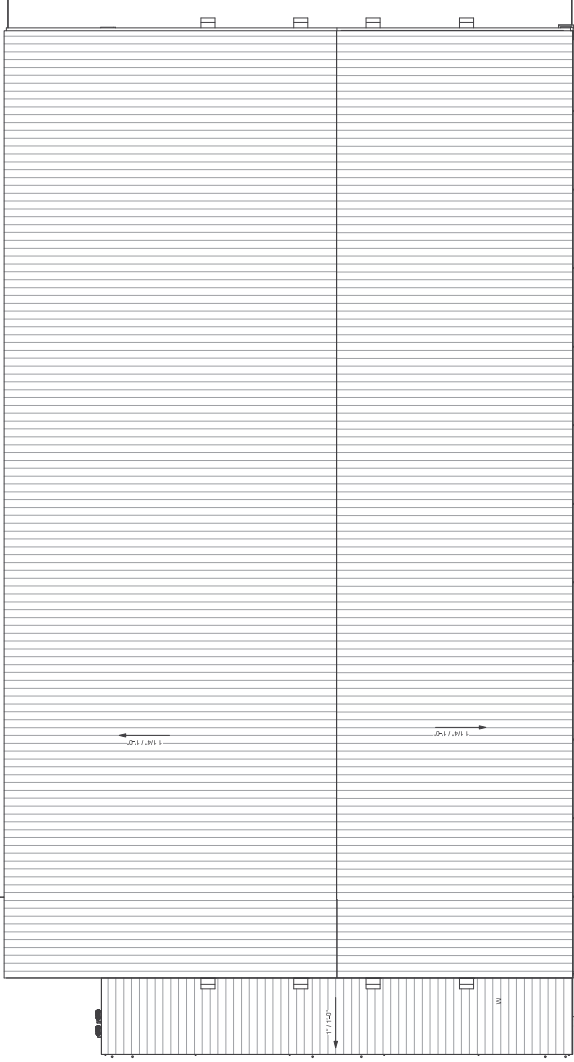
KEY PLAN

DATE: 08/20/2018
 REVISIONS

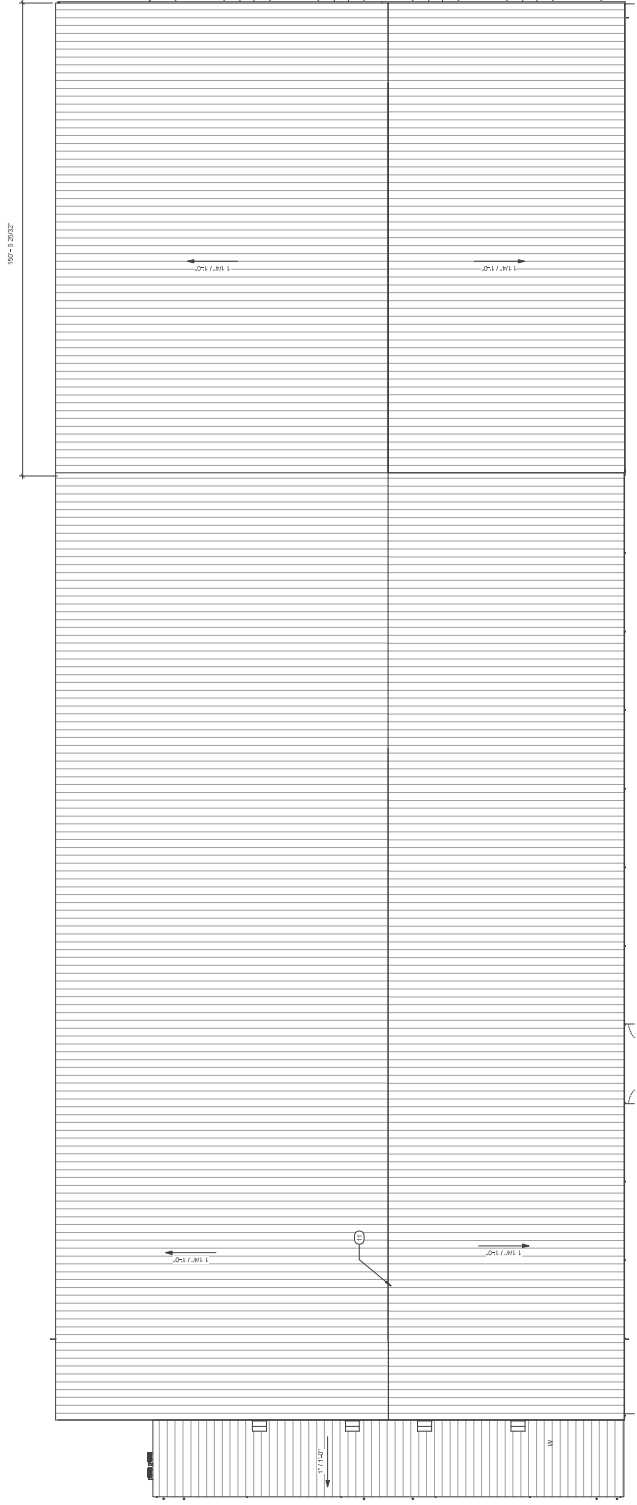
GENERAL NOTES

- COORDINATION OF ROOFTOP EQUIPMENT WITH STRUCTURAL, MECHANICAL, ELECTRICAL AND PLUMBING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ALL EQUIPMENT SHALL BE INSTALLED AT LEAST 10' OFF ANY FROM EXISTING ROOF SURFACE.
- COORDINATION OF ROOFTOP EQUIPMENT WITH MECHANICAL, ELECTRICAL AND PLUMBING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ELECTRICAL AND PLUMBING TRADES AND CONSTRUCTION DOCUMENT REQUIREMENTS.

KEY NOTES
 AS INDICATED BY: **○**
 1) ROOFTOP EQUIPMENT



C1 ROOF PLAN - BASE BID
 10/11/18



A1 ROOF PLAN - ALT
 10/11/18

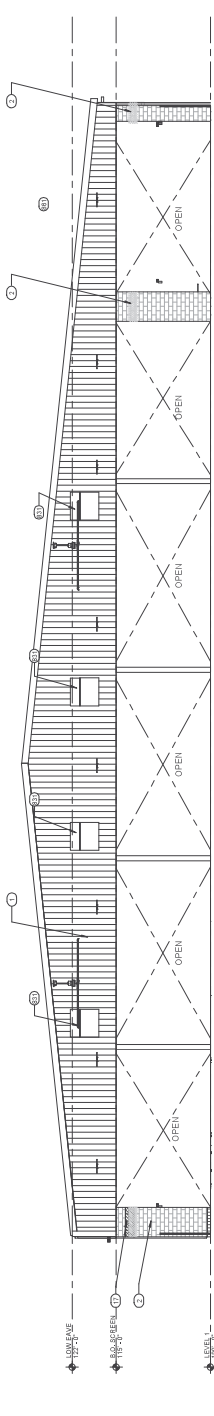


GENERAL NOTES

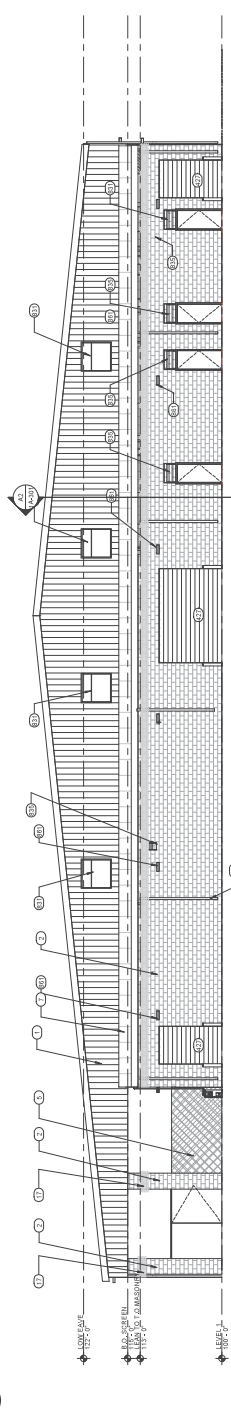
- 1. REFER TO ALL NOTES AS NEEDED.

KEY NOTES

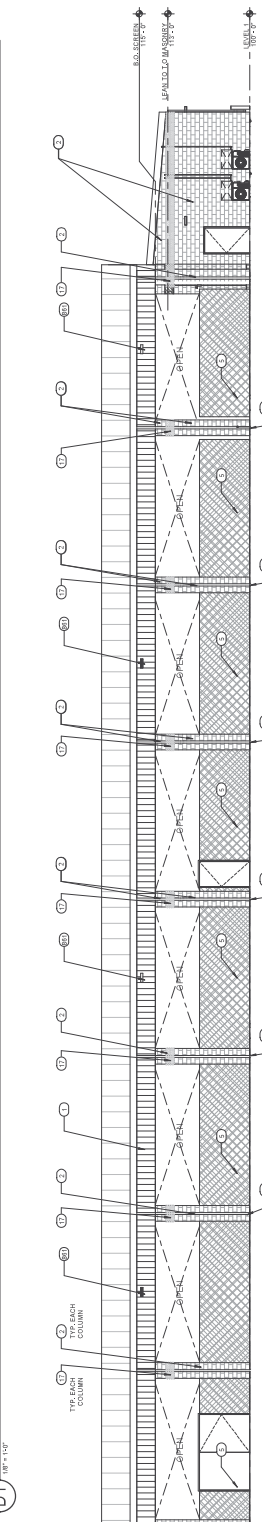
- 1. METAL PANEL WALL SYSTEM PER PERM
- 2. 1/2" GYPSUM BOARD OVER METAL PANELS
- 3. 5/8" x 1/2" FENCE ENCLOSURE
- 4. 1/2" GYPSUM BOARD OVER METAL PANELS
- 5. 1/2" GYPSUM BOARD OVER METAL PANELS
- 6. 1/2" GYPSUM BOARD OVER METAL PANELS
- 7. GROUTED FACE JOINT AT MATCHED PANELS - COUGHES MARK ON A/B/E
- 8. DOWNSPOUT AND CONCRETE SPLASH-BLOCK TYPICAL
- 9. 1/2" GYPSUM BOARD OVER METAL PANELS
- 10. 1/2" GYPSUM BOARD OVER METAL PANELS
- 11. 1/2" GYPSUM BOARD OVER METAL PANELS
- 12. 1/2" GYPSUM BOARD OVER METAL PANELS
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- 85. 1/2" GYPSUM BOARD OVER METAL PANELS



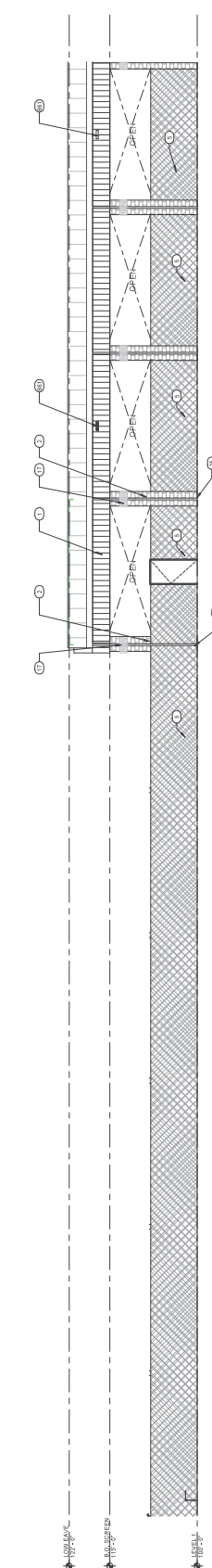
E1 NORTH ELEVATION - BASE BID



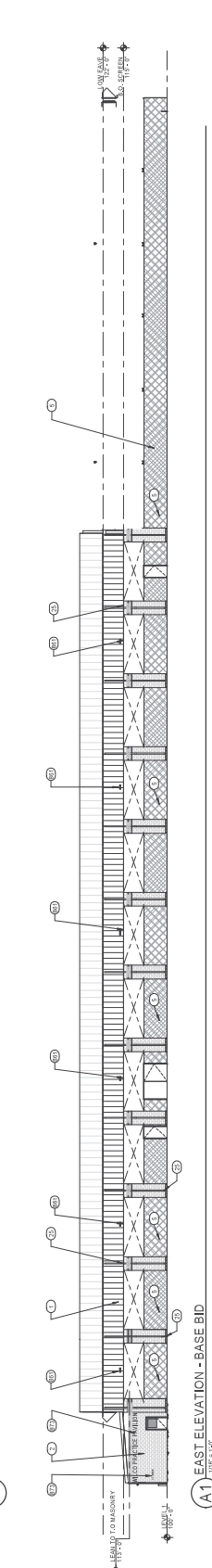
D1 SOUTH ELEVATION - BASE BID



C1 WEST ELEVATION AREA A - BASE BID



B1 WEST ELEVATION AREA B - BASE BID

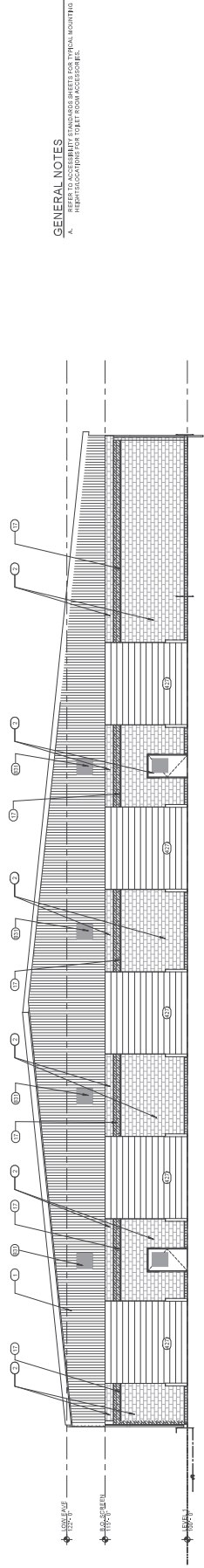


A1 EAST ELEVATION - BASE BID

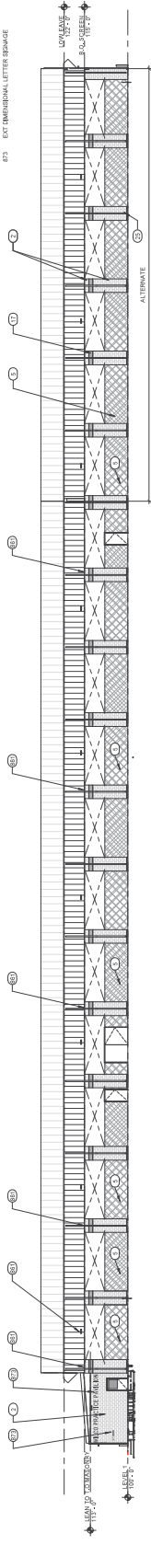
GENERAL NOTES
 A. REFER TO COMPLETION TABLE FROM ACCESSORIES.

KEY NOTES
 AS INDICATED BY (K)

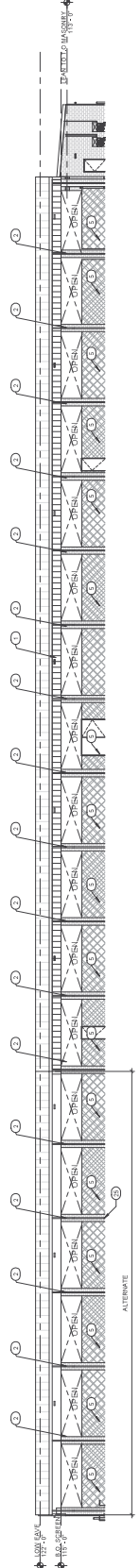
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- 100 SHINY METAL PANEL WALL SYSTEMS (PWB)



E1 EXT-NORTHALT
 1/8" = 1'-0"

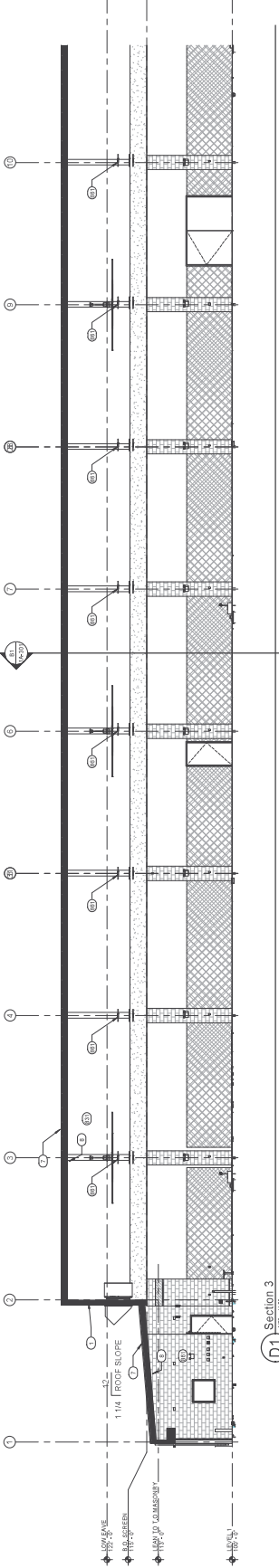


D1 EAST ELEVATION
 1/8" = 1'-0"

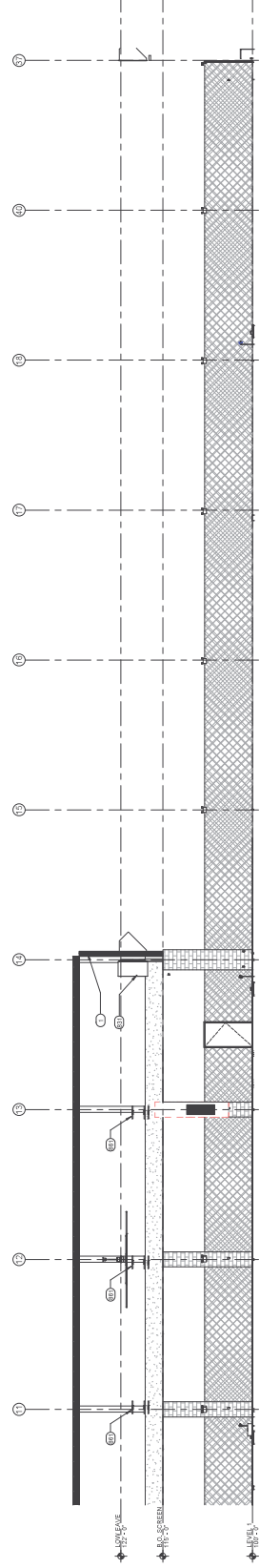


C1 WEST ELEVATION AREA A
 1/8" = 1'-0"

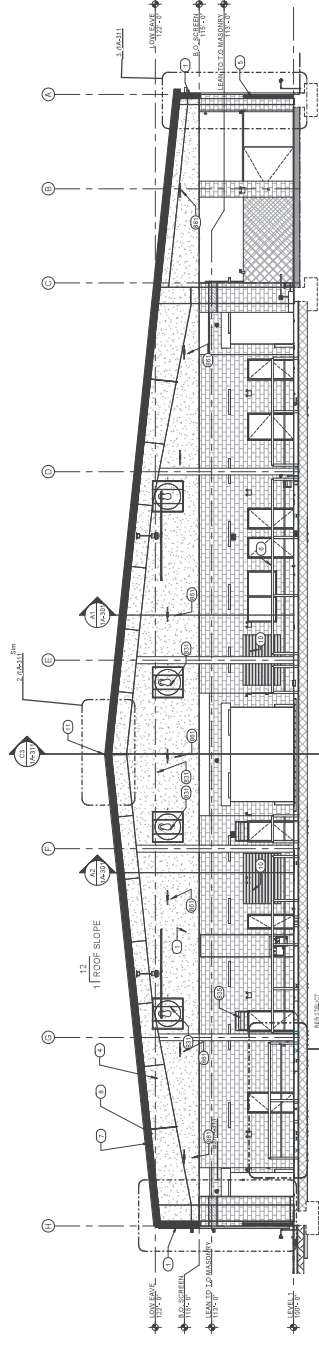
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3	09/21/23	ISSUED FOR PERMITS
4	10/05/23	ISSUED FOR PERMITS
5	10/19/23	ISSUED FOR PERMITS
6	11/02/23	ISSUED FOR PERMITS
7	11/16/23	ISSUED FOR PERMITS
8	12/01/23	ISSUED FOR PERMITS
9	12/15/23	ISSUED FOR PERMITS
10	12/29/23	ISSUED FOR PERMITS
11	01/12/24	ISSUED FOR PERMITS
12	01/26/24	ISSUED FOR PERMITS
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41	03/08/25	ISSUED FOR PERMITS
42	03/22/25	ISSUED FOR PERMITS
43	04/05/25	ISSUED FOR PERMITS
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67	03/07/26	ISSUED FOR PERMITS
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96	04/17/27	ISSUED FOR PERMITS
97	05/01/27	ISSUED FOR PERMITS
98	05/15/27	ISSUED FOR PERMITS
99	05/29/27	ISSUED FOR PERMITS
100	06/12/27	ISSUED FOR PERMITS



D1 Section 3
 1/8" = 1'-0"



C1 Section 4
 1/8" = 1'-0"



B1 Section 2
 1/8" = 1'-0"



A1 Building Section - Office
 1/8" = 1'-0"

A2 Building Section - RR
 1/8" = 1'-0"

GENERAL NOTES
 1. REFER OBSERVANCE.
 2. REFER TO ARCHITECTURAL SPECIFICATIONS FOR MATERIALS AND FINISHES.
 3. REFER TO STRUCTURE DRAWINGS FOR STRUCTURAL DETAILS.
 4. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR MECHANICAL AND ELECTRICAL DETAILS.
 5. REFER TO CIVIL DRAWINGS FOR GRADING AND UTILITY DETAILS.
 6. REFER TO LANDSCAPE ARCHITECTURE DRAWINGS FOR LANDSCAPE DETAILS.

KEY NOTES
 AS INDICATED BY:

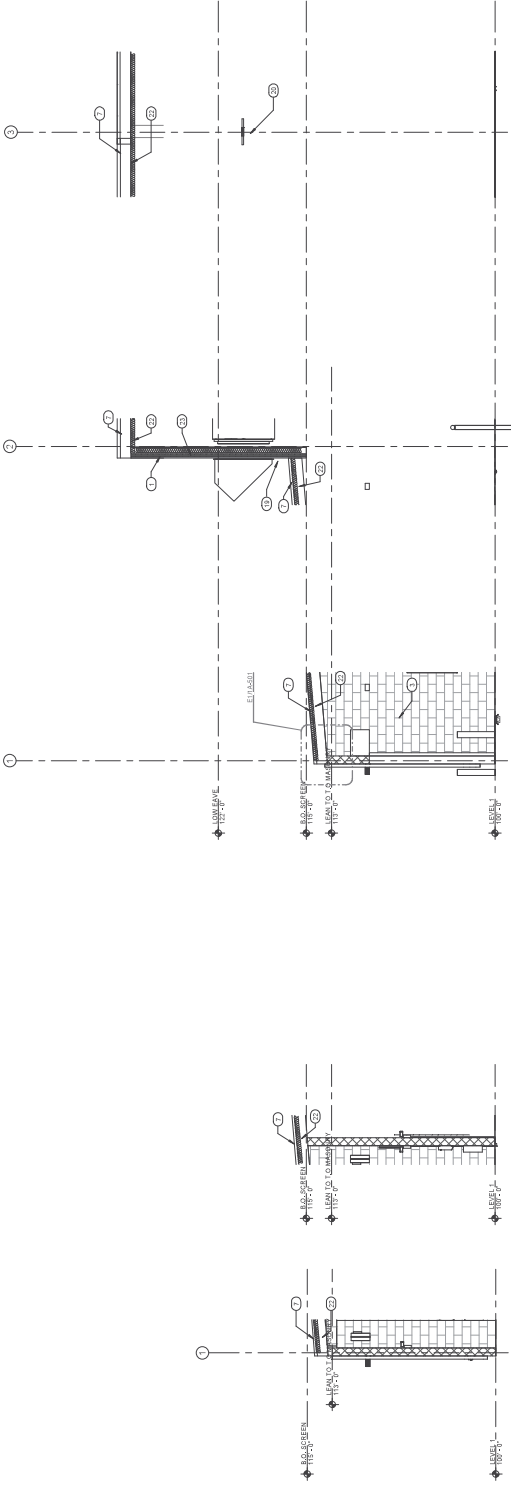
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- 95 METAL PANEL WALL SYSTEM RE FRAM
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NO.	DATE	DESCRIPTION

GENERAL NOTES
A. WALL SECTION NOTES AS NEEDED.

KEY NOTES
AS NOTED BY (C)

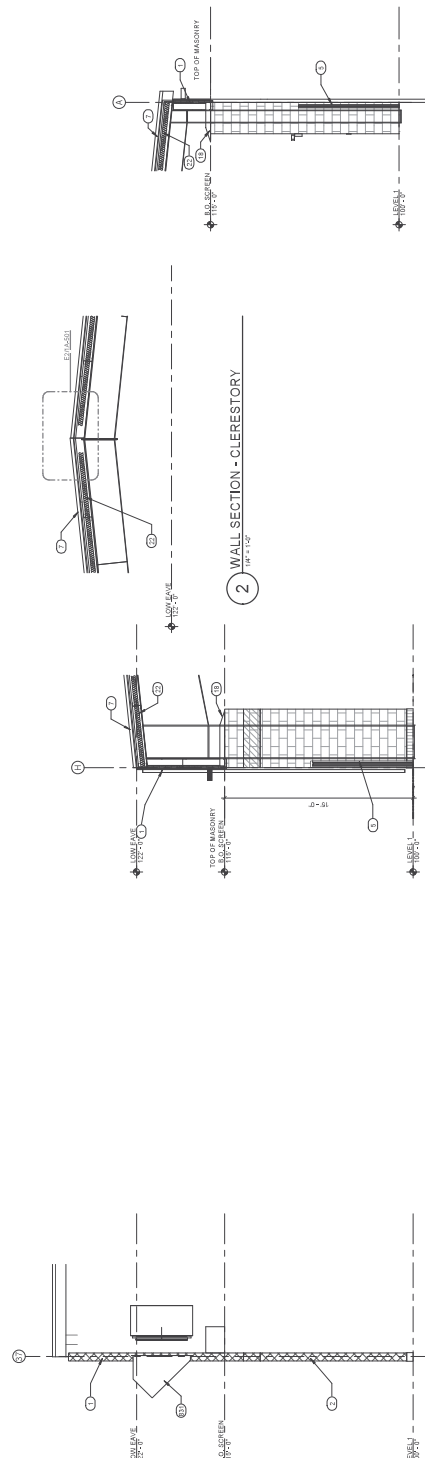
- 1 METAL PANEL WALL SYSTEM PER PEMB
- 2 METAL PANEL WALL SYSTEM PER PEMB
- 3 PAINTED GAN CASE PER SCHEDULE
- 4 METAL PANEL WALL SYSTEM PER PEMB
- 5 METAL PANEL WALL SYSTEM PER PEMB
- 6 CHANGING ROOM ROOF PANEL PER PEMB
- 7 SHEET METAL COLUMN CLOSER TYPICAL
- 8 SHEET METAL COLUMN CLOSER TYPICAL
- 9 SHEET METAL COLUMN CLOSER TYPICAL
- 10 REF MECHANICAL PORT PANEL LIGHT ATTACHMENTS
- 11 REF MECHANICAL PORT PANEL LIGHT ATTACHMENTS
- 12 REF INSULATION WITH FABRIC JUNGLE SHAVES OR MARKET EQUIVALENT
- 13 REF INSULATION WITH FABRIC JUNGLE SHAVES OR MARKET EQUIVALENT
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- 99 REF INSULATION WITH FABRIC JUNGLE SHAVES OR MARKET EQUIVALENT
- 100 REF INSULATION WITH FABRIC JUNGLE SHAVES OR MARKET EQUIVALENT



C3 WALL SECTION - SOUTH LEAN TO
1/4" = 1'-0"

C2 BUILDING SECTION - RR - Callout 2
1/4" = 1'-0"

C1 BUILDING SECTION - RR - Callout 1
1/4" = 1'-0"



B3 WALL SECTION - EAST
1/4" = 1'-0"

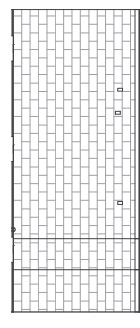
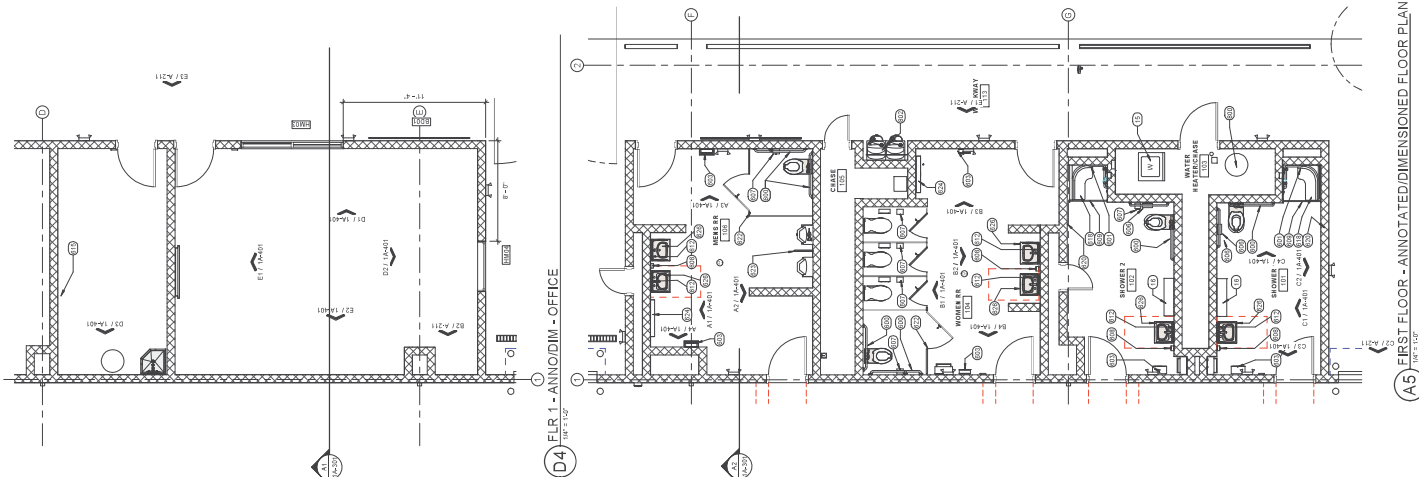
3 WALL SECTION - WEST
1/4" = 1'-0"

2 WALL SECTION - CLERESTORY
1/4" = 1'-0"

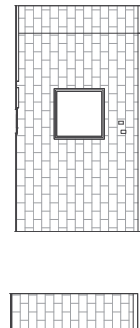
NO.	DATE	DESCRIPTION

GENERAL NOTES
1. ALL DIMENSIONS ARE AS SHOWN UNLESS NOTED OTHERWISE.

KEY NOTES
1. SEE ELECTRICAL SCHEDULE FOR
2. SEE MECHANICAL SCHEDULE FOR
3. SEE PLUMBING SCHEDULE FOR
4. SEE FINISH SCHEDULE FOR
5. SEE PARTITION SCHEDULE FOR
6. SEE LIGHTING SCHEDULE FOR
7. SEE FLOORING SCHEDULE FOR
8. SEE CEILING SCHEDULE FOR
9. SEE DOOR SCHEDULE FOR
10. SEE WINDOW SCHEDULE FOR
11. SEE SANITARY SCHEDULE FOR
12. SEE FIRE PROTECTION SCHEDULE FOR
13. SEE CONSTRUCTION SCHEDULE FOR
14. SEE LUMINAIRE SCHEDULE FOR
15. SEE SIGNAGE SCHEDULE FOR



(E1) INTERIOR ELEVATION
1/8" = 1'-0"

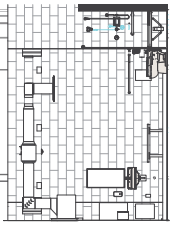


(E2) INT ELEV - OFFICE S
1/8" = 1'-0"

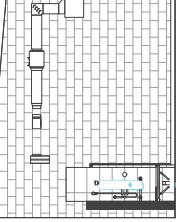
(D1) INTERIOR ELEVATION
1/8" = 1'-0"

(D2) INTERIOR ELEVATION
1/8" = 1'-0"

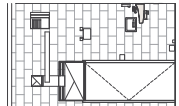
(D3) INTERIOR ELEVATION
1/8" = 1'-0"



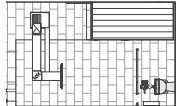
(C1) INTERIOR ELEVATION
1/8" = 1'-0"



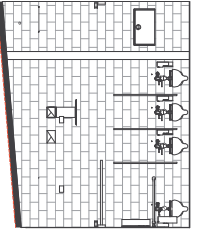
(C2) INTERIOR ELEVATION
1/8" = 1'-0"



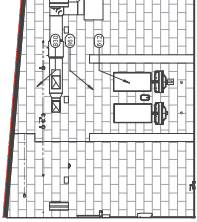
(C3) INTERIOR ELEVATION
1/8" = 1'-0"



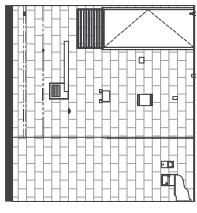
(C4) INTERIOR ELEVATION
1/8" = 1'-0"



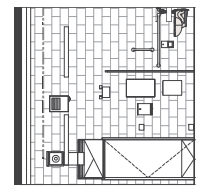
(B1) INTERIOR ELEVATION
1/8" = 1'-0"



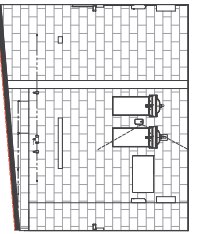
(B2) INTERIOR ELEVATION
1/8" = 1'-0"



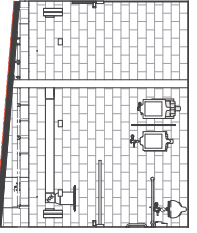
(B3) INTERIOR ELEVATION
1/8" = 1'-0"



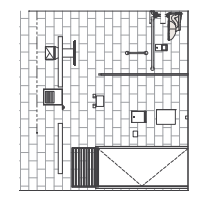
(B4) INTERIOR ELEVATION
1/8" = 1'-0"



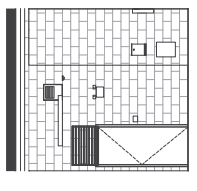
(A1) INTERIOR ELEVATION
1/8" = 1'-0"



(A2) INTERIOR ELEVATION
1/8" = 1'-0"



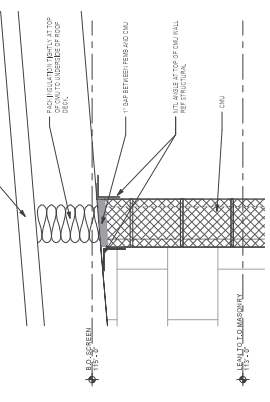
(A3) INTERIOR ELEVATION
1/8" = 1'-0"



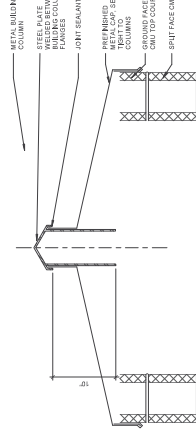
(A4) INTERIOR ELEVATION
1/8" = 1'-0"

(A5) FIRST FLOOR - ANNOTATED DIMENSIONED FLOOR PLAN
1/8" = 1'-0"

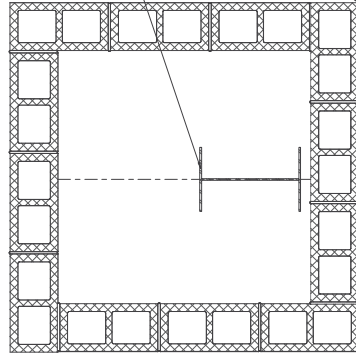




E4 DETAIL
 1/2" = 1'-0"

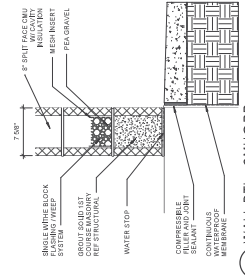


WA_EXT_CMU_002



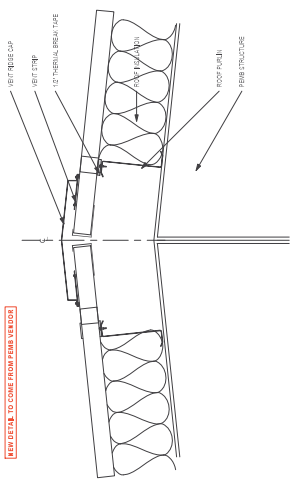
B5 WALL DTL - PILASTER TOP
 1/2" = 1'-0"

WA_EXT_CMU_002

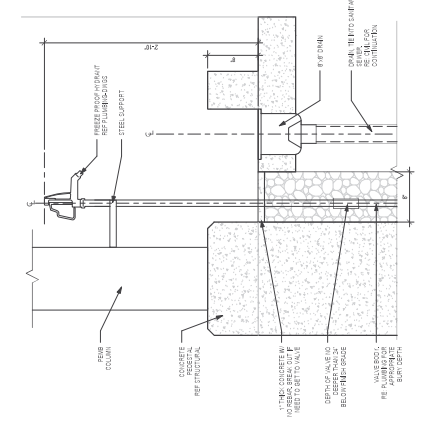


A5 WALL DTL - CMU @ RR
 1/2" = 1'-0"

WA_EXT_CMU_002



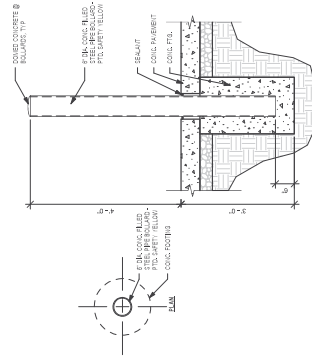
E1 WALL SECTION - SOUTH LEAN TO - Callout 1
 1/2" = 1'-0"



E2 DTL - RIDGE VENT
 1/2" = 1'-0"

CL_INT_ACT_001

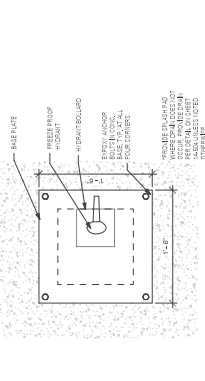
E3 TYPICAL CEILING DETAIL
 1/2" = 1'-0"



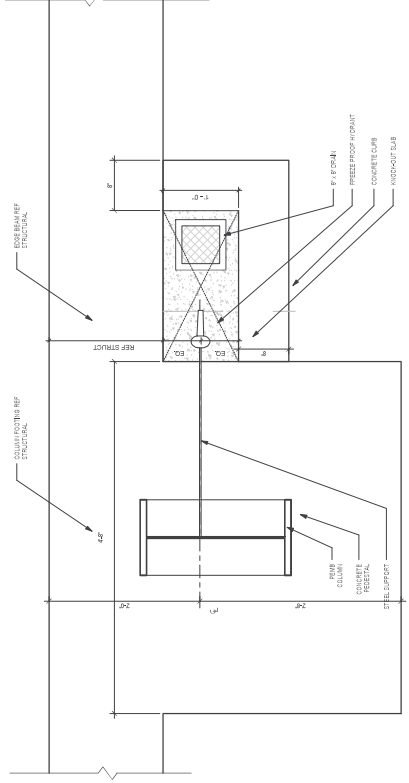
C3 TYPICAL BALLARD
 1/2" = 1'-0"

C1 EXTERIOR HYDRANT SECTION DETAIL
 1/2" = 1'-0"

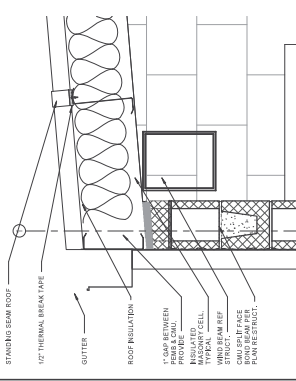
C2 INTERIOR HYDRANT SECTION DETAIL
 1/2" = 1'-0"



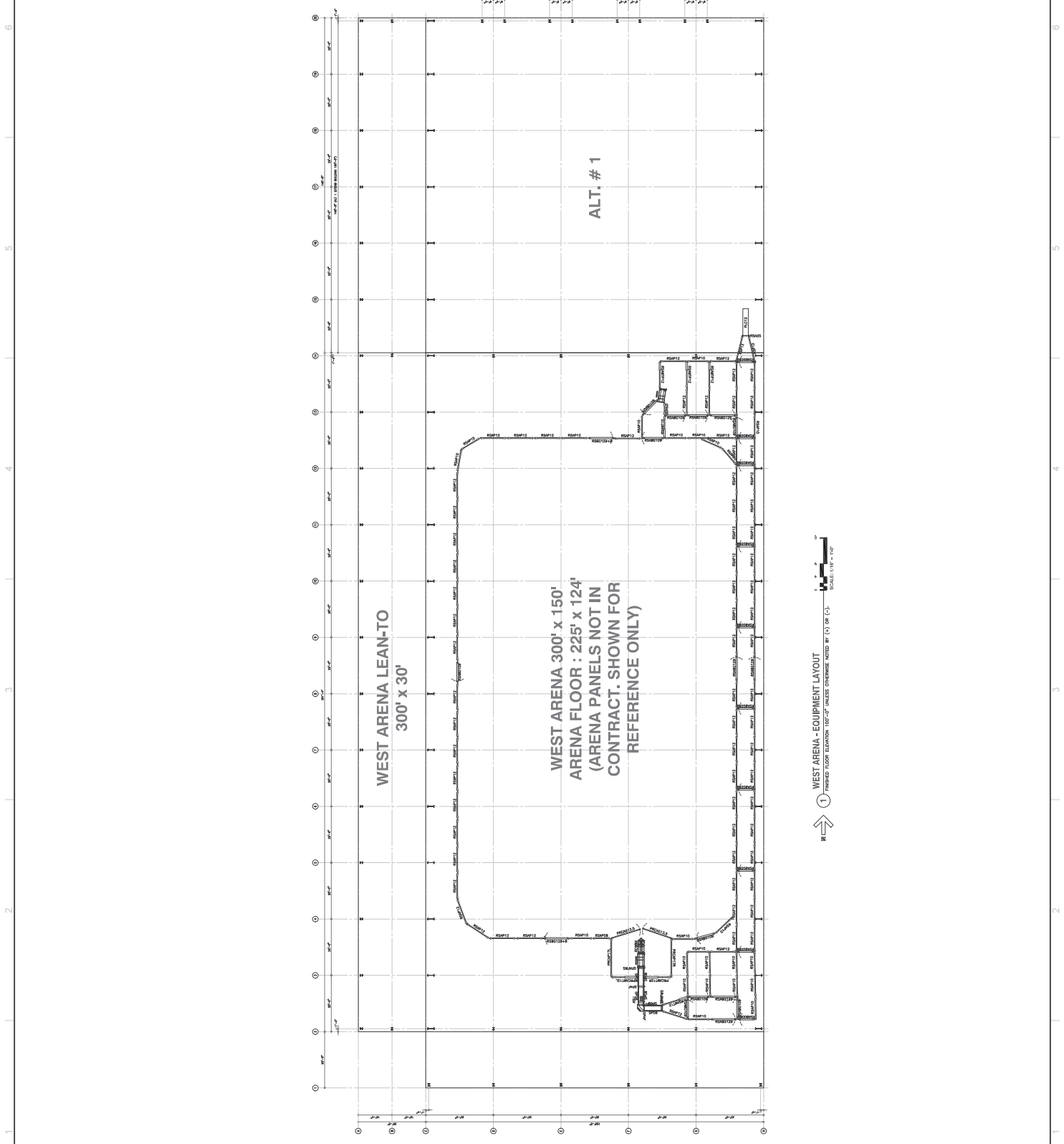
B1 HYDRANT PLAN DETAIL
 1/2" = 1'-0"



A2 INTERIOR HYDRANT PLAN DETAIL
 1/2" = 1'-0"



A1 BD01
 1/2" = 1'-0"



WEST ARENA - EQUIPMENT LAYOUT
1 FINISHED FLOOR ELEVATION 100'-0\"/>

FOR THE PURCHASE OF THESE PLANS, THE BUYER AGREES TO ACCEPT ALL RISKS OF LOSS OF THESE PLANS. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATIONS FROM THE LOCAL, STATE AND FEDERAL AGENCIES. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATIONS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.

DATE: 11/11/2024

Williamson County Expo Center



CLIENT
Williamson County Parks
3000 West Park Blvd
Taylor, TX 78074

PROJECT NO.
2024030

DATE
11/11/2024

NO.	DATE	DESCRIPTION
1	11/11/2024	ISSUED FOR PERMIT

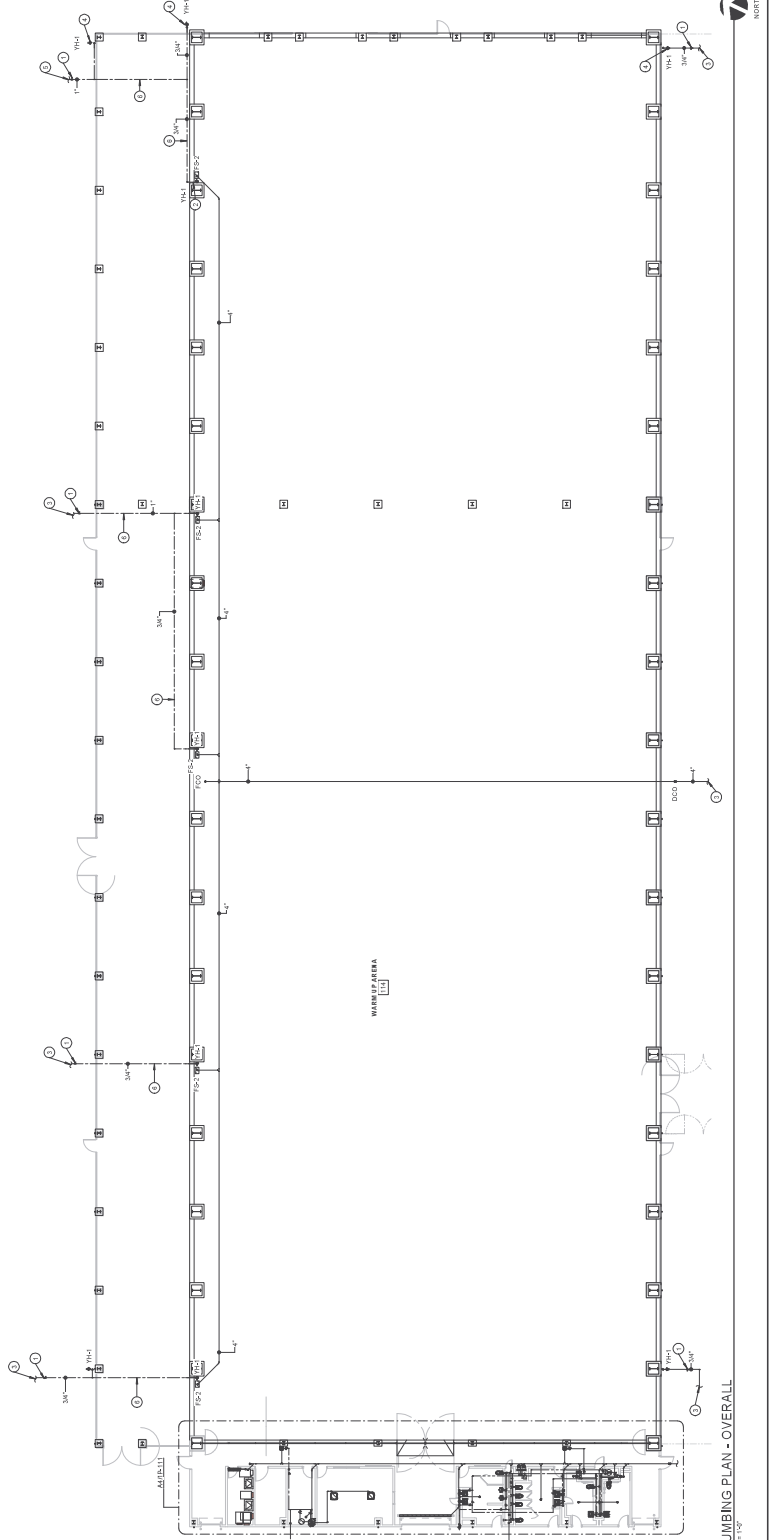
Plumbing Plan - Overall 1P-110

GENERAL NOTES

- REFER TO ARCHITECTURAL SHEETS FOR HYDRANT INSTALLATION DETAILS.

KEY NOTES

- PROVIDE SHUT-OFF VALVE A MINIMUM OF 6" BELOW GRADE, PROVIDE 1" TO 2" CLEARANCE FROM WALLS AND PROVIDE 1" TO 2" CLEARANCE FROM OTHER PIPING.
- VALVE HYDRANT AND TIGHTEN ONLY TO BE INSTALLED AT ALTERNATE WATER BELOW GRADE FOR FUTURE USE. DESIGNED FOR 150 PSI.
- VALVE HYDRANT TO BE INSTALLED UNDER BASE BID.
- VALVE HYDRANT TO BE INSTALLED UNDER BASE BID.
- VALVE HYDRANT TO BE INSTALLED UNDER BASE BID.
- COLD WATER PIPING BELOW GRADE.



(A1) PLUMBING PLAN - OVERALL
1P-110

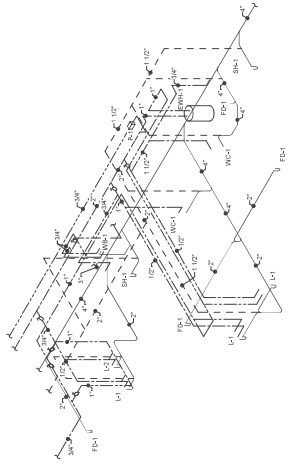


CLIENT
Williamson County Parks
3000 Park Blvd
Taylor, TX 78074

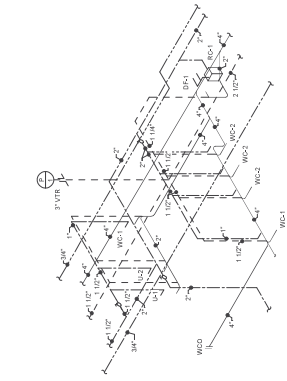
PROJECT NO.
100201

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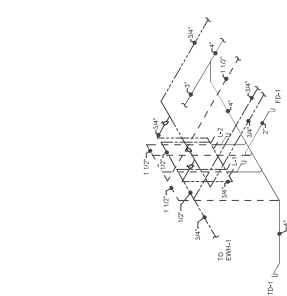
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P-1A PLUMBING RISERS P-1A
SCHEMATIC ONLY



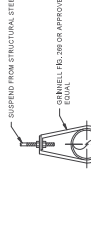
P-1B PLUMBING RISERS P-1B
SCHEMATIC ONLY



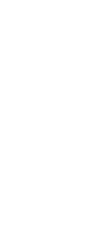
P-1C PLUMBING RISERS P-1C
SCHEMATIC ONLY



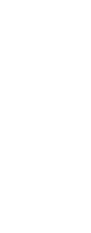
B2 WATER HAMMER INSTALL
NOTE: INSTALL ABOVE CEILING OR PROVIDE ACCESS



B3 PIPE THRU WALL - INSULATED ABOVE GRADE



B4 FLOOR DRAIN



B5 FLOOR SINK



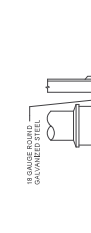
B6 WALL CLEANOUT



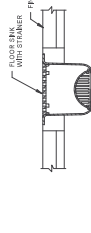
C5 PIPE HANGER 1 1/2\"/>



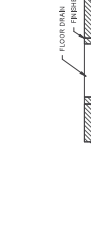
C6 PIPE HANGER 2\"/>



A1 SINGLE CLEANOUT



A2 DOUBLE CLEANOUT



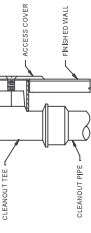
A3 CONDENSATE DRAIN TO MOP SINK



A4 SERVICE SINK PIPING



A5 HOT WATER RECIRCULATING PUMP



A6 ELECTRIC WATER HEATER PIPING



A9 HOT WATER RECIRCULATING PUMP



A10 SERVICE SINK PIPING



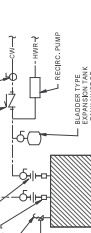
A11 CONDENSATE DRAIN TO MOP SINK



A12 SERVICE SINK PIPING



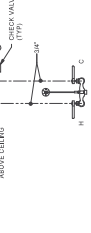
A13 CONDENSATE DRAIN TO MOP SINK



A14 SERVICE SINK PIPING



A15 CONDENSATE DRAIN TO MOP SINK



A16 SERVICE SINK PIPING



A17 CONDENSATE DRAIN TO MOP SINK



A18 SERVICE SINK PIPING



A19 CONDENSATE DRAIN TO MOP SINK



A20 SERVICE SINK PIPING



A21 CONDENSATE DRAIN TO MOP SINK

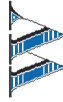


A22 SERVICE SINK PIPING



A23 CONDENSATE DRAIN TO MOP SINK

A24 SERVICE SINK PIPING



CLIENT
Williamson County Parks
2500 S. Main Street
Taylor, TX 78074

PROJECT NO.
1000000000

NET PLAN

NO.	DATE	DESCRIPTION
1	10/20/2024	ISSUE FOR PERMIT

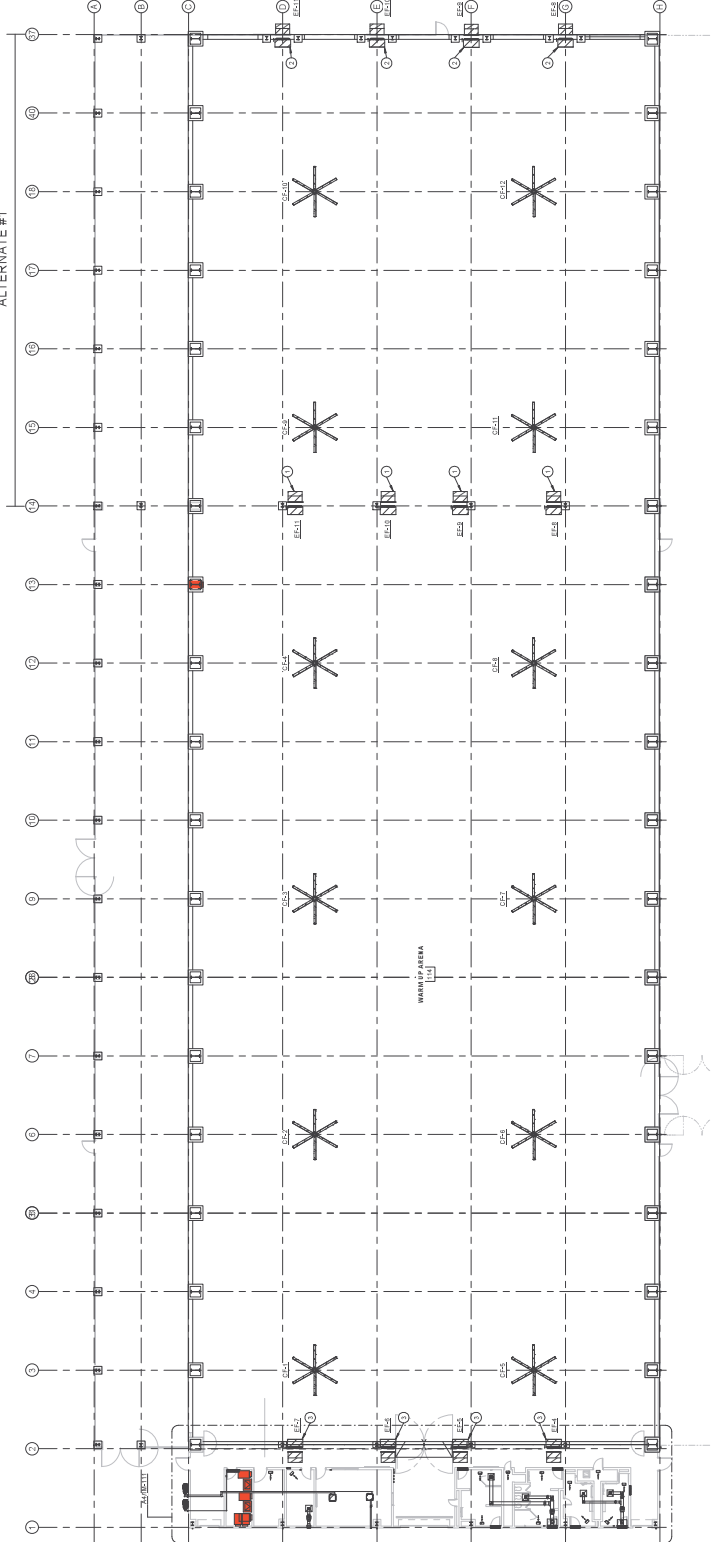
GENERAL NOTES

1. CONTRACTOR SHALL VERIFY ALL MATERIALS AND WORKMANSHIP FOR THE MECHANICAL PLAN IS AS SHOWN.
2. CONTRACTOR SHALL VERIFY ALL MATERIALS AND WORKMANSHIP FOR THE MECHANICAL PLAN IS AS SHOWN.
3. CONTRACTOR SHALL VERIFY ALL MATERIALS AND WORKMANSHIP FOR THE MECHANICAL PLAN IS AS SHOWN.

KEY NOTES

1. LOCATION OF PROPELLER WASHERS SHALL BE AS SHOWN.
2. LOCATION OF PROPELLER WASHERS SHALL BE AS SHOWN.
3. LOCATION OF PROPELLER WASHERS SHALL BE AS SHOWN.

ALTERNATE #1



A2 MECHANICAL PLAN - OVERALL

10/20/2024

GENERAL NOTES

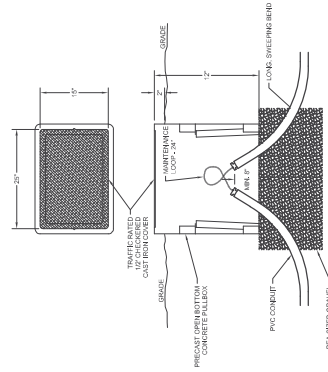
- COORDINATE WITH THE UTILITY SERVICE PROVIDER FOR ALL REQUIREMENTS TO COMPLY WITH LOCAL REGULATIONS AND STANDARDS.
- VERIFY THE TYPE OF SERVICE PROVIDED TO THE PROPERTY AS A LOCATION TO BE DETERMINED BY THE SERVICE PROVIDER.
- ANY SERVICE WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN.

KEY NOTES

- CONDUCT A VISUAL INSPECTION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY CONSTRUCTION WORK.
- CONDUCT A VISUAL INSPECTION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY CONSTRUCTION WORK.
- CONDUCT A VISUAL INSPECTION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY CONSTRUCTION WORK.

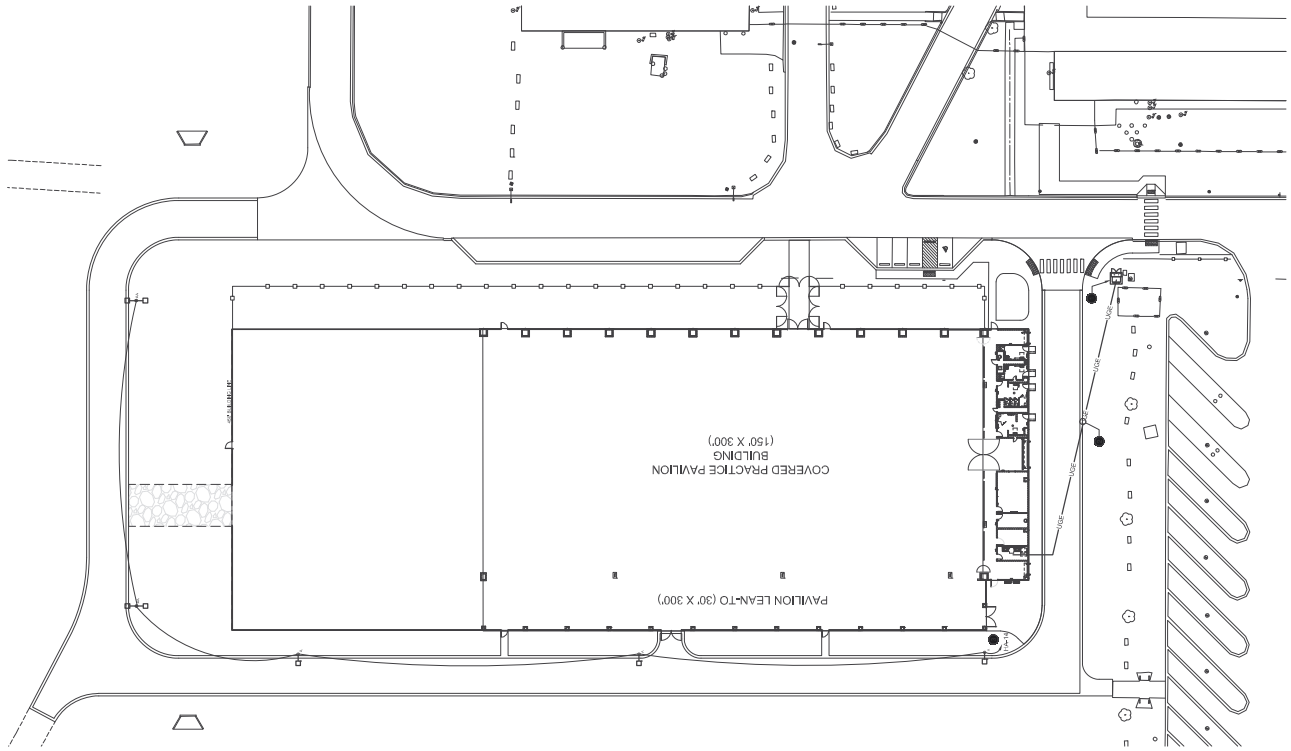
TYPE	MOUNTING	VOLTAGE	MODEL NUMBER	LAMPS	REMARKS
A	POLE MOUNT	277	RYLURE AMERICAN ELECTRIC LIGHTING ATZ686LED/DM/CL/FR/AC/PC/LM/AC/FO/SH/41 POLE HOLOPHONE PRTSU304963/SL/4H/4-1	AUTOSHAN SERIES AT/SH/DM/SH/AN LED FIXTURE GLASS GLOBE LENS AND TYPE V DISTRIBUTION	
AA	POLE MOUNT	277	SAME AS FIXTURE "A" BUT WITH TWO LIGHT SOURCES	UC	3/2" ROUND TAPERED STEEL POLE WITH GALVANIZED FINISH AND VIBRATION DAMPERS

NOTES:
1. LIGHTING FIXTURES TO AUTOMATICALLY DIM TO 95% AFTER 10:00 PM.



NOTES:
1. USE PRECAST CONCRETE PULL BOX SIMILAR TO VAUGHN #6 PULL BOX.

CONCRETE PULL BOX DETAIL
NO SCALE



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PROJECT NO.

Wico
Expo Center

WILLIAMSON COUNTY
EXPO

CLAYTON
Williamson County
5530 Bill Pickett Trail
Temple, TX 76774

PROJECT NO.
00000
REV. PLAN

#	DATE	DESCRIPTION
1	02/27/2021	ISSUE FOR PERMITTING / DOCUMENT

ELECTRICAL LIGHTING PLAN 1E-111

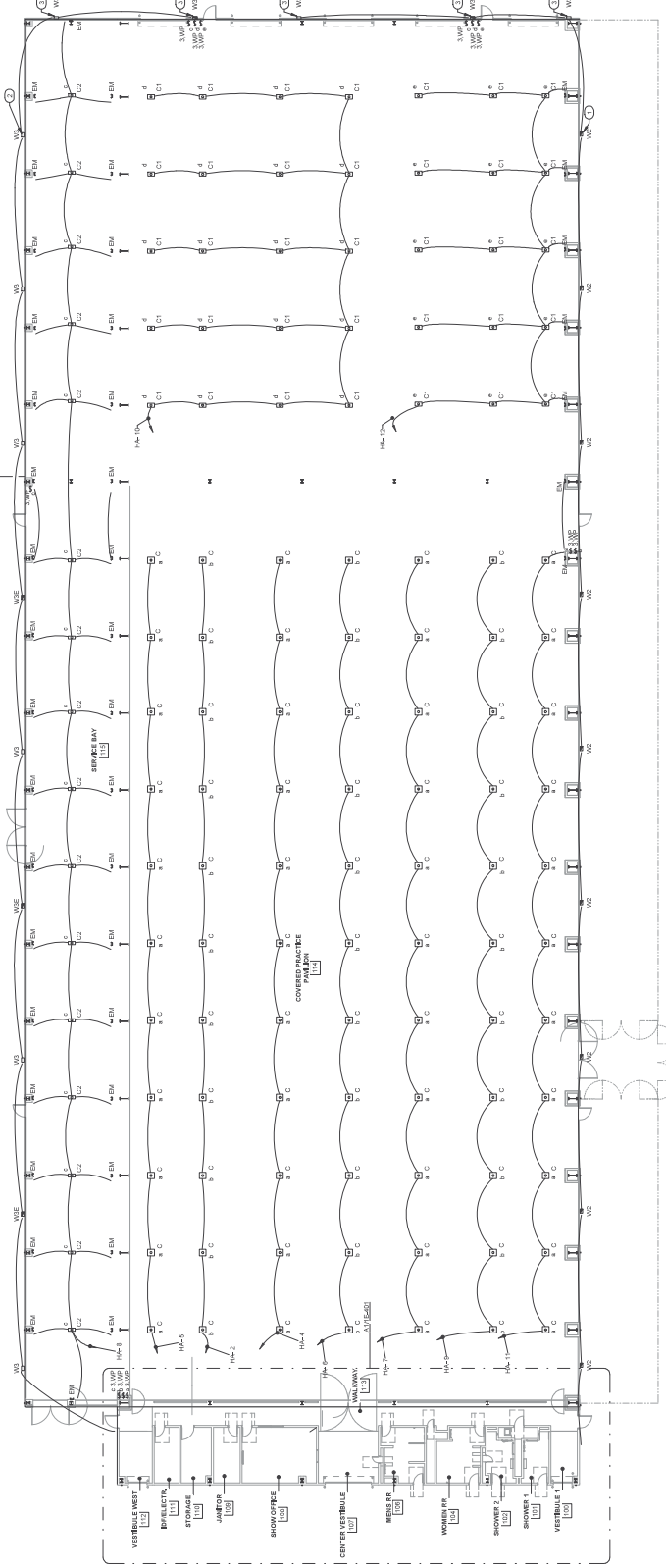
- GENERAL NOTES**
- ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 - ALL LIGHTING EQUIPMENT SHALL BE CONNECTED TO THE MAIN ELECTRICAL PANEL AS SHOWN ON THIS PLAN.
 - ALL LIGHTING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 - ALL LIGHTING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 - ALL LIGHTING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 - ALL LIGHTING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.

KEY NOTES

1. REFER TO THE ELECTRICAL SYMBOLS FOR THE TYPE OF LIGHTING EQUIPMENT TO BE INSTALLED. COORDINATE WITH ARCHITECTURE AND MECHANICAL ENGINEER FOR THE TYPE OF LIGHTING EQUIPMENT TO BE INSTALLED.
2. ALL LIGHTING EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
3. LOCATION OF ALTERNATIVE LIGHTING EQUIPMENT SHALL BE AS SHOWN ON THIS PLAN.

BASE BID:
ALL LIGHTING EQUIPMENT TO THE LEFT OF THIS LINE SHALL BE PROVIDED BY OTHERS.

ALTERNATE BY:
ALL LIGHTING EQUIPMENT TO THE RIGHT OF THIS LINE SHALL BE PROVIDED BY OTHERS.



⊙ LIGHTING PLAN OVERALL
1/8" = 1'-0"



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OR OTHER PURPOSES.
ELECTRICAL

PROJECT NO. 10000

Expo Center
Waco



CLAYTON
Williamson County
5530 Bill Pickett Trail
Temple, TX 76774

PROJECT NO.
10000

DATE
01/14/14

ELECTRICAL
POWER PLAN
1E-121

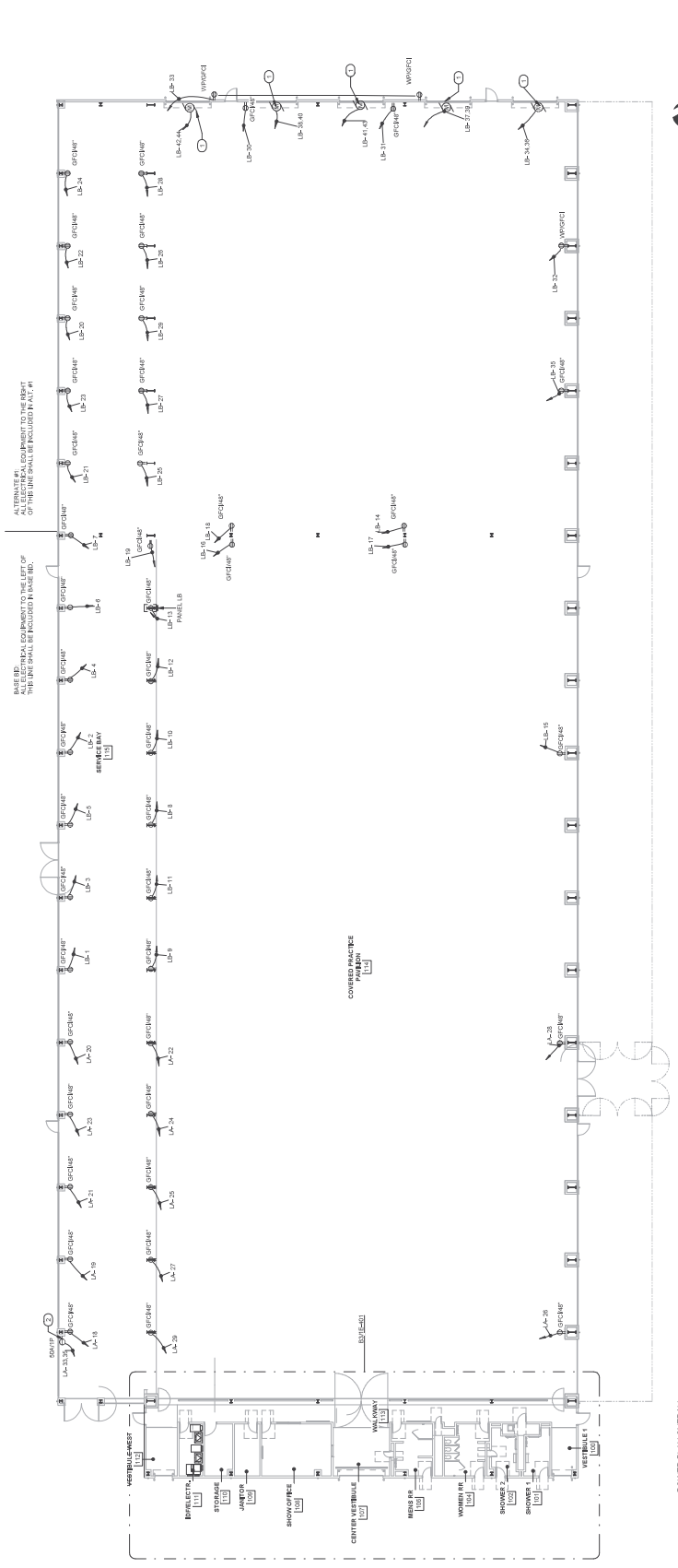
GENERAL NOTES

- A. THE POWER AND CONTROL SYSTEMS TO BE PROVIDED SHALL BE AS SHOWN ON THESE DRAWINGS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.
- B. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.
- C. DETECTORS AS SHOWN SHALL BE INSTALLED TO COVER ALL OF THE AREAS INDICATED ON THESE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.
- D. REFER TO THE COMMUNITY DEVELOPMENT DEPARTMENT FOR ADDITIONAL INFORMATION REGARDING THE COMMUNITY DEVELOPMENT DEPARTMENT'S REQUIREMENTS FOR ELECTRICAL WORK.
- E. SUPPLEMENTARY NOTES TO THESE DRAWINGS SHALL BE REFERRED TO AS SUPPLEMENTARY NOTES TO THESE DRAWINGS.
- F. BRANCH CIRCUIT BREAKERS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES.
- G. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES.
- H. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES.
- I. CIRCUIT AND MULTIPHASE BRANCH CIRCUITS SHALL BE ALLOWED.

NOTE: ALL RECEPTACLES IN THIS BRANCH AND SUBBRANCH SHALL BE CONSIDERED AS BEING 15 AMPERES AND SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS AND ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.

KEY NOTES

1. FROM BE CONNECTED TO OVERHEAD POWER FOR THE 200V 1PH 1WHP.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.



POWER PLAN OVERALL
1/15" = 1'-0"

#	DATE	DESCRIPTION

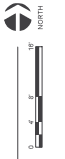
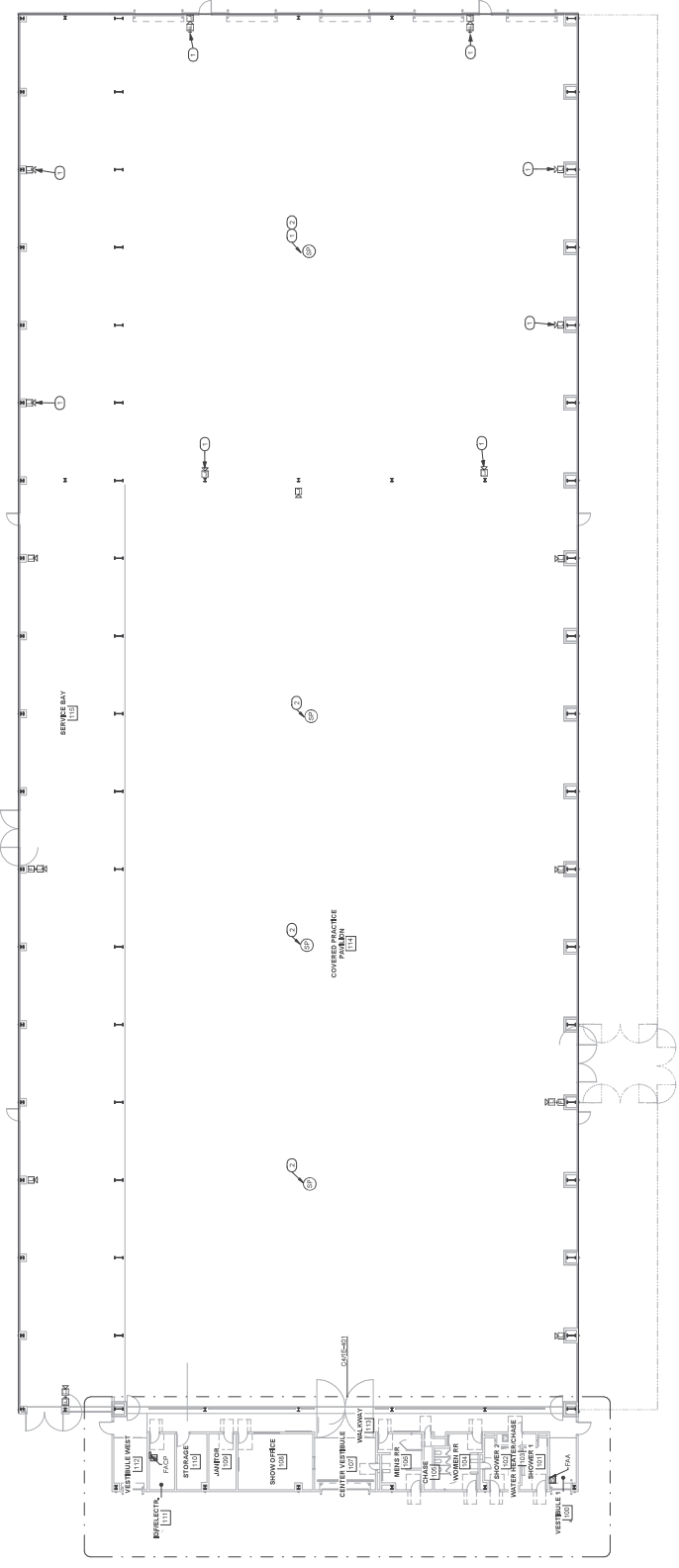
GENERAL NOTES

- PROVIDE ALL MOUNTED AND DETECTORS AND NOTED IN THE PLAN. THE DETECTOR SHALL BE LOCATED AT THE CENTER OF THE DETECTOR AND NOTED IN THE PLAN. THE DETECTOR SHALL BE LOCATED AT THE CENTER OF THE DETECTOR AND NOTED IN THE PLAN. THE DETECTOR SHALL BE LOCATED AT THE CENTER OF THE DETECTOR AND NOTED IN THE PLAN. THE DETECTOR SHALL BE LOCATED AT THE CENTER OF THE DETECTOR AND NOTED IN THE PLAN.
- CONDUCTORS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND LOCAL CODES. REFER TO THE DETECTOR AND DETECTOR BARRIER. REFER TO THE DETECTOR AND DETECTOR BARRIER. REFER TO THE DETECTOR AND DETECTOR BARRIER.
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KEY NOTES

AS INDICATED BY [Symbol]

- REFER TO THE DETECTOR AND DETECTOR BARRIER.
- REFER TO THE DETECTOR AND DETECTOR BARRIER.



COMMUNICATIONS PLAN (GENERAL)

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PROJECT NO. 2023-001

Expo Center
Wilco

WILLIAMSON COUNTY
EXPO

CLAYTON
Williamson County
5530 Bill Pickett Trail
Taylor, TX 76774

PROJECT NO.
2023-001
REV. PLAN

#	DATE	DESCRIPTION
1	10/27/2023	ISSUE FOR PERMITTING
2	11/01/2023	ISSUE FOR PERMITTING

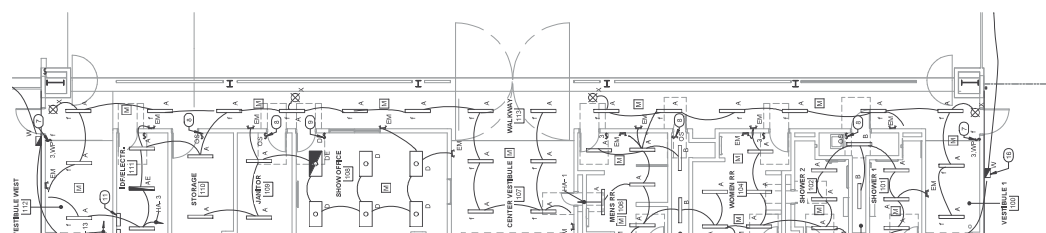
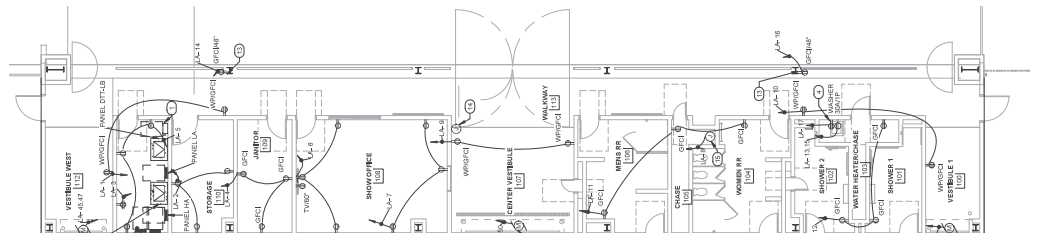
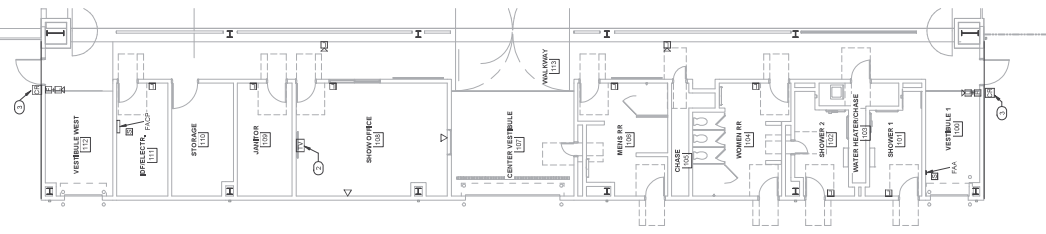
**ELECTRICAL
ENLARGED
PLANS**
1E-401

GENERAL NOTES

- THE INFORMATION ON THESE SHEETS IS THE PROPERTY OF THE ENGINEER AND THE INFORMATION ON OTHER SHEETS SHALL BE THE PROPERTY OF THE ENGINEER.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
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KEY NOTES

- PROVIDE 200A DISCONNECT WITH 200A FUSES. SEE REFER DIMENSION FOR DISCONNECT LOCATION.
- PROVIDE 4" SQUARE OUTLET BOX AT 48" WITH 1" CONDUIT WITH PULL FITTINGS. SEE REFER DIMENSION FOR BOX LOCATION.
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COMMUNICATIONS PLAN
1/8" = 1'-0"

POWER PLAN
1/8" = 1'-0"

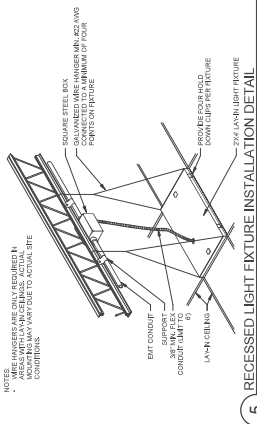
LIGHTING PLAN
1/8" = 1'-0"

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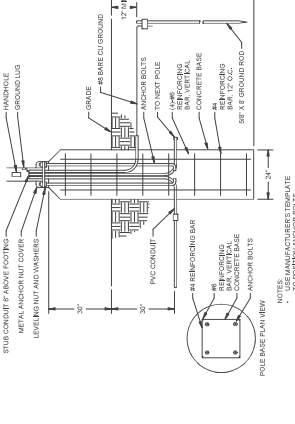
PROJECT NO. 15000000000000000000

KEYED NOTES

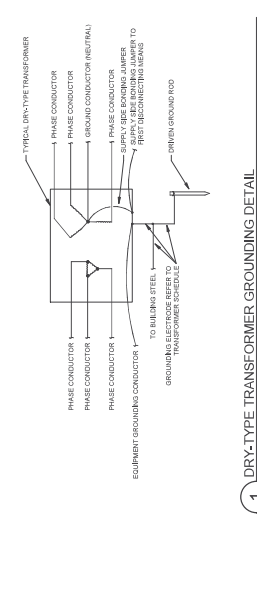
- (1) 4" CONCRETS TO UTILITY CONNECTION.
- (2) PARALLEL 4" CONDUCTORS WITH 14" 300 KCMIL.
- (3) 4" PARALLEL 4" CONDUCTORS WITH 14" 300 KCMIL.
- (4) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (5) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (6) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (7) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (8) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (9) #2 AWG AND #8 GND IN 1-1/2" CONDUIT.
- (10) (A) #2 AWG AND #8 GND IN 3" CONDUIT.
- (11) (A) #2 AWG AND #8 GND IN 3" CONDUIT.



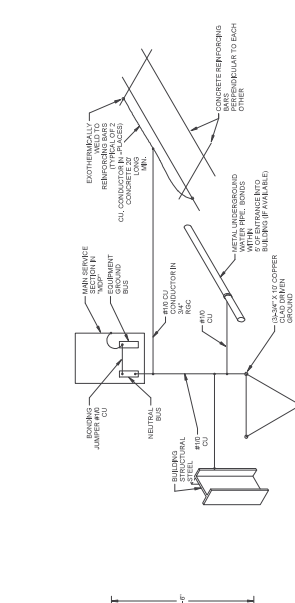
1 DRY-TYPE TRANSFORMER INSTALLATION DETAIL



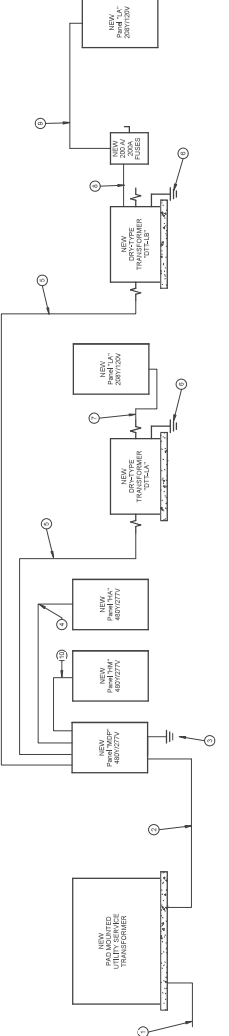
2 GROUNDING DETAIL



3 RECESSED LIGHT FIXTURE INSTALLATION DETAIL



4 POLE BASE DETAIL



5 ELECTRICAL RISER DIAGRAM AND DETAILS

LIGHTING FIXTURE SCHEDULE

TYPE	DESCRIPTION	QUANTITY	REMARKS
A	277V 0/200V 0A	1	LED
B	277V 0/200V 0A	1	LED
C	277V 0/200V 0A	1	LED
D	277V 0/200V 0A	1	LED
E	277V 0/200V 0A	1	LED
F	277V 0/200V 0A	1	LED
G	277V 0/200V 0A	1	LED
H	277V 0/200V 0A	1	LED
I	277V 0/200V 0A	1	LED
J	277V 0/200V 0A	1	LED
K	277V 0/200V 0A	1	LED
L	277V 0/200V 0A	1	LED
M	277V 0/200V 0A	1	LED
N	277V 0/200V 0A	1	LED
O	277V 0/200V 0A	1	LED
P	277V 0/200V 0A	1	LED
Q	277V 0/200V 0A	1	LED
R	277V 0/200V 0A	1	LED
S	277V 0/200V 0A	1	LED
T	277V 0/200V 0A	1	LED
U	277V 0/200V 0A	1	LED
V	277V 0/200V 0A	1	LED
W	277V 0/200V 0A	1	LED
X	277V 0/200V 0A	1	LED
Y	277V 0/200V 0A	1	LED
Z	277V 0/200V 0A	1	LED

A. Identified signs shall be connected to the ungrounded side of the circuit shown on plans.

TRANSFORMER SCHEDULE

MARK	DESCRIPTION	VOLTAGE	POWER	PHASE	REMARKS
1	200V 480V/277V	200V	480V	3	200V
2	200V 480V/277V	200V	480V	3	200V

PANELBOARD SCHEDULE

MARK	DESCRIPTION	VOLTAGE	POWER	PHASE	REMARKS
1	200V 480V/277V	200V	480V	3	200V
2	200V 480V/277V	200V	480V	3	200V

NOTES:
1. PROFILE AND INTERNAL MOUNTED GROUND PROTECTION DEVICES (GPD)

PHASE	TOTAL LOAD	CURRENT
PHASE A	1855VA	29A
PHASE B	1855VA	29A
PHASE C	1855VA	29A

ELECTRICAL RISER DIAGRAM

EXTERIOR

WILLIAMSON COUNTY FACILITIES MINIMUM DESIGN SPECIFICATIONS

DIVISION	ITEM	DESCRIPTION
GENERAL		
	ADA	Meets all current ADA Standards.
	CODE COMPLIANCE	Meets Wilco Adoped Codes
	TRAINING	Provide training for specialty systems/items
STRUCTURAL		
	ROOF	Design roof structure with the capacity to support future solar panel installation.
	ENVELOPE	Building envelope should be water tight.
	STUDS	All stud walls should be a minimum 20 GA material unless AE suggests otherwise
	ROOF ACCESS	If equipment is installed on roof, access should include at a minimum, a roof hatch for access, preferably with a permanently installed access ladder
		Compressor crane at edge of building or unobstructed hatch with mechanical crane for future maintenance of HVAC equipment
	PLANS	Update Architectural Plan
MECHANICAL		
	FILTER	2" filter racks at any air handler filter location.
		Advanced photo-catalytic oxidation type filtration.
	MAINTENANCE ACCESS	Place all units to allow for ground level maintenance and filter changes. If above ceiling installation is necessary, then install access doors.
		Avoid the necessity of ceiling tile removal to do maintenance. Use items such as catwalks if necessary for ease of maintenance.
	DUCT	All duct should be hard metal duct with exterior insulation, except for register drops can be flex if necessary.
	LOW AMBIENT	Install low ambient kits on all DX, RTU's, etc. to allow for humidity control in cold weather conditions.
	CONTROLS	Controls should be compatible with Wilco's existing automated controls software/hardware.
		Update automated logic graphics and zones (including floor plan graphics)
		Exhaust fans need CT's and automated logic graphic
		Mini splits need bacnet capability or ZN card and automated logic graphic
		(see exterior lighting) No HVAC controls on lighting ZN cards
	C.O. DUCT DETECTOR	Should not be powered by RTU. This allows maintenance to shutdown HVAC without setting off fire alarm.
	SOUND ISSUES	All open-air (open-plenum) areas should be designed with effective sound deadening boots at all return air grills entering office or meeting type space
ELECTRICAL		
	WIRING	All electrical wire to be installed in hard pipe conduit, except for fixture whips, which should have a maximum length of 6'.
		All feeders and branch circuits shall be installed in EMT, IC, or Rigid conduit unless specifically noted in these specifications.
		No MC cable will be used unless specifically approved.
	FIXTURES	LED fixtures or equivalent energy use.
		all fixtures installed in acoustical ceilings shall have a minimum of two independent support hangers tied to structure.
	LIGHTING MOUNTS	No Tapcon masonry mounts since the fixtures are likely to pull-out of masonry walls
	LIGHTING CONTROLS	Acuity - Schedule lighting scene programming 30-days after Occupant move-in.
	EXTERIOR LIGHTING	No photocells - Lighting should be run off a separate ZN card and automated logic controlled with updated graphics
		Light poles anywhere near vehicle areas must be set on concrete base 36-in high to prevent vehicle damage.
	AS-BUILT PLANS	Must include conduit pathways and sizes, j-box locations and sizes, and circuitry
PLUMBING		
	LAYOUT	No plumbing walls for restrooms on exterior envelope of buildings
	FIXTURES	Automatic (touch-less); toilets, lavatory fixtures.
	TRAP PRIMERS	Use threaded connection supply-off of inverted "v" on lavatory tailpipe
	HOSE BIBS	Specify only freeze-proof hose bibs & minimize
		No exterior hosebibs built into building exterior. Use only in-ground quick-connect

WILLIAMSON COUNTY FACILITIES MINIMUM DESIGN SPECIFICATIONS

FIRE PROTECTION	FIRE ALARM	Existing Buildings with Simplex - use Simplex products New Buildings or Exist Buildings without Simplex - use Silent Night (non proprietary E.g. Farenhyt) CO detectors, if required, shall be located in the interior of the building, in the occupied space being monitored. No CO duct detectors allowed. Building that are being expanded (added onto), shall expand on the existing system using only system compatible equipment by manufacturer. Wireless dialer will be used for notification to monitoring company - No POTS lines and will be set up with JCI monitoring. Supply facilities fire systems specialist with fire panel program and all passcode levels. Fire Alarm panel/room must have internet connectivity Update whole building plans (digital) and coordinate update of fire panel info and device labeling
ACCESS CONTROL	PLANS	Update whole building plans (digital) and coordinate update of fire panel info and device labeling
	CARD READERS	Where card readers are installed, use multi-class card readers which are compatible with Wilco's software/hardware.
	DOOR HARDWARE	Locksets should be heavy duty cylindrical style with figure-8 style IC core and a 7 pin combination configuration. Lockset/Handle Finishes should be brushed stainless (brushed nickel) No Piano Hinges on Doors Key boxes & specific key box for elevator(s)
	IT	Dynamic Host Client Protocol compliant controllers for all devices connected to Wilco IT systems
INTERIORS	DHCP COMPLAINT	Dynamic Host Client Protocol compliant controllers for all devices connected to Wilco IT systems
	SOUND BATTS	Install sound batting at office and meeting room walls and ceilings regardless of the quantity or type of building envelope insulation or deck insulation.
	PAINT	Use only wilco standard colors and materials, DO NOT color-match
	CEILINGS	Sound deadening Acoustical Tile, not light weight foam type. Label ceiling grid for concealed equipment locations including all electrical disconnects, water valves, HVAC equipment etc. No laminate surfaces allowed Frameless type. DO NOT butt to counter or backsplash below.
	RESTROOM PARTITIONS	
	RESTROOM MIRRORS	
ROOFS	WALKWAY MATS	Fully-adhered walkway mats from roof access points to mechanical maintenance access location for roof top units.
	EQUIPMENT LIFTS	Provide cranes in accessible locations to lift repair equipment where rooftop equipment is installed (meet OSHA & ANSI standards)
MAINTENANCE	FACILITIES CLOSET	All buildings should include a maintenance closet with storage space for such items as touch-up paint, spare lamps, spare ceiling tile, spare carpet tiles, ladders, etc.
	JANITORIAL CLOSET	All buildings should include a mop sink closet with storage space for cleaning supplies on shelving and space for rolling carts/mop buckets.
	RESTROOM ACCESSORIES	Automatic hand dryers at restrooms. Double roll S.S. toilet paper dispensers, multi-fold towel dispensers, hand dryers provided by Wilco contract provider
LANDSCAPING	PLANT SELECTION	Use only low water native and adaptive plants. Small turf areas. Overdesign for pedestrian traffic.
	IRRIGATION	Irrigated areas should be kept to a minimum and overall irrigation should be kept to a minimum.
	IRRIGATION CONTROLS	Irrigation that is installed should have controls that are compatible with Wilco's existing automated control and monitoring software/hardware
	DESIGN	Concrete walk around building perimeter. No grass at edge of building. No small turf islands, use mulching materials instead. No shade trees to interfere with signage, lighting or utilities.
WAREHOUSE / GARAGE / SHOPS	ORIENTATION	Building orientation should be such that the overhead doors face North and South to allow for prevailing wind ventilation and/or install large exhaust fans for mechanical ventilation.
	SAFETY/HEALTH	Hand wash sink, eyewash stations, water fountain, ice machine floor drain.