



**SUPPLEMENTAL AGREEMENT NO. 3
TO
AGREEMENT FOR DESIGN & ENGINEERING SERVICES**

PROJECT: Justice Complex Master Plan ("Project")

**ARCHITECT/
ENGINEER:**

Johnston, LLC
J. Alan Johnston ("A/E")
2603 August Dr., Suite 1500
Houston, TX 77057

COUNTY'S DESIGNATED

REPRESENTATIVE: Williamson County Facilities Department
Director of Facilities
3101 SE Inner Loop
Georgetown, Texas 78626

THIS SUPPLEMENTAL AGREEMENT NO. 3 to Agreement for Design and Engineering Services, effective as of the latest date of the signatories indicated at the conclusion of this document (the "Effective Date"), is made pursuant to the terms and conditions of said Agreement by and between **Williamson County, Texas** a political subdivision of the State of Texas ("County") and A/E.

R E C I T A L S

WHEREAS, County and A/E previously executed Agreement for Design and Engineering Services being dated effective November 2, 2021 ("Agreement");

WHEREAS, pursuant to **Article 20** of the Agreement, the terms of the Agreement may be modified by a fully executed, written modification;

WHEREAS, County now wishes to **update the Justice Campus Site and Operations Report dated 4/29/2022 with current projects and demographic information**; all of which would constitute Additional Services due to being outside the original scope of Basic Services;

WHEREAS, in accordance with **Article 7** of the Agreement, this Supplemental Agreement provides a description of the scope, compensation for, and schedule of Additional Services; and

WHEREAS, it has become necessary to supplement, modify and amend the Agreement in accordance with the provisions thereof.

SUPPLEMENTAL AGREEMENT

NOW, THEREFORE, premises considered, County and A/E agree that the Agreement is modified and amended as follows:

ARTICLE 1 SCOPE OF ADDITIONAL SERVICES

A/E hereby agrees to provide the following Additional Services:

A/E will provide Williamson County with an updated Justice Center Campus Site and Operations Report (original report dated April 29, 2022) based on information that will be provided by Williamson County staff. In addition to the updated report, Johnston LLC will provide:

1. High-level, 5-year Capital Improvements Plan exhibit (with per quarter) with updated projects scopes and accompanying cost estimates. Projects which are completed or underway will also be identified in the exhibit.
2. Updated Williamson County Projected Population exhibit which identifies the potential impact to existing jail and court system.
3. Justice Center Campus Operations, Maintenance, and Investment Costs exhibit – a high level jail and courts analysis utilizing historical data for maintaining and expanding existing piecemeal facilities vs building new integrated and efficient facilities.

ARTICLE 2 COMPENSATION FOR ADDITIONAL SERVICES

In accordance with the terms and conditions of the Agreement, County hereby agrees to pay A/E **Forty-Five Thousand, Fifty Dollars (\$ 45,050)** for the Additional Services outlined in this Agreement.

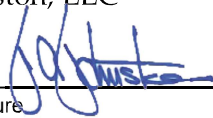
ARTICLE 3 TIME FOR PERFORMANCE OF ADDITIONAL SERVICES

A/E hereby agrees to provide the Additional Services by or before **August 15, 2023**

ARTICLE 4
TERMS OF AGREEMENT & EXTENT OF SUPPLEMENTAL AGREEMENT

All Additional Services described herein will be performed in accordance with the terms and conditions of the Agreement. All other terms of the Agreement and any prior amendments thereto which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

IN WITNESS WHEREOF, County has caused this Supplemental Agreement to be signed in its name by its duly authorized County Judge, thereby binding the parties hereto, their successors, assigns and representatives for the faithful and full performance of the terms and provisions hereof. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND, TERMINATE OR MODIFY THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE WILLIAMSON COUNTY COMMISSIONERS COURT.

A/E:
Johnston, LLC
By:  _____
Signature

J. Alan Johnston, Jr., PE
Printed Name

President
Title

Date Signed: June 22, 2023

COUNTY:
Williamson County, Texas
By: Bill Gravell Jr. _____
Signature
By: Bill Gravell Jr. (Jun 27, 2023 15:51 CDT)

Bill Gravell Jr.
Printed Name

County Judge
Title

Date Signed: Jun 27, 2023